

# Holy Eucharist

31 March 2024 | 7.00 am, 11.00 am

*Easter Sunday*



Synod of the Diocese of West Malaysia

**St Mary's Cathedral**

*Making disciples of Jesus Christ*

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## Hymn: Jesus Christ Is Risen Today

*(Please stand)*

Jesus Christ is risen today,	Alleluia!
Our triumphant holy day,	Alleluia!
Who did once, upon the Cross,	Alleluia!
Suffer to redeem our loss.	Alleluia!

Hymns of praise then let us sing,	Alleluia!
Unto Christ, our heavenly King,	Alleluia!
Who endured the Cross and grave,	Alleluia!
Sinners to redeem and save.	Alleluia!

But the pains that he endured,	Alleluia!
Our salvation have procured;	Alleluia!
Now above the sky he's King,	Alleluia!
Where the angels ever sing.	Alleluia!

# Introduction

*Minister:* Alleluia! Christ is risen.

*All:* **He is risen indeed. Alleluia!**

*Minister:* The Lord be with You.

*All:* **And also with you.**

*Minister:* God raised the Lord Jesus

*All:* **And he will also raise us by his power. Alleluia!**

# Prayer of Preparation

**All:** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.

# Gloria In Excelsis

**All: Glory to God in the highest  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# Collect for Easter

**All:** Lord of all life and power,  
who through the mighty resurrection of your Son  
overcame the old order of sin and death  
to make all things new in him:  
grant that we,  
being dead to sin and alive to you in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit  
be praise and honour, glory and might,  
now and in all eternity.  
Amen.

# Old Testament Reading: Isaiah 25:6-9

*(Please be seated)*

<sup>6</sup> On this mountain the LORD of hosts will make for all peoples

a feast of rich food, a feast of well-aged wine,  
of rich food full of marrow, of aged wine well refined.

<sup>7</sup> And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.

<sup>8</sup> He will swallow up death forever;  
and the Lord GOD will wipe away tears from all faces,  
and the reproach of his people he will take away from  
all the earth,  
for the LORD has spoken.

<sup>9</sup> It will be said on that day,  
“Behold, this is our God; we have waited for him, that  
he might save us.  
This is the LORD; we have waited for him;  
let us be glad and rejoice in his salvation.”

*At the end of the reading the reader says*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

# The Psalm

*(Please stand)*

## Psalm 118:1, 16-17, 22-23

*(sung)*

**Leader:** O give thanks to the Lord for he is good:  
His mercy endures forever. Alleluia!

**All:** **Alleluia! Alleluia! Alleluia!**

**Leader:** The right hand of the Lord does mighty things:  
The right hand of the Lord raises up. Alleluia!

**All:** **Alleluia! Alleluia! Alleluia!**

**Leader:** I shall not die but live:  
and proclaim the works of the Lord. Alleluia!

**All:** **Alleluia! Alleluia! Alleluia!**

**Leader:** The stone that the builders rejected:  
has become the head of the corner. Alleluia!

**All:** **Alleluia! Alleluia! Alleluia!**

**Leader:** This is the Lord's doing:  
and it is marvellous in our eyes. Alleluia!

**All:** **Alleluia! Alleluia! Alleluia!**

*Leader:* Glory be to the Father and to the Son  
and to the Holy Spirit. Alleluia!

*All:* **Alleluia! Alleluia! Alleluia!**



## New Testament Reading: Acts 10:34-43

*(Please be seated)*

<sup>34</sup> So Peter opened his mouth and said: “Truly I understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), <sup>37</sup> you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and made him to appear, <sup>41</sup> not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. <sup>42</sup> And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. <sup>43</sup> To him all the prophets bear witness that everyone who

believes in him receives forgiveness of sins through his name.”

*At the end of the reading the reader says*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

# Gospel Reading: John 20:1-18

*After the reader announces the reading, the people, standing, shall say*

## **Glory to Christ our Saviour**

<sup>1</sup> Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” <sup>3</sup> So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup> Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> And stooping to look in, he saw the linen cloths lying there, but he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup> and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup> Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup> for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup> Then the disciples went back to their homes.

<sup>11</sup> But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup> And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup> They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup> Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup> Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup> Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). <sup>17</sup> Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup> Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

*At the end of the reading the reader shall say*

This is the Gospel of Christ

*All shall respond*

**Praise to Christ our Lord**

*(7.00 am)*

# **Sermon: Jesus Is Alive!**

***John 20:1-18***

## **1) Introduction**

## **2) John's account of the resurrection**

a) Mary's story (v1-2)

b) John's story (v2b-10)

c) Mary again (v11-18)

### **3) What do we learn?**

- a) The resurrection was a physical event
- b) The resurrection was a historical event
- c) The resurrection was a fulfilment of Scripture
- d) The resurrection was God's vindication of his King
- e) The resurrection means that death is not the end
- f) The resurrection shows that Jesus' sacrifice has dealt with sin
- g) The resurrection has personal consequences

### **4) Living in light of the resurrection**

(11.00 am)

# **Sermon: Seeing, Believing, Witnessing**

***John 20:1-18***

## **Introduction**

The purpose of John's Gospel (John 20:30-31)

The context:

Leading to the penultimate seventh sign,  
the Resurrection.

Jesus' post Resurrection appearances.

Jesus' restoration of Peter and the call to serve  
God's people.

## **Mystery of the Empty Tomb**

What did Mary Magdalene see? What did she do?

How did Peter and John respond?  
Seeing, Understanding, and believing.

## **Mystery of Jesus' Appearance to Mary**

From seeing the tomb, to looking into the tomb

Mary's encounter with angels and Jesus:  
Good news of hope

From Seeing to Knowing Jesus

## **Mystery of Mission**

Not to be distracted

Witnessing: Go and tell

## **Conclusion**

Seeing, Believing, Witnessing

God acted in the past to save His people. God acted to redeem His people. God continues to call people to salvation. Where the religious and political system failed to deliver justice. God delivered peace, salvation, righteousness, and justice through the resurrection of Jesus Christ.

Christ is Risen. He is Risen indeed!



# The Nicene Creed

*(Please stand)*

**All: We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died and was buried.  
On the third day he rose again  
in fulfilment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
With the Father and the Son  
he is worshipped and glorified,  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

# Prayers of Intercession

*(Please kneel or be seated)*

*Leader:* God our Heavenly Father,  
We praise you for the resurrection of your Son  
Jesus Christ from the dead. Fill us and all your  
people with the joy of his glorious and life- giving  
resurrection that we may live as those who  
believe in the triumph of the cross.

Lord, hear us

*All:* **Lord, graciously hear us.**

*Leader:* We pray that isolated and persecuted churches  
may find fresh strength in the good news of  
Easter.

Lord, hear us

*All:* **Lord, graciously hear us.**

*Leader:* We pray for all whom we know and love, both near and far.  
May their eyes be opened to see the glory of the risen Lord.

Lord, hear us

*All:* **Lord, graciously hear us.**

*Leader:* We pray for those who suffer pain and anguish. For those who are sick, for the dying, and for those who mourn.  
Strengthen them in your love, grant them to know your presence with them, rejoice in the hope of the resurrection and be filled with your peace.

Lord, hear us

*All:* **Lord, graciously hear us.**

*Leader:* Join our voices, we pray, Lord our God, to the songs of all your saints in proclaiming that you give us the victory through Jesus Christ our Lord.

*All:* **Amen.**

# The Peace

*(Please stand)*

*The Greeting of Peace is introduced in these or other suitable words:*

*Minister:* The risen Christ came and stood among his disciples and said, “Peace be with you!”  
They were glad when they saw the Lord.  
Alleluia!  
The peace of the risen Christ be always with you.

*All:* **And also with you. Alleluia!**

*All may exchange a sign of peace (please avoid physical touch while doing so in this time.)*

# The Easter Anthem

Christ our Passover has been sacrificed for us:  
so let us celebrate the feast,  
not with the old leaven of corruption and wickedness:  
but with the unleavened bread of sincerity and truth.

Christ once raised from the dead dies no more:  
death has no more dominion over him.  
In dying he died to sin once for all:  
in living he lives to God.

See yourselves therefore as dead to sin:  
and alive to God in Jesus Christ our Lord.  
Christ has been raised from the dead:  
the first fruits of those who sleep.

For as by man came death:  
by man has come also the resurrection of the dead;  
for as in Adam all die:  
even so in Christ shall all be made alive.

Glory to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be forever. Amen.

# Prayers of Penitence and Confession

*(Please kneel or be seated)*

**Minister:** Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.



*(Please kneel or be seated)*

**All: Almighty God, our Heavenly Father**

**We have sinned against you  
and against our neighbour,  
in thought word and deed,  
in the evil we have done  
and in the good we have not done,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry, and repent of all our sins.**

**For the sake of your son, Jesus Christ,  
who died for us**

**forgive us all that is past,**

**and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

*The minister declares God's forgiveness*

Almighty God,  
who forgives all who truly repent  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All:* **Amen.**

*Then the minister shall say,*

Hear the words of comfort our Saviour Christ says unto all  
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will  
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that  
whoever believes in him should not perish but have  
eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

# The Eucharist

*(Please remain kneeling or seated)*

*Minister:* The Lord is here.

*All:* **His Spirit is with us.**

*Minister:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Minister:* Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

*Minister:* It is indeed right it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

And now we give you thanks,  
for his glorious resurrection from the dead.  
For he is the true Passover Lamb,  
which was offered for us,  
and has taken away the sin of the world;  
who by his death has destroyed death,  
and by his rising to life again  
has restored us to everlasting life.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All:* **Holy, holy, holy Lord  
God of power and might,  
Heaven and earth are full of your glory.  
Glory to you, O Lord Most High.**

*This Prayer of Humble Access may be said by all*

**All: We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that we may evermore dwell in him  
and he in us.  
Amen.**

*The Minister prays*

Almighty God, our Heavenly Father,  
who in your tender mercy gave your only Son  
Jesus Christ to suffer death upon the cross  
for our redemption;  
who made there,  
by his one oblation of himself once offered,  
a full, perfect and sufficient sacrifice  
for the sins of the whole world;  
and who instituted, and in his holy gospel  
commanded us to continue,  
a perpetual memory of his precious death  
until his coming again:  
Hear us, merciful Father, we humbly pray,  
and grant that we who receive  
these gifts of your creation,  
this bread and this wine,  
according to your Son our Saviour  
Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers, by faith,  
of his most blessed body and blood:

who, in the night he was betrayed,  
took bread, and when he had given you thanks,  
he broke it and gave it to his disciples saying,  
“Take, eat; this is my body which is given for you;  
do this in remembrance of me.”

In the same way, after supper,  
he took the cup, and when he had given you thanks,  
he gave it to them saying,  
“Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins;  
do this, as often as you drink it,  
in remembrance of me.”

*All:* **Amen.**

## **The Distribution**

*Minister:* Eat and drink this in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.



# Hymn: Christ The Lord Is Risen Again

*Michael Weisse 1480-1534*

Christ the Lord is risen again,  
Christ hath broken every chain.  
Hark, angelic voices cry,  
singing evermore on high, Alleluia!

He who gave for us his life,  
who for us endured the strife,  
is our Paschal Lamb to-day;  
we too sing for joy, and say Alleluia!

He who bore all pain and loss  
comfortless upon the cross,  
lives in glory now on high,  
pleads for us, and hears our cry: Alleluia!

Now he bids us tell abroad  
how the lost may be restored,  
how the penitent forgiven,  
how we too may enter heaven. Alleluia!

Thou, our Paschal Lamb indeed,  
Christ, thy ransomed people feed;  
take our sins and guilt away:  
let us sing by night and day Alleluia!

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# Hymn: Ye Choirs Of New Jerusalem

*St Fulbert of Chartres, 1028; tr. Robert Campbell, 1814-1868*

Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Paschal victory to hymn  
in strains of holy joy.

How Judah's Lion burst his chains,  
and crushed the serpent's head;  
and brought with him, from death's domains,  
the long-imprisoned dead.

From hell's devouring jaws the prey  
alone our Leader bore;  
his ransomed hosts pursue their way  
where he hath gone before.

Triumphant in his glory now  
his sceptre ruleth all,  
earth, heaven, and hell before him bow,  
and at his footstool fall.

While joyful thus his praise we sing,  
his mercy we implore,  
into his palace bright to bring  
and keep us evermore.

All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to thee,  
while endless ages run.

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# Hymn: These Are The Facts

*Michael Saward, 1971*

These are the facts as we have received them,  
these are the truths that the Christian believes,  
this is the basis of all of our preaching:  
Christ died for sinners and rose from the tomb.

These are the facts as we have received them:  
Christ has fulfilled what the Scriptures foretold,  
Adam's whole family in death had been sleeping,  
Christ through his rising restores us to life.

These are the facts as we have received them:  
we, with our Saviour, have died on the cross;  
now, having risen, our Jesus lives in us,  
gives us his Spirit and makes us his home.

These are the facts as we have received them:  
we shall be changed in the blink of an eye,  
trumpets shall sound as we face life immortal;  
this is the victory through Jesus our Lord.

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# Hymn: Low In The Grave He Lay

*Robert Lowry, 1874*

Low in the grave He lay, Jesus my Saviour,  
Waiting the coming day, Jesus my Lord!

*Up from the grave He arose,  
With a mighty triumph o'er His foes,  
He arose a Victor from the dark domain,  
And He lives forever, with His saints to reign.  
He arose! He arose!  
Hallelujah! Christ arose!*

Vainly they watch His bed, Jesus my Saviour;  
Vainly they seal the dead, Jesus my Lord!

Death cannot keep his prey, Jesus my Saviour;  
He tore the bars away, Jesus my Lord!

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# Prayers after Communion

*(Please kneel or be seated)*

*Minister:* Jesus said, “Fear not, I am the first and the last, and the living one. I died, and behold I am alive for evermore, and I have the keys of Death and Hades.

Revelation 1:17-18

*Minister:* As our Saviour taught us, so we pray

*All:* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.**

*Minister:* Alleluia! Christ is risen!

*All:* **He is risen indeed! Alleluia!**

# Announcements

## The Blessing

*The gathering ends with a blessing.*

*Minister:* The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work  
to do his will,  
working in you that which is well-pleasing  
in his sight;  
and the blessing of God Almighty:  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

*All:* **Amen.**

*Minister:* Go in peace to love and serve the risen Lord.  
Alleluia!

*All:* **In the name of Christ. Alleluia!**



# Hymn: Thine Be The Glory

*Edmond Budry, 1854-1932; tr. Richard Hoyle, 1875-1939*

Thine be the glory,  
risen, conquering Son;  
endless is the victory,  
thou o'er death hast won;  
angels in bright raiment  
rolled the stone away,  
kept the folded grave clothes  
where thy body lay.

*Thine be the glory,  
risen conquering Son,  
endless is the vict'ry  
thou o'er death hast won.*

Lo! Jesus meets us,  
risen from the tomb;  
lovingly He greets us,  
scatters fear and gloom;  
let the church with gladness,  
hymns of triumph sing;  
for her Lord now liveth,  
death hath lost its sting.

No more we doubt thee,  
glorious Prince of life;  
life is naught without thee,  
aid us in our strife;  
make us more than conquerors,  
through thy deathless love:  
bring us safe through Jordan  
to thy home above.

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Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect).

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## Giving

### Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.  
Otherwise, enter **Online Service** or the service you normally attend.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

### E-wallet

Scan the following QR code using any e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “St Mary's Cathedral” is listed as the payee.



## St Mary's Cathedral Main Hall

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: [stmarys.my/give](https://stmarys.my/give).

### **Giving via Pledge Envelopes**

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

## Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: [stmarys.my/services](http://stmarys.my/services).

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## Carparking

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness

or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit [stmarys.my/booking](https://stmarys.my/booking) to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

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## **Community Meal**

Next Community Meal: 14 April 2024

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## Kids' Church

The Kids' Church classes run on Sunday mornings. The different age groups meet at their respective classrooms on the ground floor of the Cathedral. Parents may pick up their children after the 11am church services ends.

Please email [kidschurch@stmaryscathedral.org.my](mailto:kidschurch@stmaryscathedral.org.my) or speak to our Kids' Church teachers for further information.

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## Easter Services

We invite you to join us for our services this Easter, as we celebrate the resurrection of our Lord Jesus Christ. Information on our services can be found on our Easter webpage: [stmarys.my/easter](http://stmarys.my/easter)

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## Find Out More

Thank you for being with us today. We hope that the service today has helped you to know Jesus better and what his death and resurrection accomplished for us.

If you would like to find out more about the Christian faith, we invite you to join us for a short briefing on **Sunday, 7 April 2024 at 2pm**. Please let us know if you are interested in joining us at [stmarys.my/connect](https://stmarys.my/connect)

You can also find about more about the Christian faith here: [stmarys.my/findoutmore](https://stmarys.my/findoutmore)

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## Annual General Meeting

This year's AGM is scheduled to be held on Saturday, 27 April 2024 at 10.30am in the Multi-Purpose Hall, St Mary's Cathedral.

More details will become available over the next couple of weeks.

Only electoral roll members and a few non-voting helpers are invited to attend the AGM. You are entitled to come to the AGM and to vote if you joined the electoral roll before it closed on 31 December 2023.

If you would like to check your status on the Electoral Roll, please call the office at 03 2692 8672 during office hours from 25 until 30 March 2024 to make sure your name is there, and your details are up to date. It is especially



important that people who think they enrolled last year check that their names are actually there.

A copy of the Electoral Roll as revised by the Dean will be posted at the entrance of the Jubilee Hall, MPH and Lady Chapel on 12 April 2024. No name shall be entered and deleted from the Electoral Roll from 12 April 2024 and the close of the Annual General Meeting.

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## **Young Adults Fellowship AGM**

The Young Adults Fellowship Annual General Meeting is scheduled to be held on Sunday, 14 April 2024 at 1.45pm in the Sam Abraham's Library (after community lunch). All Young Adults of the Cathedral who are on the electoral roll and aged 18 to 35 are invited to attend.

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## **Golden Circle Fund Raising Breakfast Sale**

The Golden Circle Breakfast Sale is scheduled for Sunday, 7 April 2024. This will be a Fund Raising Breakfast Sale and the proceed will be channelled to the Refugee School Project.

We will be serving home-cooked

- Nasi Lemak
- Mee Hoon
- On the spot Thosai and Coconut Apam
- Home-made and wrapped on the spot Popiah and more home cooked dishes.

Please do come and patronize our breakfast corner and support this worthy cause.

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## **Diocesan Golden Circle AGM / Fellowship**

This is to inform that the 33<sup>rd</sup> Diocesan Golden Circle AGM / Fellowship will be held from 16-18 August 2024 at Cititel Hotel Penang.

Registration as follows:

Single – RM 580

Twin Sharing – RM 380

If you are interested to attend, please register with Mrs Thilly Abraham at 017 816 6165 by 30 April.

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## Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

[stmarys.my/survey2024](https://stmarys.my/survey2024)

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

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## Building Roof & External Walls

The main roof and external walls of the Cathedral are in need of major repairs to address leaks that are threatening the comfort and safety of the building. We will need to raise funds for the repair and restoration works. For more information on the extent of damage and works, and for occasional updates on the funds collected, please visit [stmarys.my/building](https://stmarys.my/building).

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## Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at [stmarys.my/seminars](https://stmarys.my/seminars).

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## Golden Circle: Chair Exercise

The Golden Circle conducts a fitness programme for seniors at the Cathedral. Movements consist of chair exercises to strengthen and tone muscles, improve balance, improve lung function, and improve circulation and cardiac function.

Day: Fridays

Time: 9.30-10.30am

Venue: MPH

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## Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the

spreadsheet on the notice board at the Cathedral entrance. Please contact Janet Chan (017 213 3418) for the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

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## **St Mary's Agape Mission School**

St Mary's Agape Mission School is now in its 10<sup>th</sup> year of operation and currently has over 100 students. As such, the school is always on the lookout for volunteers who might be keen to teach the children. If you have a heart for seeing vulnerable children receive an education and would like to find out more about what is involved, please contact Mei Tan at 012 387 3408. (Retired teachers are preferred.)

The school is located near Ampang, and the time for volunteering is 9am-12pm and/or 1-3pm from Mondays to Thursdays.

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## The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to [stmarys.my/dailyoffice](https://stmarys.my/dailyoffice) at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

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## Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at [stmarys.my/connect](https://stmarys.my/connect) or call the Cathedral Office at 011 5760 3484.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 5762 8524.

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## Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at [stmarys.my/smallgroups](https://stmarys.my/smallgroups) and we'd be happy to help find you one.

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## Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 9am in the GF3 room (the room between the Pantry and the Old Office). If you would like to join us, please sign up at [stmarys.my/youth](https://stmarys.my/youth).

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## Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at

[stmarys.my/youthbaptismconfirmation](http://stmarys.my/youthbaptismconfirmation) and we will inform you when the next one starts.

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## Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at [stmarys.my/subscribe](http://stmarys.my/subscribe).

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## Dataran Merdeka Underground Carpark

Here are the weekend parking rates (Saturday & Sunday):

12am-9.59am – RM 4.00 per entry

10am-11.59pm – RM 5.00 per entry

For more information on payment methods, you can find them at [stmarys.my/dataran](http://stmarys.my/dataran).

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## Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities.



If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect), indicating that you would like someone from the Work Care Panel to contact you.

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## **Photography/Video Recordings during Services**

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

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## **WhatsApp Announcement Groups**

We have new WhatsApp announcement groups! Do join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)

## In Memoriam

Give thanks for the life of Mr Daniel Yuen who passed away on 27 March 2024. Thank God for his promise that all who depart in the faith of Christ rest now in peace and will surely rise in glory.