

Holy Eucharist

17 April 2022 | 9.00 am

Easter Sunday



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

Hymn: Jesus Christ Is Risen Today

(Please stand)

Jesus Christ is risen today,	Alleluia!
Our triumphant holy day,	Alleluia!
Who did once, upon the Cross,	Alleluia!
Suffer to redeem our loss.	Alleluia!

Hymns of praise then let us sing,	Alleluia!
Unto Christ, our heavenly King,	Alleluia!
Who endured the Cross and grave,	Alleluia!
Sinners to redeem and save.	Alleluia!

But the pains that he endured,	Alleluia!
Our salvation have procured;	Alleluia!
Now above the sky he's King,	Alleluia!
Where the angels ever sing.	Alleluia!

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Introduction

Minister: Alleluia! Christ is risen.

All: **He is risen indeed. Alleluia!**

Minister: God raised the Lord Jesus

All: **And he will also raise us by his power. Alleluia!**

Prayer of Preparation

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Gloria In Excelsis

**All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect for Easter

All: Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we,
being dead to sin and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.
Amen.

Old Testament Reading: Isaiah 65:17-25

(Please be seated)

¹⁷ “For behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.

¹⁸ But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.

¹⁹ I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.

²⁰ No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be accursed.

²¹ They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

²² They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their
hands.

²³ They shall not labour in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the LORD,
and their descendants with them.

²⁴ Before they call I will answer;
while they are yet speaking I will hear.

²⁵ The wolf and the lamb shall graze together;
the lion shall eat straw like the ox,
and dust shall be the serpent's food.

They shall not hurt or destroy
in all my holy mountain,"
says the LORD.

At the end of the reading the reader says

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

The Psalm

(Please stand)

Psalm 118:1, 16-17, 22-23

(sung)

Leader: O give thanks to the Lord for he is good:
His mercy endures forever. Alleluia!

All: **Alleluia! Alleluia! Alleluia!**

Leader: The right hand of the Lord does mighty things:
The right hand of the Lord raises up. Alleluia!

All: **Alleluia! Alleluia! Alleluia!**

Leader: I shall not die but live:
and proclaim the works of the Lord. Alleluia!

All: **Alleluia! Alleluia! Alleluia!**

Leader: The stone that the builders rejected:
has become the head of the corner. Alleluia!

All: **Alleluia! Alleluia! Alleluia!**

Leader: This is the Lord's doing:
and it is marvellous in our eyes. Alleluia!

All: **Alleluia! Alleluia! Alleluia!**

Leader: Glory be to the Father and to the Son
and to the Holy Spirit. Alleluia!

All: **Alleluia! Alleluia! Alleluia!**

Epistle Reading: Acts 10:34-43

(Please be seated)

³⁴ So Peter opened his mouth and said: “Truly I understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷ you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and made him to appear, ⁴¹ not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴² And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³ To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

At the end of the reading the reader says

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Luke 24:1-12

After the reader announces the reading, the people, standing, shall say

Glory to Christ our Saviour

¹ But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵ And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” ⁸ And they remembered his words, ⁹ and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹ but these words seemed to them an idle tale, and they did not believe them. ¹² But Peter rose and ran to the tomb;

stooping and looking in, he saw the linen cloths by themselves; and he went home marvelling at what had happened.

At the end of the reading the reader shall say

This is the Gospel of Christ

All shall respond

Praise to Christ our Lord

Kids' Spot

(Please be seated)

Sermon

(Please be seated)

The Nicene Creed

(Please stand)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

(Please kneel or be seated)

Almighty and ever-living God, through your holy apostle, you have taught us to make prayers and supplications and to give thanks for all people: We humbly ask that in your mercy you would receive these our prayers which we offer to your divine majesty.

We pray that you would continually inspire your universal church with the spirit of truth, unity and concord and that you would teach all who confess your holy name to agree in the truth of your holy Word and to live in unity and godly love.

We pray that you will lead the nations of the world in the ways of righteousness and peace. Grant that their rulers and those in authority may impartially administer justice, restrain wickedness, and uphold integrity and truth. Give grace, O heavenly Father, to all bishops and other clergy, that by their life and teaching they may set forth your true, living Word and rightly administer your holy sacraments. To all your people give your heavenly grace, and especially to this congregation gathered here: that we

may receive your holy Word with reverent and humble hearts, and serve you in holiness and righteousness all the days of our lives.

We most humbly beseech you, O Lord, to comfort and strengthen all those who in this transitory life are in trouble, sorrow, need, sickness or any other adversity. And we bless your holy name for all your servants who have departed this life in the faith of Christ, asking you to give us grace to follow their good examples so that with them we may share in your eternal kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. Amen.

Short briefing on receiving the Sacrament.

Hymn: Jesus Lives Thy Terrors Now

C.F. Gellert, 1715-1769; tr. Frances Elizabeth Cox, 1812-1897

Jesus lives! thy terrors now
can, O death, no more appal us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us.
Alleluia.

Jesus lives! henceforth is death
but the gate of life immortal:
this shall calm our trembling breath,
when we pass its gloomy portal.
Alleluia.

Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving.
Alleluia.

Jesus lives! Our hearts know well
naught from us his love shall sever;
life nor death nor powers of hell
tear us from his keeping ever.
Alleluia.

Jesus lives! to him the throne
over all the world is given:
may we go where he has gone,
rest and reign with him in heaven.
Alleluia.

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Prayers of Penitence and Confession

(Please kneel or be seated)

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, and are reconciled and at peace with others, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

**All: Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all people,
we acknowledge and confess
the sins we have committed
by thought, word and deed
against your divine majesty,
provoking most justly your anger
and indignation against us.
We earnestly repent,
and are deeply sorry for these our wrongdoings.
Have mercy upon us, most merciful Father,
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that from this time onwards
we may always serve and please you
in newness of life,
to the honour and glory of your name,
through Jesus Christ our Lord.
Amen.**

The minister declares God's forgiveness

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say,

Hear these words of comfort in the Gospel:

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

The Eucharist

(Please remain kneeling or seated)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
And now we give you thanks,
for his glorious resurrection from the dead.
For he is the true Passover Lamb,
which was offered for us,
and has taken away the sin of the world;
who by his death has destroyed death,

and by his rising to life again
has restored us to everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All: **Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the Highest!**

**[Blessed is he who comes in the name of the
Lord;
Hosanna in the Highest!]**

This Prayer of Humble Access may be said by all

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:
who, in the night he was betrayed,
took bread, and when he had given you thanks,

he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,

“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: Amen.

**All: Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
give us your peace.**

The Distribution

Minister:

Jesus is the Lamb of God who takes away the sins of the world.

Eat and drink this in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

Hymn: The Hymn Of The Risen Christ (The Easter Anthem)

Christ our Passover has been sacrificed for us:
so let us celebrate the feast,
not with the old leaven of corruption and wickedness:
but with the unleavened bread of sincerity and truth.

Christ once raised from the dead dies no more:
death has no more dominion over him.

In dying he died to sin once for all:
in living he lives to God.

See yourselves therefore as dead to sin:
and alive to God in Jesus Christ our Lord.

Christ has been raised from the dead:
the first fruits of those who sleep.

For as by man came death:
by man has come also the resurrection of the dead;
for as in Adam all die:
even so in Christ shall all be made alive.

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be forever. Amen.

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Hymn: These Are The Facts

Michael Saward, 1971

These are the facts as we have received them,
these are the truths that the Christian believes,
this is the basis of all of our preaching:
Christ died for sinners and rose from the tomb.

These are the facts as we have received them:
Christ has fulfilled what the Scriptures foretold,
Adam's whole family in death had been sleeping,
Christ through his rising restores us to life.

These are the facts as we have received them:
we, with our Saviour, have died on the cross;
now, having risen, our Jesus lives in us,
gives us his Spirit and makes us his home.

These are the facts as we have received them:
we shall be changed in the blink of an eye,
trumpets shall sound as we face life immortal;
this is the victory through Jesus our Lord.

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Hymn: Low In The Grave He Lay

Robert Lowry, 1874

Low in the grave He lay, Jesus my Saviour,
Waiting the coming day, Jesus my Lord!

*Up from the grave He arose,
With a mighty triumph o'er His foes,
He arose a Victor from the dark domain,
And He lives forever, with His saints to reign.
He arose! He arose!
Hallelujah! Christ arose!*

Vainly they watch His bed, Jesus my Saviour;
Vainly they seal the dead, Jesus my Lord!

Death cannot keep his prey, Jesus my Saviour;
He tore the bars away, Jesus my Lord!

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Prayers after Communion

(Please kneel or be seated)

Minister: Jesus said, “Fear not, I am the first and the last, and the living one. I died, and behold I am alive for evermore, and I have the keys of Death and Hades.

Revelation 1:17-18

Minister: As our Saviour taught us, so we pray

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Minister: Alleluia! Christ is risen!

All: **He is risen indeed! Alleluia!**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty: the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the risen Lord.

All: **In the name of Christ. Amen.**

Hymn: Thine Be The Glory

Edmond Budry, 1854-1932; tr. Richard Hoyle, 1875-1939

Thine be the glory,
risen, conquering Son;
endless is the victory,
thou o'er death hast won;
angels in bright raiment
rolled the stone away,
kept the folded grave clothes
where thy body lay.

*Thine be the glory,
risen conquering Son,
endless is the vict'ry
thou o'er death hast won.*

Lo! Jesus meets us,
risen from the tomb;
lovingly He greets us,
scatters fear and gloom;
let the church with gladness,
hymns of triumph sing;
for her Lord now liveth,
death hath lost its sting.

No more we doubt thee,
glorious Prince of life;
life is naught without thee,
aid us in our strife;
make us more than conquerors,
through thy deathless love:
bring us safe through Jordan
to thy home above.

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Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at stmarys.my/connect

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.
Otherwise, enter **Online Service** or the service you normally attend.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

Boost e-wallet

Scan the following QR code using the Boost App. Be sure to confirm "St Mary's Cathedral" is listed as the payee.



St Mary's Cathedral

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: stmarys.my/give

Onsite & Online Services

Here are the details of our English onsite services on Sundays, beginning from Easter Sunday (17 April):

- Liturgical Services – 7.00 am, 9.00 am, 11.00 am
- Contemporary (SMACC) Services – 9.00 am (on Easter Sunday only), 11.30 am, 5.00 pm

If you would like to book to come, you can do so at stmarys.my/booking. Bookings will open at 2.00 pm on Sunday and will close at noon on Friday or when all the seats are taken, whichever comes first. If you find it hard to book online, you can call the Cathedral Office on 011 5760 3484 during office hours and Mrs Nesamani will help with the booking. **You will need to have a confirmed booking before you can come on Sunday.**

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9.00 am, and the SMACC service at 11.30 am.

More information about our services can be found here: stmarys.my/services

Onsite Service Volunteers

We are looking for volunteers to help out at our onsite services. If you are a regular at St Mary's Cathedral and would like to volunteer, please fill in the form at stmarys.my/volunteer

Easter Services

We invite you to join our online services this Easter, as we remember the death and resurrection of our Lord Jesus Christ. Information on our Easter services can be found on our Easter webpage: stmarys.my/easter

Hope Explored

Hope Explored is a 3-session course that helps you to explore the great longings in life: for hope, for peace and for purpose. Do join us to find out what the gospel of Luke says about these longings.

After Hope Explored, you will continue your journey with Christianity Explored, a 7-session course that helps you to explore further who Jesus is and what He came to do for you and how He gives meaning and purpose to your life.

Please join us online for these 10 sessions which will begin on Sunday, 1 May 2022, at 2.00 pm. You can register using the form here: stmarys.my/findoutmore

Youth Confirmation Programme

Our Youth Confirmation Programme for teenagers aged 13-17 will begin on 14 May 2022, 2.00 – 3.30 pm on Saturdays. If you would like to find out more about what Youth Confirmation is and what it is for, here's an [article](#) that you may find helpful.

To register for this 10-week programme on Zoom, please visit stmarys.my/youthconfirmation

Job Opportunity: Finance Officer

We are looking for someone to play a key role in the financial administration of the Cathedral. For more information regarding this job opportunity, please follow this link to our job posting on JobStreet:

stmarys.my/financeofficer

Diocesan Hymn-Writing Competition

The Diocesan Men's Council is hosting a hymn-writing competition to encourage the singing of locally composed hymns in our churches.

All brothers and sisters from the Anglican church in Malaysia are welcome to join the competition.

Closing date for registration: 30 April 2022.

Further information about the competition can be found here: <http://anglicanwestmalaysia.org.my/hymn-2022>

Diocesan Women's Conference

The 51st Diocesan Women's Conference 2022 will be held as follows:

Date : 17 – 19 June 2022

Venue : City Bayview Hotel, Penang

Fees : Registration by 30 April 2022

RM 480 (Single)

RM 350 (Twin)

(Surcharge RM 20 after 30 April 2022)

Please contact Joyce Cheah (012 225 5277) for registration and further details.

Scholarship

Malaysian CARE, in partnership with Sunway Education Group, gives students from underprivileged backgrounds access to a tertiary education through scholarship.

For more information or to apply, please contact Nicolle at 03 9212 0162 (ext 505) / 017 599 1966 or email communications@malaysiancare.org

The Daily Office

We invite you to join us for the Daily Office - a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30 am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25 am each day for a 7.30 am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8.00 am.

Cathedral Zoom Prayer Meeting

We will be having our Zoom prayer meeting at 8.00 pm on the second and fourth Saturdays of each month. Please join us as we pray for our church and one another. You can join this prayer meeting at

stmarys.my/prayermeeting

Pastoral 'Clinics'

In addition to whatever ways of contacting the pastoral team that are already available, Rev Gordon Kong is also available on Thursdays between 9.00 am – 12.00 pm, if you would like to talk to a pastor. If you are a regular at St Mary's Cathedral and would like to book a half hour appointment slot with Rev Gordon, please call the Cathedral Office on 011 5760 3484 by the previous day.

If you are a woman and there are pastoral matters you need to talk about with another woman, you can contact Mrs Christine Rajaratnam or Miss Danielle Cheng. If you would like one of them to contact you, please fill in a Connection Card at stmarys.my/connect or call the Cathedral Office to arrange an appointment.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our online or in-person small groups. This is one of the important ways we grow together as a community of God's people as we gather under His Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Kids' Church

Kids' Church meets online every week at the following times:

- 3-4 year olds on Sunday at 10.00 am
- 5-6 year olds on Sunday at 9.00 am
- 7-9 year olds on Saturday at 2.00 pm
- 10-12 year olds on Sunday at 2.00 pm

If you would like to enrol your child or find out more about Kids' Church, please visit stmarys.my/kids

Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 2.00 pm. If you would like to join us, please sign up at stmarys.my/youth

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe

Dataran Merdeka Underground Carpark

There is currently free parking at the Dataran Merdeka Underground Carpark until further notice. Please take note that this free parking is available to the public and therefore, no special pass from the Cathedral is needed to park there. If anyone requires you to pay for parking, please take a picture or video of the incident and forward it to office@stmaryscathedral.org.my.

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Pastoral Emergencies

If you or someone you know is finding this time a particularly challenging one, or would like someone to pray with you, please do call one of your leaders or congregational pastors. Please also remember that you can use our Emergency Pastoral Care Hotline on 011 5762 8524.