

Holy Eucharist

12 July 2026 | 7am; 9am; 11am
Sixth Sunday after Trinity



Synod of the Diocese of West Malaysia
St Mary's Cathedral
Making disciples of Jesus Christ

Privacy Notice: Livestream of the 9am Liturgical Service

Kindly note that the 9am Liturgical Service is livestreamed on the internet and that your image may be captured during the church service and when you come forward to receive the bread and wine during Holy Communion.

If you do not consent to this, please inform the welcomer who will seat you away from the cameras and arrange for the bread and wine to be brought to you. Alternatively, you may attend either the 7am or 11am Liturgical Service which are not livestreamed.

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Hymn: O, For A Thousand Tongues To Sing

Charles Wesley, 1707-1788

O, for a thousand tongues to sing
my dear Redeemer's praise, [x2]
the glories of my God and King,
the triumphs of His grace. [x3]

Jesus! the name that charms our fears,
that bids our sorrows cease! [x2]
'Tis music in the sinner's ears;
'tis life, and health, and peace. [x3]

He breaks the pow'r of canceled sin;
He sets the pris'ner free. [x2]
His blood can make the foulest clean;
His blood availed for me. [x3]

He speaks; and listening to his voice,
new life the dead receive, [x2]
the mournful broken hearts rejoice,
the humble poor believe. [x3]

Hear Him, ye deaf! His praise, ye dumb,
your loosened tongues employ! [x2]
Ye blind, behold your Saviour come,
and leap, ye lame, for joy! [x3]

My gracious Master and my God,
assist me to proclaim, [x2]
to spread through all the earth abroad
the honours of Thy name. [x3]

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Introduction

Prayer of Preparation

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Gloria In Excelsis

**All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Collect for the Sixth Sunday after Trinity

**All: Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: Amos 7

(Please be seated.)

¹ This is what the Lord God showed me: behold, he was forming locusts when the latter growth was just beginning to sprout, and behold, it was the latter growth after the king's mowings. ² When they had finished eating the grass of the land, I said,

“O LORD God, please forgive!
How can Jacob stand?
He is so small!”

³ The LORD relented concerning this:

“It shall not be,” said the LORD.

⁴ This is what the LORD God showed me: behold, the LORD God was calling for a judgement by fire, and it devoured the great deep and was eating up the land. ⁵ Then I said,

“O LORD God, please cease!
How can Jacob stand?
He is so small!”

⁶ The LORD relented concerning this:

“This also shall not be,” said the LORD God.

⁷ This is what he showed me: behold, the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸ And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“Behold, I am setting a plumb line
in the midst of my people Israel;
I will never again pass by them;

⁹ the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with
the sword.”

¹⁰ Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. ¹¹ For thus Amos has said,

“Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.””

¹² And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there,
¹³ but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.”

¹⁴ Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. ¹⁵ But the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ ¹⁶ Now therefore hear the word of the LORD.

“You say, ‘Do not prophesy against Israel,
and do not preach against the house of Isaac.’”

¹⁷ Therefore thus says the LORD:

“Your wife shall be a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be divided up with a measuring line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.”

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

(At the 11 am service, parents may take their children to Kids' Church at this point.)

Psalm 80:1-7

(Please stand: the Psalm will be said responsively.)

To the choirmaster: according to Lilies. A Testimony. Of Asaph, a Psalm.

¹ Give ear, O Shepherd of Israel,

you who lead Joseph like a flock!

You who are enthroned upon the cherubim, shine forth.

² **Before Ephraim and Benjamin and Manasseh,**

stir up your might

and come to save us!

³ Restore us, O God;

let your face shine, that we may be saved!

⁴ **O LORD God of hosts,**

**how long will you be angry with your people's
prayers?**

⁵ You have fed them with the bread of tears

and given them tears to drink in full measure.

⁶ **You make us an object of contention for our**

neighbours,

and our enemies laugh among themselves.

⁷ Restore us, O God of hosts;
let your face shine, that we may be saved!

At the end of the reading the reader says,

Reader: Glory be to the Father, and to the Son
and to the Holy Spirit,

All: **As it was in the beginning, is now,
and shall be forever.**

Amen.

New Testament Reading: 2 Timothy 4:1-5

(Please be seated.)

¹ I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ² preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³ For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴ and will turn away from listening to the truth and wander off into myths. ⁵ As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfil your ministry.

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Luke 23:32-38

After the reader announces the reading, the people all standing up, all shall say:

Glory to Christ our Saviour.

³² Two others, who were criminals, were led away to be put to death with him. ³³ And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴ And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵ And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, "If you are the King of the Jews, save yourself!" ³⁸ There was also an inscription over him, "This is the King of the Jews."

At the end of the reading, the reader shall say,

This is the Gospel of Christ.

All shall respond:

Praise to Christ our Lord.

Sermon: Silencing The Messenger

Amos 7

Intro – Warning & Rejection

Warning visions and Amos' compassion (v. 1-9)

Amaziah's rejection and the LORD's judgement (v. 10-17)

Jesus' crucifixion and His intercession (Luke 23:32-38)

Conclusion – Faithfully proclaim the Word (2 Timothy 4:1-6)

The Nicene Creed

(Please stand.)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Peace

(Please stand.)

The Greeting of Peace is introduced in these or other suitable words.

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace.

During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. Ministry partners who would like to give in cash may use the offertory bags. If you are a visitor or if you give by QR code or online, there is no need to put money in the bag. Please simply pass the offertory bag along without embarrassment.

Offertory Hymn: Jesus, My Great High Priest

Isaac Watts, 1674-1748

Jesus, my great High Priest,
Offered his blood and died;
My guilty conscience seeks
No sacrifice beside.
His pow'rful blood did once atone,
And now it pleads before the throne.

To Christ, my substitute,
Will I commit my cause;
He answers and fulfills
His Father's broken laws.
Behold my soul at freedom set --
My Jesus paid the dreadful debt!

My advocate appears
For my defense on high;
A gracious Father hears
And lays his thunder by.
Not all that hell or sin can say
Shall turn his heart, his love, away.

Should all the hosts of death
And pow'rs of hell unknown
Put their most dreadful forms
Of rage and mischief on,
I shall be safe, for Christ displays
Superior pow'r and guardian grace.

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Offertory Prayer

The minister may lead the congregation in the following prayer after collection is taken:

All: Yours Lord is the greatness, the power, the glory,
the splendour and the majesty.
For everything in heaven and on earth is yours.
All things come from you
and of your own do we give to you.

Prayers of Intercession

(Please kneel or be seated.)

Leader: Almighty and ever living God, you have taught us in your word to make prayers and supplications, and to give thanks for all people. We humbly ask you to *[accept our offerings and]* hear our prayers through Jesus Christ our only Mediator and Advocate. *(The words 'accept our offerings and' may be left out if a collection is not taken during the hymn before the prayers or if a collection was taken and an appropriate prayer has already been said by the minister).*

Prayers for the nations of the world and our own nation

Leader: We pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the church throughout the world and our own church

Leader: We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the sick, the suffering and those who mourn the death of loved ones

Leader: We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers conclude with the Lord's Prayer:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

Prayer of Penitence and Confession

The minister may use this or another call to confession.

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated)

**All: Almighty God, our Heavenly Father,
We admit that we have sinned against you
in thought, word and deed,
and deserve your just punishment.
We truly repent and are sorry
for what we have done.
Have mercy on us, merciful Father.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The minister declares God's forgiveness:

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: Amen.

Then the minister shall say,

Hear the words of comfort our Saviour Christ says unto all that truly turn to him.

Come to me, all who labour and are heavy laden, and I will give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

The Eucharist

(Please remain kneeling or seated.)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

The Minister may add an appropriate Proper Preface.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All (said at 7am & 11am):

**Holy, holy, holy,
Lord God of power and might,
heaven and earth are full of your glory.
Glory to you, O Lord Most High. Amen.**

All (sung at 9am):

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the Highest.**

This Prayer of Humble Access may be said by all.

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays:

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

An anthem may be sung before the distribution at the 9am service.

The bread and wine are distributed with these or other appropriate words.

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: Forgive Our Sins As We Forgive

Rosamond Herklots, 1905-1987

'Forgive our sins as we forgive,'
You taught us, Lord, to pray
But you alone can grant us grace
To live the words we say

How can your pardon reach and bless
The unforgiving heart
That broods on wrongs and will not let
Old bitterness depart?

In blazing light your cross reveals
The truth we dimly knew:
How small the debts men owe to us
How great our debt to you!

Lord, cleanse the depths within our souls
And bid resentment cease;
Then, reconciled to God and man
Our lives will spread your peace

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Hymn: Lord Jesus Christ

Patrick Appleford, 1925-2018

LORD Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in;
Jesus, our love for you we sing,
living Lord.

Lord Jesus Christ,
now and every day,
teach us how to pray,
Son of God.

You have commanded us to do
this in remembrance, Lord, of you:
into our lives your power breaks through,
living Lord.

Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's Son.

Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see,
you are Lord.

Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.

All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

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Hymn: Thou Art The Way

George Washington Doane, 1799-1859

Thou art the Way: by thee alone
from sin and death we flee;
and they who would the Father seek
must seek him, Lord, by thee.

Thou art the Truth: thy word alone
true wisdom can impart;
thou only canst inform the mind
and purify the heart.

Thou art the Life: the rending tomb
proclaims thy conquering arm;
and those who put their trust in thee
nor death nor hell shall harm.

Thou art the Way, the Truth, the Life:
grant us that Way to know,
that Truth to keep, that Life to win,
whose joys eternal flow.

Prayer of Response

(Please kneel or be seated.)

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: Hail, Thou Once Despised Jesus

John Bakewell, 1721-1819

Hail, thou once despisèd Jesus!
Hail, Thou Galilean king!
Thou didst suffer to release us;
Thou didst free salvation bring.
Hail, Thou universal Saviour,
bearer of our sin and shame!
By Thy merit we find favour;
life is given through Thy name.

Paschal Lamb, by God appointed,
all our sins on Thee were laid;
by almighty Love anointed,
Thou hast full atonement made:
all Thy people are forgiven
through the virtue of Thy blood;
opened is the gate of heaven;
reconciled are we with God.

Jesus, hail, enthroned in glory,
there forever to abide!
All the heav'nly host adore Thee,
seated at Thy Father's side.
There for sinners Thou art pleading;
there Thou dost our place prepare;
ever for us interceding,
till in glory we appear.

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Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at stmarys.my/connect.

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference:

If giving a pledge, enter ***your 3-digit pledge number***.

Otherwise, enter the service you normally attend.

If giving to the Ministry Workers Fund, please put **"MWF"**. If giving to the Building Fund, please put **"Building Fund"**.

For one-off giving, please email the bank-in slip or online transfer receipt to: collections@stmaryscathedral.org.my

E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost).



**St Mary's Cathedral
Main Hall**



MWF



Building Fund

Note: This method of giving is analogous to putting cash into the offertory bag/box. You will not be given a receipt. Do not use this to give a pledge.

Giving via Pledge Envelopes

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

More conveniently, you can create, update or cancel your pledge by visiting our website below.

More details on our webpage: stmarys.my/give.

Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 9am (Wisma Anglican), 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: stmarys.my/services.

Cathedral Kids' Church

Kids' Church classes are held at the Cathedral on Sunday mornings. Kids will join their parents during the first part of either the 11am Liturgical or SMACC 1 service, before being dismissed to their respective classes.

Classes are organised by age group and take place in designated classrooms within the Cathedral. Parents may collect their children at the conclusion of the 11am service.

For further information, please email kidschurch@stmaryscathedral.org.my or speak to one of our Kids' Church teachers.

Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit stmarys.my/serve to learn more and fill out the serving form. We look forward to welcoming you onto our team!

Community Meal

Next Community Meal: 12 July 2026

Cathedral Prayer Meeting

There will be a Prayer Meeting on Sunday, 12 July, at 3.30pm-4.30pm at the Fish Bowl. Do join us as we gather to pray for the church and the world.

Life Explored

Life Explored is a course that will help people uncover what they're really living for, and shows how, in Christ, God meets our deepest desire for happiness. Each session explores an aspect of God's character. We see that the God of the Bible is good, trustworthy, generous, liberating, fulfilling, life-giving and joyful. And ultimately we see that the greatest pleasure in life is enjoying God himself.

We invite you to join us for 7 Sundays, 2-4pm, starting from 2 August 2026.

A simple complimentary lunch will be served from 1.30pm each week before the course begins and we'd love for you to join us for that as well.

Please visit stmarys.my/findoutmore for more details on how to register.

Banns of Marriage

I publish the banns of marriage between Kington Lee and Melissa Tiong Suet Tyng, both of St Mary's Cathedral Kuala Lumpur.

This is the THIRD TIME of asking. If any of you know any reason in law why these persons may not marry each other, you are to declare to me.

Dean,
Very Rev Dr Andrew Cheah

Word In Song Conference

Word in Song is a conference run by Emu Music and Equip that is designed for people serving in music ministries in churches.

Emu Music is an Australian parachurch organisation that exists to encourage and equip the church in biblical, beautiful and transformative singing.

Whether you are a song leader, a musician or in a choir, this conference can help equip you to better serve your church and build up the congregation through music and singing.

The conference is happening on Saturday, 25 July at St Mary's Cathedral from 9.30am to 3pm and will include a main session Bible talk, a music masterclass session and two workshops that will be tailored to either vocalists or individual instruments (particularly guitar, bass, drums and piano).

The cost of the registration is RM100 but will be inclusive of morning tea and lunch. For those currently serving in SMC, the cost will be at a subsidized rate. Please register [here](#).

Please share with family and friends who are serving in music from other churches to come and be equipped to serve in a way that is biblical and God-glorifying.

Diocesan English Young Adult's Conference (DEYAC)

The Diocesan Youth Council will be hosting the 38th Diocesan English Young Adult's Conference (DEYAC) at Wisma Anglican, Kuala Lumpur from 31 July - 2 August 2026.

The new theme beginning this year is 'United at Heart, Rooted in Christ', exploring a season of unity and togetherness.

The contribution to the camp is RM70 per person, and those who need accommodation are encouraged to sign up as soon as possible (accommodations are upon request ONLY).

All those 18-35 years old are encouraged to attend. For further queries, please contact Jon Silendra at 012 457 0245.

KVBC NextGen 2026

KVBC NextGen is a 4-day training conference for leaders who are involved in children, youth, campus or any teaching ministries.

What you can be equipped with:

Reading the Bible for ourselves

Preparing a Bible Study for small groups

Applying the Bible faithfully in our lives

Practical ministry skills

Sign up today!

Dates: 16-19 Sept 2026

Venue: MBS Rawang

Registration: tinyurl.com/kvbcnextgen2026

Follow us also on Instagram and Facebook under KVBCNextGen for more info!

Explain International – National Apologetics Conference

Explain International, in partnership with DUMC is organising the National Apologetics Conference entitled “The Story of Scripture – How God’s Word Came to Us”.

The conference aims to equip believers with a deeper theological understanding of the story of Scripture, demonstrating how God's Word has been revealed and faithfully preserved throughout history, while fostering biblical growth among churches and Christian leaders across Malaysia.

Date: Tuesday, 25 August 2026

Time: 9am-4pm

Venue: DUMC Dream Centre, PJ

For more information, please WhatsApp 011 3318 8067.

Orang Asli Ministry

We invite members of the congregation who are interested in serving in the Orang Asli Ministry to consider getting involved. This ministry seeks to share Christ’s love, build relationships, and support the needs of the Orang Asli community.

If you would like to find out more or explore how you can participate, please contact Rev Iben Arang at 016 352 4778.

Sunday Transport Volunteers

We are looking for volunteers who can help provide transport for those in our community who find it difficult to get to church on Sundays. If you are able and willing to give someone a lift, please let us know by filling in this form:

stmarys.my/transport

Name Tags

Wearing a name tag is a simple way to help us recognize one another, learn names more easily, and make our church an even more welcoming space for all—whether you've been attending for years or are new to the community.

If you would like a printed name tag, just fill out this quick form to get it ordered: stmarys.my/nametag. Name tags will usually be ready a week later and can be collected at the entrance near the porch, by the notice board area on Sunday.

If you would prefer to use a disposable name tag, you can make one on your way into the service each week. Name tags are not compulsory, and if there are people who prefer not to use them, their decision will be respected.

Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

stmarys.my/survey

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at stmarys.my/seminars.

Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

For more information, please contact Dr Mei Tan at agapeschool@stmaryscathedral.org.my

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday & public holidays).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at stmarys.my/connect or call the Cathedral Office at 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13–18) meets on Sundays at 9am in the Chinese restaurant at the Royal Selangor Club. If you would like to join us, please sign up at stmarys.my/youth. If you have any questions, please contact Daniel Woon at 017 399 7932.

University and College Fellowship (UCF)

If you are currently studying at a university or college, you are warmly invited to join our UCF every Sunday at 2.30pm. We meet in the Glass Room (1st floor) to study God's Word together and to encourage one another. To find out more, please email daniel.woon@stmaryscathedral.org.my.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe.

Carparking for Cathedral Services

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit stmarys.my/booking to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

Dataran Merdeka Underground Carpark

The weekend parking rate is RM5 per entry.

Alternate Parking Options

Dayabumi Complex

- Parking Rate (Sunday): RM6 per entry
- [Google Maps](#)

Swiss Hotel

- Parking Rate: RM5.50 per hour
- [Google Maps](#)
- [Video](#) of direction to carpark

Padang Merbok Carpark

- Free parking
 - [Google Maps](#)
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Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

Child Protection

The Cathedral takes its responsibilities to the children and young people in its care extremely seriously. Part of this includes safeguarding them from physical, emotional and sexual harm.

- LEARN about our child protection policy from the Cathedral website stmarys.my/childprotection.
- LOOK out for children and young people within our church with signs and symptoms of abuse.
- LIAISE with the Child Protection Team or a member of the Pastoral Team urgently.

Email the Child Protection Team (CPT):

childprotection@stmaryscathedral.org.my

Lost and Found

Have you misplaced something in the Cathedral? If you have lost an item, please email us at lostandfound@stmaryscathedral.org.my or check the Lost and Found cabinet located in the Sam Abraham Library.

Kindly note that unclaimed items will be kept for one month. After this period, they will be discarded.

WhatsApp Announcement Groups

We have WhatsApp announcement groups and we invite you to join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)



[SMACC Wisma](#)

Sumbangan Asas Rahmah (SARA)

As the government has kindly provided RM100 through MyKad for every Malaysian to purchase essential goods, some among us have expressed a desire to use their SARA allocation to bless those in need. If you feel led to do the same, we encourage you to purchase items from the suggested list below using your MyKad at participating retailers and bring your donated items to church.

Donations will be collected on Sunday, 6 September, at the Tea Terrace, where breakfast sales are held.

All donated items will be given to the students and families of our St Mary's Agape Mission School, helping to provide them with essential daily necessities.

Suggested essential items to purchase:

No	Item	Description / Brands	Price
1	Rice (Beras)	Local Rice - Jati, Saga, Bernas, Faiza, Rambutan	5 kg: RM20-25 10kg: RM35-40
2	Cooking Oil (minyak masak)	Alif, Saji, Seri Murni, Vesawit	1 kg : RM7 (cheaper if packed in a plastic bag)
3	Instant noodles (mi segera)	Indomie, Maggi, Mamee, Mi Sedaap, Cintan, Econsave	RM4.00 – RM5.50

4	Instant Drinks	Milo, Boh Tea, Nescafe coffee	Milo 900g – RM19.00-20.00 Boh Tea bags: RM3.00 – 5.00 Nescafe classic 100g (jar)– RM16.00- RM18.00 OR Nescafe classic 100g (refill pack)– RM13.00- RM16.00
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Please note that the recommended list of essential goods is provided as guidance based on common family needs and ease of storage & distribution. You may choose any combination or quantity of items to equal the RM100 donation. Thank you for your generosity in supporting those in need.

In Memoriam

Give thanks for the life of William Rudland who passed away on 1 July 2026. Thank God for his promise that all who depart in the faith of Christ rest now in peace and will surely rise in glory.