



The Diocese of West Malaysia

Application For Baptism

(Please fill in BLOCK LETTERS OR TYPE; NAMES should be according to MYKAD / MYKID / Passport)

1. SECTION 1 (To be filled by the Applicant / Parent)

Name of Applicant / Child:			
Date of Birth:		Gender:	Male / Female
Place of Birth:		Former Religion:	
Address:			
Contact No.:		MYKAD / MYKID / Passport No:	
Email Address:			

If Married, Name of Husband / Wife:			
MYKAD / MYKID / Passport No:		Religion:	
If Christian, what denomination:			

Name of Father:			
MYKAD / MYKID / Passport No:		Religion:	
If Christian, what denomination:			

Name of Mother:			
MYKAD / MYKID / Passport No:		Religion:	
If Christian, what denomination:			

I hereby declare that to the best of my knowledge the above particulars are correct and I wish to become a Christian on my own accord and I am not under duress by anybody to do so. I came to know Christ first through a Relative/Friend/Pastor/Neighbour/Evangelist/Church Member/Youth Fellowship/School/Cell Group/Film/Evangelistic Meeting/other means, viz _____.

I wish to be baptised by affusion/immersion.

Place of Baptism: _____

Date of Baptism: _____

(Signature of Applicant / Parent)

2. SECTION 2 (To be filled by parent/guardian of the applicant below 21 years of age)

I (**NAME**) _____ hereby
grant permission to my son/daughter/ward (**NAME**) _____
to be baptised into the Christian faith.

Date: _____ MYKAD /
MYKID /
Passport No: _____

(Signature of Parent / Guardian)

Name of God Parents

01 _____

02 _____

03 _____

3. SECTION 3 (To be filled by the Dean/Vicar/Priest-in-Charge/Deacon/Deaconess of the Parish/M.D.)

Name of Parish/Missionary District: _____

Date of Commencement of Instruction: _____

Frequency of Instruction: _____

Number of Instruction given so far: _____

Anticipated total number of instruction: _____

Instruction given by: _____

Frequency of attendance in Church Services: _____

Proposed date of Baptism: _____

Place of Baptism: _____

To be Baptised by: _____

To the best of my knowledge I believe that the applicant is sufficiently prepared and is ready for Baptism.

Date: _____

(Signature of Dean / Vicar / Priest-in-Charge / Deacon / Deaconess)

4. SECTION 4 (For the Bishop's use)

Application: _____
Approved / Not Approved

Date: _____

(Signature of the Bishop)

This section **is to be retained** by the applicant.

BAPTISM

1. This form should be completed in every case and sent to **the Bishop** for his approval **not less than three weeks before the proposed date for Baptism**.
2. If for any urgent reason the parish priest or deaconess has found it necessary to baptise without giving notice, he or she should complete this form and send it to the Bishop with the reasons for his or her action.
3. If the Priest or Deaconess considers that a candidate requires more time and instruction, he or she may with-hold baptism even though the form has been completed.
4. If rightly used, the filling in of the form can be used both to impress the importance and dignity of the sacrament and to urge candidates to be extra careful in their preparation.
5. The original will be returned to the priest by the Bishop and thus provides a written record of information which has to be entered in the Baptismal Register.
6. Please take care to provide the fullest possible information to enable the Bishop to carry out the duty laid upon him. No doubt it is difficult if the numbers are too many; it is better to aim at a smaller number of candidates at each baptism so that greater care may be taken. The more care taken over these preliminaries to baptism, the more likelihood there is of the candidates respecting the Sacrament.
7. When filling the particulars regarding former religion, the person should say **Buddhism, Taoism, Hinduism, Animism, Ancestor-worship** etc., and not the indefinite term of 'non-Christian'.
8. During the absence of the Bishop from the Diocese, the form should be sent to his Commissary, duly appointed by him.