

# Holy Eucharist

14 April 2022 | 7.30 pm

*Maundy Thursday*



Synod of the Diocese of West Malaysia

**St Mary's Cathedral**

*Making disciples of Jesus Christ*

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## Welcome

## Collects

*(Please stand)*

**All: Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.**

*Collect for the Maundy Thursday*

**All: God our Father,  
you have invited us to share in the supper  
which your Son gave to his Church  
to proclaim his death until he comes:  
may he nourish us by his presence,  
and unite us in his love;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.**

# Old Testament Reading: Exodus 12:1-14

*(Please be seated)*

<sup>1</sup> The LORD said to Moses and Aaron in the land of Egypt,  
<sup>2</sup> “This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. <sup>4</sup> And if the household is too small for a lamb, then he and his nearest neighbour shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup> “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup> And

you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup> In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD 's Passover. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup> “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

*At the end of the reading the reader says*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

# New Testament Reading: 1 Corinthians 11:23-34

*(Please be seated)*

<sup>23</sup> For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup> and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." <sup>25</sup> In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

<sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. <sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup> That is why many of you are weak and ill, and some have died. <sup>31</sup> But if we judged ourselves truly, we would not be judged. <sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with

the world.

<sup>33</sup> So then, my brothers, when you come together to eat, wait for one another— <sup>34</sup> if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

*At the end of the reading the reader says*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

## **Gospel Reading: John 13:1-17, 31b-35**

*After the reader announces the reading, the people, standing, shall say*

### **Glory to Christ our Saviour**

<sup>1</sup> Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup> rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup> He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup> Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup> Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup> Jesus said to him,

“The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” <sup>11</sup> For he knew who was to betray him; that was why he said, “Not all of you are clean.”

<sup>12</sup> When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? <sup>13</sup> You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have given you an example, that you also should do just as I have done to you. <sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> If you know these things, blessed are you if you do them.

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<sup>31</sup> ... Jesus said, “Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup> If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup> Little children, yet a little while I am with you. You will seek me,

and just as I said to the Jews, so now I also say to you,  
'Where I am going you cannot come.'<sup>34</sup> A new  
commandment I give to you, that you love one another:  
just as I have loved you, you also are to love one another.  
<sup>35</sup> By this all people will know that you are my disciples, if  
you have love for one another."

*At the end of the reading the reader shall say*

This is the Gospel of Christ

*All shall respond*

**Praise to Christ our Lord**

# Sermon

# The Nicene Creed

*(Please stand)*

**All: We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died and was buried.  
On the third day he rose again  
in fulfilment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
With the Father and the Son  
he is worshipped and glorified,  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

# Prayers of Intercession

*(Please kneel or be seated)*

*Leader:* Father,  
on this, the night he was betrayed,  
your Son Jesus Christ washed his disciples' feet.  
We commit ourselves to follow his example  
of love and service.

*Leader:* Lord, hear us  
*All:* **and humble us.**

*Leader:* On this night,  
he prayed for his disciples to be one.  
There is one body and one Spirit - as we were  
called to one hope that belongs to our call –  
one Lord, one faith, one baptism,  
one God and Father of all.  
May we be eager to maintain the unity of the  
Spirit in the bond of peace.  
And may we be united in the faith and knowledge  
of your Son.

*Leader:* Lord, hear us  
*All:* **and unite us.**

*Leader:* On this night, he prayed for those who were to believe through their ministry.  
We pray for the mission of your church.  
Make us a people who boldly proclaim the Gospel of Christ to all the nations.  
Strengthen us to speak your truth in love to one another, that we might grow as his disciples in obedience to all he has commanded.

*Leader:* Lord, hear us

*All:* **and renew our zeal.**

*Leader:* On this night, he commanded them to love, but suffered rejection himself.

We pray for the rejected and unloved, and for all who are in trouble.

Look in mercy, O Lord, on all who suffer.

Give them courage and hope in their troubles and bring them the joy of your salvation.

*Leader:* Lord, hear us

*All:* **and fill us with your love.**

*Leader:* On this night, he reminded them that if the world hated them it hated him first.

We pray for those who are persecuted for the sake of the Gospel.

Enable them to remain faithful to Christ until he comes.

*Leader:* Lord, hear us

*All:* **and give us your peace.**

# Prayer of Confession

*(Please remain kneeling or seated)*

*The minister may use this or another call to confession*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us therefore confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all people.

***All:* Almighty God, our Heavenly Father  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
in the evil we have done  
and in the good we have not done,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry, and repent of all our sins.  
For the sake of your Son, Jesus Christ,  
who died for us,  
forgive us all that is past;  
and grant that we may serve you in newness of life**

**to the glory of your name.**

**Amen.**

*The minister declares God's forgiveness*

Almighty God,  
who forgives all who truly repent  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All:* **Amen.**

*This Prayer of Humble Access may be said by all*

**All: We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that we may evermore dwell in him  
and he in us.  
Amen.**

# The Eucharist

*(Please remain kneeling or seated)*

*Minister:* Lift up your hearts

*All:*       **We lift them to the Lord**

*Minister:* Let us give thanks to the Lord our God

*All:*       **It is right to give him thanks and praise**

*The Minister prays*

Almighty God, our Heavenly Father,  
We thank you that in your love and mercy,  
you gave your only Son Jesus Christ  
to die on the cross for our redemption.

We thank you that by offering himself once for all,  
he made a full, perfect and sufficient sacrifice for sin  
and completely satisfied your holiness,  
justice and love.

And he instructed us to remember his death together  
until his coming again.

Hear us, merciful Father,  
and grant that by your Holy Spirit,  
we who eat and drink this bread and wine,  
according to our Lord's command  
may remember his death for us with faith,

trusting in him alone for our salvation  
and so share in his body and blood.  
For on the night he was betrayed, he took bread,  
and when he had given you thanks, he broke it  
and gave it to his disciples saying,  
“Take, eat; this is my body which is given for you;  
do this in remembrance of me.”  
In the same way, after supper, he took the cup,  
and when he had given you thanks,  
he gave it to them saying,  
“Drink this, all of you;  
for this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins;  
do this, as often as you drink it,  
in remembrance of me.”

*All:* **Amen.**

## **The Distribution**

*Minister:*

Eat and drink this in remembrance that Christ died  
for you and feed on him in your hearts by faith with  
thanksgiving.

# Hymn: According To Thy Gracious Word

*James Montgomery, 1771-1854*

According to Thy gracious word,  
In meek humility,  
This will I do, my dying Lord,  
I will remember Thee.

Thy body, broken for my sake,  
My bread from heaven shall be;  
Thy cup of blessing I will take,  
And thus remember Thee.

Can I Gethsemane forget?  
Or there Thy conflict see,  
Thine agony and bloody sweat,  
And not remember Thee?

When to the cross I turn mine eyes  
And rest on Calvary,  
O Lamb of God, my sacrifice,  
I must remember Thee-

Remember Thee and all Thy pains  
And all Thy love to me;  
Yea, while a breath, a pulse remains,  
I will remember Thee.

And when these failing lips grow dumb  
And mind and memory flee,  
When Thou shalt in Thy kingdom come,  
Then, Lord, remember me.

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# Hymn: Glory Be To Jesus

*Edward Caswall, 1814-1878*

Glory be to Jesus,  
who, in bitter pains,  
poured for me the life-blood  
from his sacred veins.

Grace and life eternal  
in that blood I find;  
blest be his compassion  
infinitely kind.

Blest through endless ages  
be the precious stream,  
which from endless torments  
did the world redeem.

Abel's blood for vengeance  
pleaded to the skies;  
but the blood of Jesus  
for our pardon cries.

Oft as it is sprinkled  
on our guilty hearts,  
Satan in confusion  
terror-struck departs.

Oft as earth exulting  
wafts its praise on high,  
angel-hosts rejoicing  
make their glad reply.

Lift ye then your voices;  
swell the mighty flood;  
louder still and louder  
praise the precious blood.

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# Hymn: We Sing the Praise Of Him Who Died

*Thomas Kelly, 1769-1855*

We sing the praise of him who died,  
of him who died upon the cross;  
the sinner's hope let men deride,  
for this we count the world but loss.

Inscribed upon the cross we see  
in shining letters, 'God is love';  
he bears our sins upon the tree;  
he brings us mercy from above.

The cross! It takes our guilt away:  
it holds the fainting spirit up;  
it cheers with hope the gloomy day,  
and sweetens every bitter cup.

It makes the coward spirit brave,  
and nerves the feeble arm for fight;  
it takes its terror from the grave,  
and gilds the bed of death with light:

The balm of life, the cure of woe,  
the measure and the pledge of love,  
the sinner's refuge here below,  
the angels' theme in heaven above.

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# Hymn: There Is A Green Hill Far Away

*Cecil Frances Alexander, 1818-1895*

There is a green hill far away,  
without a city wall,  
where the dear Lord was crucified,  
who died to save us all.

We may not know, we cannot tell,  
what pains he had to bear,  
but we believe it was for us  
he hung and suffered there.

He died that we might be forgiven,  
he died to make us good,  
that we might go at last to heaven,  
saved by his precious blood.

There was no other good enough  
to pay the price of sin;  
he only could unlock the gate  
of heaven, and let us in.

O dearly, dearly has he loved,  
and we must love him too,  
and trust in his redeeming blood,  
and try his works to do.

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# Prayers of Response

*(Please kneel or be seated)*

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever.  
Amen.**

**All: Loving Father,  
We thank you for feeding us  
at the supper of your Son.  
Sustain us with your Spirit,  
That we may serve you here on earth,  
Until our joy is complete in heaven  
When we share the eternal banquet  
With Jesus Christ Our Lord.  
Amen.**

# Psalm 88

*As this Psalm is read, cathedral lights will be switched off and ornaments removed. The congregation will depart in silence after the reading but those who wish to remain for a while to pray and read the Bible in silence are welcome to do so.*

*A Song. A Psalm of the Sons of Korah. To the choirmaster: according to Mahalath Leannoth. A Maskil of Heman the Ezrahite.*

- <sup>1</sup> O LORD, God of my salvation;  
I cry out day and night before you.
- <sup>2</sup> **Let my prayer come before you;  
incline your ear to my cry!**
- <sup>3</sup> For my soul is full of troubles,  
and my life draws near to Sheol.
- <sup>4</sup> **I am counted among those who go down to the pit;  
I am a man who has no strength,**
- <sup>5</sup> like one set loose among the dead,  
like the slain that lie in the grave,  
like those whom you remember no more,  
for they are cut off from your hand.
- <sup>6</sup> **You have put me in the depths of the pit,  
in the regions dark and deep.**
- <sup>7</sup> Your wrath lies heavy upon me,  
and you overwhelm me with all your waves. *Selah*

**8 You have caused my companions to shun me;  
you have made me a horror to them.**

I am shut in so that I cannot escape;

**9 my eye grows dim through sorrow.**

**Every day I call upon you, O LORD;**

**I spread out my hands to you.**

**10 Do you work wonders for the dead?**

Do the departed rise up to praise you? *Selah*

**11 Is your steadfast love declared in the grave,  
or your faithfulness in Abaddon?**

**12 Are your wonders known in the darkness,  
or your righteousness in the land of forgetfulness?**

**13 But I, O LORD, cry to you;**

**in the morning my prayer comes before you.**

**14 O LORD, why do you cast my soul away?**

Why do you hide your face from me?

**15 Afflicted and close to death from my youth up,  
I suffer your terrors; I am helpless.**

**16 Your wrath has swept over me;**

your dreadful assaults destroy me.

**17 They surround me like a flood all day long;  
they close in on me together.**

**18 You have caused my beloved and my friend to shun me;  
my companions have become darkness.**

## Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect)

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## Giving

### Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.  
Otherwise, enter **Online Service** or the service you normally attend.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

### Boost e-wallet

Scan the following QR code using the Boost App. Be sure to confirm "St Mary's Cathedral" is listed as the payee.



## St Mary's Cathedral

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: [stmarys.my/give](https://stmarys.my/give)

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## Easter Services

We invite you to join our online services this Easter, as we remember the death and resurrection of our Lord Jesus Christ. Information on our Easter services can be found on our Easter webpage: [stmarys.my/easter](https://stmarys.my/easter)

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## Hope Explored

Hope Explored is a 3-session course that helps you to explore the great longings in life: for hope, for peace and for purpose. Do join us to find out what the gospel of Luke says about these longings.

After Hope Explored, you will continue your journey with Christianity Explored, a 7-session course that helps you to explore further who Jesus is and what He came to do for you and how He gives meaning and purpose to your life.

Please join us online for these 10 sessions which will begin on Sunday, 1 May 2022, at 2.00 pm. You can register using the form here: [stmarys.my/findoutmore](https://stmarys.my/findoutmore)

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## Regular Onsite & Online Services

Here are the details of our English onsite services on Sundays, beginning from Easter Sunday (17 April):

- Liturgical Services – 7.00 am, 9.00 am, 11.00 am
- Contemporary (SMACC) Services – 9.00 am (on Easter Sunday only), 11.30 am, 5.00 pm

**If you would like to book to come, you can do so at [stmarys.my/booking](https://stmarys.my/booking). Bookings will open at 2.00 pm on **Sunday** and will close at noon on Friday or when all the seats are taken, whichever comes first. If you find it hard to book online, you can call the Cathedral Office on 011 5760 3484 during office hours and Mrs Nesamani will help with the booking. **You will need to have a confirmed booking before you can come on Sunday.****

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9.00 am, and the SMACC service at 11.30 am.

More information about our services can be found here: [stmarys.my/services](https://stmarys.my/services)

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