

Holy Eucharist

1 January 2025 | 9.00 am



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

Hymn: Lord, For The Years

Timothy Dudley-Smith, 1926-2024

(Please stand.)

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for community and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

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Introduction

The minister may say an appropriate introductory sentence from Scripture followed by this greeting

Minister: The Lord be with you.

All: **And also with you.**

Prayer of Preparation

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Gloria In Excelsis

All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

Collects

Collect for the New Year

**All: Eternal God,
You have brought your servants
to the beginning of another year:
Pardon, we humbly beseech you,
our transgressions in the past,
and graciously abide with us
all the days of our life;
through Jesus Christ our Lord.
Amen.**

Collect for the Naming and Circumcision of Jesus

**All: Almighty God,
whose blessed Son was circumcised
in obedience to the law for our sake
and given the Name that is above every name:
give us grace faithfully to bear his Name,
to worship him in the freedom of the Spirit,
and to proclaim him as the Saviour of the world;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: Deuteronomy 8:1-16

(Please be seated.)

¹ “The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. ² And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. ³ And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. ⁴ Your clothing did not wear out on you and your foot did not swell these forty years. ⁵ Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. ⁶ So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. ⁷ For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, ⁸ a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees

and honey, ⁹ a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. ¹⁰ And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.

¹¹ “Take care lest you forget the LORD your God by not keeping his commandments and his rules and his statutes, which I command you today, ¹² lest, when you have eaten and are full and have built good houses and live in them, ¹³ and when your herds and flocks multiply and your silver and gold is multiplied and all that you have is multiplied, ¹⁴ then your heart be lifted up, and you forget the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, ¹⁵ who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, ¹⁶ who fed you in the wilderness with manna that your fathers did not know, that he might humble you and test you, to do you good in the end.

At the end of the reading, the reader says:

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Psalm 4

(Please stand: the Psalm will be said responsively.)

To the choirmaster: with stringed instruments. A Psalm of David.

¹ Answer me when I call, O God of my righteousness!
You have given me relief when I was in distress.
Be gracious to me and hear my prayer!

² **O men, how long shall my honour be turned into
shame?
How long will you love vain words and seek after
lies?**

³ But know that the LORD has set apart the godly for
himself;
the LORD hears when I call to him.

⁴ **Be angry, and do not sin;
ponder in your own hearts on your beds, and be
silent.**

⁵ Offer right sacrifices,
and put your trust in the LORD.

⁶ There are many who say, “Who will show us some good?”

Lift up the light of your face upon us, O LORD!”

**⁷ You have put more joy in my heart
than they have when their grain and wine abound.**

**⁸ In peace I will both lie down and sleep;
for you alone, O LORD, make me dwell in safety.**

At the end of the reading, the reader says:

Reader: **Glory be to the Father, and to the Son
and to the Holy Spirit,**

All: **As it was in the beginning,
is now, and shall be forever.**

Amen.

New Testament Reading: James 4:1-10

(Please be seated.)

¹ What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ² You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³ You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴ You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵ Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? ⁶ But he gives more grace. Therefore it says, “God opposes the proud but gives grace to the humble.” ⁷ Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸ Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹ Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰ Humble yourselves before the Lord, and he will exalt you.

At the end of the reading, the reader says:

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Luke 12:13-31

After the reader announces the reading (the people all standing up), all shall say:

Glory to Christ our Saviour

¹³ Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” ¹⁴ But he said to him, “Man, who made me a judge or arbitrator over you?” ¹⁵ And he said to them, “Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions.” ¹⁶ And he told them a parable, saying, “The land of a rich man produced plentifully, ¹⁷ and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ ¹⁸ And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ ²⁰ But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ ²¹ So is the one who lays up treasure for himself and is not rich toward God.”

²² And he said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³ For life is more than food, and the body more than clothing. ²⁴ Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵ And which of you by being anxious can add a single hour to his span of life? ²⁶ If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷ Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸ But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹ And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰ For all the nations of the world seek after these things, and your Father knows that you need them. ³¹ Instead, seek his kingdom, and these things will be added to you.

At the end of the reading, the reader shall say:

This is the Gospel of Christ

All shall respond:

Praise to Christ our Lord

Sermon:

The Nicene Creed

(Please stand.)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Peace

(Please stand.)

The Greeting of Peace is introduced in these or other suitable words:

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace.

During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. You may give cash in the offertory bags or use the QR code provided. If you are a regular who is already giving online, or you are a visitor to the Cathedral, please feel free to pass the offertory bag along without embarrassment.

Hymn: God Is Working His Purpose Out

Arthur C. Ainger, 1841-1919

God is working his purpose out, as year succeeds to year,
God is working his purpose out, and the time is drawing
near;

nearer and nearer draws the time, the time that shall
surely be,

when the earth shall be filled with the glory of God
as the waters cover the sea.

From utmost east to utmost west, wherever feet have
trod,

by the mouth of many messengers goes forth the voice of
God,

'Give ear to me, ye continents, ye isles, give ear to me,
that the earth may be filled with the glory of God
as the waters cover the sea.'

What can we do to work God's work, to prosper and
increase
the love of God in all mankind, the reign of the Prince of
peace?

What can we do to hasten the time, the time that shall
surely be,
when the earth shall be filled with the glory of God
as the waters cover the sea?

March we forth in the strength of God, with the banner of
Christ unfurled,
that the light of the glorious gospel of truth may shine
throughout the world;
fight we the fight with sorrow and sin, to set their captives
free,
that the earth may be filled with the glory of God
as the waters cover the sea.

All we can do is nothing worth unless God blesses the deed;
vainly we hope for the harvest-tide till God gives life to the seed;
yet nearer and nearer draws the time, the time that shall surely be,
when the earth shall be filled with the glory of God as the waters cover the sea.

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The Litany

(Please kneel or be seated)

Minister: Let us pray for the church and for the world.

Minister: God the Father,

All: **have mercy upon us.**

Minister: God the Son,

All: **have mercy upon us.**

Minister: God the Holy Spirit,

All: **have mercy upon us.**

Minister: Holy, blessed and glorious Trinity,

All: **have mercy upon us.**

Minister: From all evil and mischief;
from pride, vanity and hypocrisy;
from envy, hatred and malice;
and from all evil intent,

All: **good Lord, deliver us.**

Minister: From sloth, worldliness, and love of money;
from sins of body and mind;
from the deceits of the world, the flesh,
and the devil,

All: **good Lord, deliver us.**

Minister: From all sedition and rebellion;
from all false doctrine, heresy, and schism;
from hardness of heart
and contempt for your word and your laws,

All: **good Lord, deliver us.**

Minister: From famine and disaster;
From violence, murder, and dying unprepared,

All: **good Lord, deliver us.**

Minister: In all times of sorrow,
in all times of joy;
in the hour of death,
and at the day of judgement,

All: **good Lord, deliver us.**

Minister: By the mystery of Your holy incarnation;
by Your birth, childhood and obedience;
by Your baptism, fasting and temptation.

All: **good Lord, deliver us.**

Minister: By Your ministry in word and work;
by Your mighty acts of power;
and by the preaching of the kingdom.

All: **good Lord, deliver us.**

Minister: By your agony and trial;
by Your cross and passion;
and by Your precious death and burial.

All: **good Lord, deliver us.**

Minister: By Your mighty resurrection;
by Your glorious ascension;
and by Your sending of the Holy Spirit,

All: **good Lord, deliver us.**

Minister: Govern and direct your holy Church;
fill it with love and truth;
and grant it that unity which is your will.

All: **Hear us, good Lord.**

Minister: Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.

All: **Hear us, good Lord.**

Minister: Enlighten your ministers
with knowledge and understanding,
that by their teaching and their lives
they may proclaim your word.

All: **Hear us, good Lord.**

Minister: Give your people grace to hear and receive your word,
and to bring forth the fruit of the Spirit.

All: **Hear us, good Lord.**

Minister: Bring into the way of truth all who have erred
and are deceived.

All: **Hear us, good Lord.**

Minister: Strengthen those who stand;
comfort and help the faint-hearted;
raise up the fallen;
and finally beat down Satan under our feet.

All: **Hear us, good Lord.**

Minister: Guide the leaders of the nations into the ways of
peace and justice.

All: **Hear us, good Lord.**

Minister: Bless the Yang di-Pertuan Agong, the Prime
Minister, the Sultans and the Governors of the
States and guide them with your heavenly
wisdom.

All: **Hear us, good Lord.**

Minister: Direct and prosper the work of Parliament,
that all things may be ordered and settled by their
endeavours on the best and surest foundation.

All: **Hear us, good Lord.**

Minister: Bless those who administer the law,
that they may uphold justice, honesty, and truth.

All: **Hear us, good Lord.**

Minister: Give us the will to use the resources of the earth to your glory, and for the good of all.

All: **Hear us, good Lord.**

Minister: Bless and keep all your people.

All: **Hear us, good Lord.**

Minister: Help and comfort the lonely, the bereaved, and the oppressed.

All: **Lord, have mercy.**

Minister: Keep in safety those who travel, and all who are in danger.

All: **Lord, have mercy.**

Minister: Heal the sick in body and mind, and provide for the homeless, the hungry, and the destitute.

All: **Lord, have mercy.**

Minister: Show your pity on prisoners and refugees, and all who are in trouble.

All: **Lord, have mercy.**

Minister: Forgive our enemies, persecutors, and slanderers and turn their hearts.

All: **Lord, have mercy.**

Minister: Comfort us as we remember those who have died in the peace of Christ, both those who have confessed the faith and those whose faith is known to you alone, and grant us with them a share in your eternal kingdom.

All: **Lord, have mercy.**

Minister: Give us true repentance;
forgive us our sins of negligence and ignorance,
and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy word.

All: **Holy God,
holy and mighty,
holy and immortal,
have mercy upon us.**

Prayer of Penitence and Confession

The minister may use this or another call to confession.

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated.)

All: Almighty God, our Heavenly Father

**We admit that we have sinned against you
in thought, word and deed,
and deserve your just punishment.**

**We truly repent and are sorry
for what we have done.**

Have mercy on us, merciful Father.

**For the sake of your Son Jesus Christ,
who died for us,**

forgive us all that is past,

**and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

The minister declares God's forgiveness:

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say:

Hear the words of comfort our Saviour Christ says unto all
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

The Eucharist

(Please remain kneeling or seated.)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right, it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because, by the power of the Holy Spirit,
he took our nature upon him
and was born of the Virgin Mary his mother,
that being himself without sin,
he might make us clean from all sin.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All: **Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.
Glory to you, O Lord Most High.**

This Prayer of Humble Access may be said by all.

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

'The Minister prays:

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

Minister:

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: Once In Royal David's City

Cecil F. Alexander, 1818-1895

Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ, her little child.

He came down to earth from heaven
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall:
with the poor, and mean, and lowly,
lived on earth our Saviour holy.

For he is our childhood's pattern,
day by day like us he grew;
he was little, weak, and helpless,
tears and smiles like us he knew:
and he feeleth for our sadness,
and he shareth in our gladness.

And our eyes at last shall see him,
through his own redeeming love;
for that child who seemed so helpless,
is our Lord in heav'n above,
and he leads his children on
to the place where he is gone.

Not in that poor lowly stable,
with the oxen standing by,
we shall see him, but in heaven,
set at God's right hand on high;
when like stars his children crowned
all in white shall wait around.

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Hymn: Another Year Is Dawning

Frances R. Havergal, 1836-1879

Another year is dawning!
Dear Father, let it be,
in working or in waiting,
another year with thee;
another year of leaning
upon thy loving breast,
another year of trusting,
of quiet, happy rest.

Another year of mercies,
of faithfulness and grace;
another year of gladness
in the shining of thy face;
another year of progress,
another year of praise,
another year of proving
thy presence all the days.

Another year of service,
of witness for thy love;
another year of training
for holier work above.
Another year is dawning!
Dear Father, let it be
on earth, or else in heaven,
another year for thee.

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Hymn: Now Thank We All Our God

Martin Rinkart, 1586-1649

tr. Catherine Winkworth, 1827-1878

Now thank we all our God
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mothers' arms
hath blessed us on our way
with countless gifts of love,
and still is ours to-day.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

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Prayers of Response

(Please kneel or be seated.)

All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.

All: Almighty and everlasting God,
whose incarnate Son was given the Name of Saviour:
grant that we who have shared in this sacrament
may live out our lives in this world
in the power of the Name that is above every name,
Jesus Christ our Lord.
Amen.

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The love of the Lord Jesus
draw you to himself;
the power of the Lord Jesus
strengthen you in his service;
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: O God, Our Help In Ages Past

[Psalm 90]

Isaac Watts, 1674-1748

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home;

Under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

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Giving

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Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.
 Otherwise, enter the service you normally attend.
 If giving to the Ministry Workers Fund, please put **“MWF”**.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure **“St Mary's Cathedral”** is listed as the payee.



St Mary's Cathedral Main Hall

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: stmarys.my/give.

Giving via Pledge Envelopes

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

Giving to the Ministry Workers Fund

If you would like to give to the Ministry Workers Fund, please scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “**MWF**” is listed as the payee.



MWF

Hope Explored

Hope Explored is a 3-session course that helps you to explore the great longings in life: for hope, for peace and for purpose. Do join us to find out what the gospel of Luke says about these longings.

Please join us in-person for 3 Sunday afternoons from 5 January 2025, at 1.30 pm. A simple lunch will be served. You can register using the form here:

stmarys.my/findoutmore

Tuesday Night Training

Tuesday Night Training (TNT) is a good and systematic way for all of us to keep studying God's Word and to be trained for ministry. The first term for 2025 begins on 21 January.

Online theological courses on offer are Bible Overview, New Testament 1 and New Testament 2. These courses are offered in partnership with Equip Seminary.

If you are new to TNT, we encourage you to consider taking our Bible Overview course. This is a great way to learn how the whole Bible fits together and points to Jesus.

Find out more about the courses and register here:

stmarys.my/tnt

Memorial Service

There will be a memorial service for Rt. Rev. Dr. Jason Selvaraj on 11 January 2025 at 4pm, at the Pro Cathedral Of Christ Church, Melaka.

If you would like to attend the memorial service, please RSVP here by 7 January 2025: stmarys.my/jason