

# Holy Eucharist

14 June 2026 | 7am; 9am; 11am

*Second Sunday after Trinity*



Synod of the Diocese of West Malaysia

**St Mary's Cathedral**

*Making disciples of Jesus Christ*

## Privacy Notice: Livestream of the 9am Liturgical Service

Kindly note that the 9am Liturgical Service is livestreamed on the internet and that your image may be captured during the church service and when you come forward to receive the bread and wine during Holy Communion.

If you do not consent to this, please inform the welcomer who will seat you away from the cameras and arrange for the bread and wine to be brought to you. Alternatively, you may attend either the 7am or 11am Liturgical Service which are not livestreamed.

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## Hymn: Come, Ye Faithful, Raise The Anthem

*J. Hupton, 1762-1849 & J.M. Neale, 1818-1866*

Come, ye faithful, raise the anthem,  
cleave the skies with shouts of praise;  
sing to him who found the ransom,  
Ancient of eternal Days,  
God of God, the Word incarnate,  
whom the heaven of heaven obeys.

Ere he raised the lofty mountains,  
formed the seas, or built the sky,  
love eternal, free, and boundless,  
moved the Lord of life to die,  
fore-ordained the Prince of princes  
for the throne of Calvary.

There, for us and our redemption,  
see him all his life-blood pour!  
There he wins our full salvation,  
dies that we may die no more;  
then, arising, lives for ever,  
reigning where he was before.

High on yon celestial mountains  
stands his sapphire throne, all bright,  
midst unending alleluias  
bursting from the sons of light;  
Zion's people tell his praises,  
victor after hard-won fight.

Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three and ever One,  
consubstantial, co-eternal,  
while unending ages run.

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# Introduction

## Prayer of Preparation

*All:* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.**

# Gloria In Excelsis

**All: Glory to God in the highest  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# Collect

*Collect for the Second Sunday after Trinity*

**All: Lord, you have taught us  
that all our doings without love are nothing worth:  
send your Holy Spirit and pour into our hearts  
that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead  
before you.  
Grant this for your only Son Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.**

# Old Testament Reading: Amos 3

*(Please be seated.)*

<sup>1</sup> Hear this word that the LORD has spoken against you,  
O people of Israel, against the whole family that I brought  
up out of the land of Egypt:

<sup>2</sup> “You only have I known  
of all the families of the earth;  
therefore I will punish you  
for all your iniquities.

<sup>3</sup> “Do two walk together,  
unless they have agreed to meet?

<sup>4</sup> Does a lion roar in the forest,  
when he has no prey?

Does a young lion cry out from his den,  
if he has taken nothing?

<sup>5</sup> Does a bird fall in a snare on the earth,  
when there is no trap for it?

Does a snare spring up from the ground,  
when it has taken nothing?

<sup>6</sup> Is a trumpet blown in a city,  
and the people are not afraid?

Does disaster come to a city,  
unless the LORD has done it?

<sup>7</sup> “For the Lord GOD does nothing  
without revealing his secret  
to his servants the prophets.

<sup>8</sup> The lion has roared;  
who will not fear?

The Lord GOD has spoken;  
who can but prophesy?”

<sup>9</sup> Proclaim to the strongholds in Ashdod  
and to the strongholds in the land of Egypt,  
and say, “Assemble yourselves on the mountains of  
Samaria,  
and see the great tumults within her,  
and the oppressed in her midst.”

<sup>10</sup> “They do not know how to do right,” declares the LORD,  
“those who store up violence and robbery in their  
strongholds.”

<sup>11</sup> Therefore thus says the LORD GOD:

“An adversary shall surround the land  
and bring down your defences from you,  
and your strongholds shall be plundered.”

<sup>12</sup> Thus says the LORD: “As the shepherd rescues from the mouth of the lion two legs, or a piece of an ear, so shall the people of Israel who dwell in Samaria be rescued, with the corner of a couch and part of a bed.

<sup>13</sup> “Hear, and testify against the house of Jacob,”  
declares the Lord GOD, the God of hosts,

<sup>14</sup> “that on the day I punish Israel for his transgressions,  
I will punish the altars of Bethel,  
and the horns of the altar shall be cut off  
and fall to the ground.

<sup>15</sup> I will strike the winter house along with the summer house,  
and the houses of ivory shall perish,  
and the great houses shall come to an end,”  
declares the LORD.

*At the end of the reading, the reader says,*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

*(At the 11 am service, parents may take their children to Kids' Church at this point.)*

## Psalm 50:7-23

*(Please stand: the Psalm will be said responsively.)*

<sup>7</sup> “Hear, O my people, and I will speak;

O Israel, I will testify against you.

I am God, your God.

<sup>8</sup> **Not for your sacrifices do I rebuke you;**

**your burnt offerings are continually before me.**

<sup>9</sup> I will not accept a bull from your house

or goats from your folds.

<sup>10</sup> **For every beast of the forest is mine,**

**the cattle on a thousand hills.**

<sup>11</sup> I know all the birds of the hills,

and all that moves in the field is mine.

<sup>12</sup> **“If I were hungry, I would not tell you,**

**for the world and its fullness are mine.**

<sup>13</sup> Do I eat the flesh of bulls

or drink the blood of goats?

<sup>14</sup> **Offer to God a sacrifice of thanksgiving,**

**and perform your vows to the Most High,**

<sup>15</sup> and call upon me in the day of trouble;

I will deliver you, and you shall glorify me.”

**16 But to the wicked God says:**

**“What right have you to recite my statutes  
or take my covenant on your lips?**

**17 For you hate discipline,  
and you cast my words behind you.**

**18 If you see a thief, you are pleased with him,  
and you keep company with adulterers.**

**19 “You give your mouth free rein for evil,  
and your tongue frames deceit.**

**20 You sit and speak against your brother;  
you slander your own mother's son.**

**21 These things you have done, and I have been silent;  
you thought that I was one like yourself.  
But now I rebuke you and lay the charge before you.**

**22 “Mark this, then, you who forget God,  
lest I tear you apart, and there be none to deliver!**

**23 The one who offers thanksgiving as his sacrifice glorifies  
me;**

**to one who orders his way rightly  
I will show the salvation of God!”**

*At the end of the reading the reader says,*

*Reader:* Glory be to the Father, and to the Son  
and to the Holy Spirit,

*All:* **As it was in the beginning, is now,  
and shall be forever.  
Amen.**

# New Testament Reading: Hebrews 10:26-31

*(Please be seated.)*

<sup>26</sup> For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, <sup>27</sup> but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

<sup>28</sup> Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

<sup>29</sup> How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace? <sup>30</sup> For we know him who said, “Vengeance is mine; I will repay.” And again, “The Lord will judge his people.”

<sup>31</sup> It is a fearful thing to fall into the hands of the living God.

*At the end of the reading, the reader says,*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

## **Gospel Reading: Matthew 11:20-24**

*After the reader announces the reading, the people all standing up, all shall say:*

**Glory to Christ our Saviour.**

<sup>20</sup> Then he began to denounce the cities where most of his mighty works had been done, because they did not repent. <sup>21</sup> “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. <sup>22</sup> But I tell you, it will be more bearable on the day of judgement for Tyre and Sidon than for you. <sup>23</sup> And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day. <sup>24</sup> But I tell you that it will be more tolerable on the day of judgement for the land of Sodom than for you.”

*At the end of the reading, the reader shall say,*

**This is the Gospel of Christ.**

*All shall respond:*

**Praise to Christ our Lord.**

# **Sermon: The LORD God has spoken**

## ***Amos 3***

### **Introduction – Are you listening?**

#### **Hear the LORD's word (3:1-8)**

- against you (v. 1-2)
- of assured disaster (v. 3-6)
- who will not fear and prophesy (v. 7-8)

#### **Bear witness to its warning (3:9-12)**

- the sinful stronghold (v. 9-10)
- and its destruction (v. 11-12)

#### **Again, hear and testify (3:13-15)**

- against the house of idolatry (v. 14)
- against the house of sinful wealth (v. 15)

## **Conclusion - The Lord God has spoken**

- through Amos (3:12)
- through His Son (Hebrews 1:1-2)
- We must hear and obey - don't spurn the grace of God in Jesus

# The Nicene Creed

*(Please stand.)*

**All: We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died and was buried.  
On the third day he rose again  
in fulfilment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
With the Father and the Son  
he is worshipped and glorified,  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

# The Peace

*(Please stand.)*

*The Greeting of Peace is introduced in these or other suitable words.*

**Minister:** We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

**Minister:** The peace of the Lord be always with you.

**All:** **And also with you.**

*All may exchange a sign of peace.*

*During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. Ministry partners who would like to give in cash may use the offertory bags. If you are a visitor or if you give by QR code or online, there is no need to put money in the bag. Please simply pass the offertory bag along without embarrassment.*

# Offertory Hymn: Before Thee, God Who Knowest All

*M. B. Landstad, 1802-1880*

Before you, God, the judge of all,  
with grief and shame I humbly fall.  
I see my sins against you, Lord,  
my sins of thought and deed and word.  
They press me sore; to you I flee:  
O God, be merciful to me!

O Lord, my God, to you I pray:  
O cast me not in wrath away!  
Let your good Spirit ne'er depart,  
but let him draw to you my heart  
that truly penitent I be:  
O God, be merciful to me!

O Jesus, let your precious blood  
be to my soul a cleansing flood.  
Turn not, O Lord, your guest away,  
but grant that justified I may  
go to my house at peace to be:  
O God, be merciful to me!

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# Offertory Prayer

*The minister may lead the congregation in the following prayer after collection is taken:*

**All:** Yours Lord is the greatness, the power, the glory,  
the splendour and the majesty.  
For everything in heaven and on earth is yours.  
All things come from you  
and of your own do we give to you.

## Prayers of Intercession

*(Please kneel or be seated.)*

**Leader:** Almighty and ever living God, you have taught us in your word to make prayers and supplications, and to give thanks for all people. We humbly ask you to *[accept our offerings and]* hear our prayers through Jesus Christ our only Mediator and Advocate. *(The words 'accept our offerings and' may be left out if a collection is not taken during the hymn before the prayers or if a collection was taken and an appropriate prayer has already been said by the minister).*

*Prayers for the nations of the world and our own nation*

*Leader:* We pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers for the church throughout the world and our own church*

*Leader:* We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers for the sick, the suffering and those who mourn the death of loved ones*

*Leader:* We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers conclude with the Lord's Prayer:*

*All:* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever.  
Amen.**

# Prayer of Penitence and Confession

*The minister may use this or another call to confession.*

*Minister:* Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

*(Please kneel or be seated)*

**All: Almighty God, our Heavenly Father**

**We admit that we have sinned against you  
in thought, word and deed,  
and deserve your just punishment.**

**We truly repent and are sorry  
for what we have done.**

**Have mercy on us, merciful Father.**

**For the sake of your Son Jesus Christ,  
who died for us,**

**forgive us all that is past,**

**and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

*The minister declares God's forgiveness:*

Almighty God,

who forgives all who truly repent

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

**All: Amen.**

*Then the minister shall say,*

Hear the words of comfort our Saviour Christ says unto all that truly turn to him.

Come to me, all who labour and are heavy laden, and I will give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

# The Eucharist

*(Please remain kneeling or seated.)*

*Minister:* The Lord is here.

*All:* **His Spirit is with us.**

*Minister:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Minister:* Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

*Minister:* It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

*The Minister may add an appropriate Proper Preface.*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All (said at 7am & 11am):*

**Holy, holy, holy,  
Lord God of power and might,  
heaven and earth are full of your glory.  
Glory to you, O Lord Most High. Amen.**

*All (sung at 9am):*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the Highest.**

*This Prayer of Humble Access may be said by all.*

**All: We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that we may evermore dwell in him  
and he in us.  
Amen.**

*The Minister prays:*

Almighty God, our Heavenly Father,  
who in your tender mercy gave your only Son  
Jesus Christ to suffer death upon the cross  
for our redemption;  
who made there,  
by his one oblation of himself once offered,  
a full, perfect and sufficient sacrifice  
for the sins of the whole world;  
and who instituted, and in his holy gospel  
commanded us to continue,  
a perpetual memory of his precious death  
until his coming again:  
Hear us, merciful Father, we humbly pray,  
and grant that we who receive  
these gifts of your creation,  
this bread and this wine,  
according to your Son our Saviour  
Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers, by faith,  
of his most blessed body and blood:

who, in the night he was betrayed,  
took bread, and when he had given you thanks,  
he broke it and gave it to his disciples saying,  
“Take, eat; this is my body which is given for you;  
do this in remembrance of me.”

In the same way, after supper,  
he took the cup, and when he had given you thanks,  
he gave it to them saying,  
“Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins;  
do this, as often as you drink it,  
in remembrance of me.”

*All:* **Amen.**

## **The Distribution**

*An anthem may be sung before the distribution at the 9am service.*

*The bread and wine are distributed with these or other appropriate words.*

Eat and drink this in remembrance that Christ died  
for you and feed on him in your hearts by faith with  
thanksgiving.

# Hymn: There Is A Fountain

*William Cowper, 1772-1800*

There is a fountain filled with blood  
drawn from Immanuel's veins,  
and sinners plunged beneath the flood  
lose all their guilty stains,  
lose all their guilty stains,  
lose all their guilty stains,  
and sinners plunged beneath the flood  
lose all their guilty stains.

The dying thief rejoiced to see  
that fountain in his day;  
and there have I, as vile as he,  
washed all my sins away,  
washed all my sins away,  
washed all my sins away,  
and there have I, as vile as he,  
washed all my sins away.

Dear dying Lamb, Thy precious blood  
shall never lose its pow'r,  
till all the ransomed church of God  
are safe to sin no more,  
are safe to sin no more,  
are safe to sin no more,  
till all the ransomed church of God  
are safe to sin no more.

E'er since by faith I saw the stream  
Thy flowing wounds supply,  
redeeming love has been my theme,  
and shall be till I die,  
and shall be till I die,  
and shall be till I die,  
redeeming love has been my theme,  
and shall be till I die.

When this poor, lisping, stamm'ring tongue  
lies silent in the grave,  
then in a nobler, sweeter song,  
I'll sing Thy pow'r to save,  
I'll sing Thy pow'r to save,  
I'll sing Thy pow'r to save,  
then in a nobler, sweeter song,  
I'll sing Thy pow'r to save.

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# Hymn: A Debtor To Mercy Alone

*Augustus Toplady, 1740-1778*

*Music and alt. words by Bob Kauflin*

A debtor to mercy alone,  
Of covenant mercy I sing.  
I come with Your righteousness on,  
My humble off'ring to bring.  
The judgments of Your holy law,  
With me can have nothing to do.  
My Saviour's obedience and blood  
Hide all my transgressions, from view.

The work which Your goodness began.  
The arm of Your strength will complete.  
Your promise is yes and amen,  
And never was forfeited yet.  
The future or things that are now,  
No power below or above.  
Can make You Your purpose forego,  
Or sever my soul from Your love

My name from the palms of Your hands,  
Eternity will not erase.  
Impressed on Your heart it remains,  
In marks of indelible grace.  
Yes I, to the end will endure,  
Until I bow down at Your throne,  
Forever and always secure,  
A debtor to mercy alone.

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# Hymn: Grace That Is Greater Than All Our Sin

*Julia H. Johnston, 1849-1919*

Marvellous grace of our loving Lord,  
Grace that exceeds our sin and our guilt!  
Yonder on Calvary's mount out-poured—  
There where the blood of the Lamb was spilt.

*Grace, grace, God's grace,  
Grace that will pardon and cleanse within;  
Grace, grace, God's grace,  
Grace that is greater than all our sin!*

Sin and despair, like the sea-waves cold,  
Threaten the soul with infinite loss;  
Grace that is greater— yes, grace untold—  
Points to the Refuge, the mighty Cross.

Marvellous, infinite, matchless grace,  
Freely bestowed on all who believe!  
All who are longing to see His face,  
Will you this moment His grace receive?

# Prayer of Response

*(Please kneel or be seated.)*

**All: Almighty God,  
we thank you for feeding us  
with the spiritual food  
of the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out into the world  
in the power of your Spirit,  
to live and work  
to your praise and glory.  
Amen.**

## Announcements

# The Blessing

*The gathering ends with a blessing.*

*Minister:* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All:* **Amen.**

*Minister:* Go in peace to love and serve the Lord.

*All:* **In the name of Christ. Amen.**

# Hymn: A Mighty Fortress Is Our God

*Martin Luther, 1483-1546*

A mighty fortress is our God,  
a bulwark never failing;  
our helper he amid the flood  
of mortal ills prevailing.  
For still our ancient foe  
doth seek to work us woe;  
his craft and power are great,  
and armed with cruel hate,  
on earth is not his equal.

Did we in our own strength confide,  
our striving would be losing,  
were not the right man on our side,  
the man of God's own choosing.  
Dost ask who that may be?  
Christ Jesus, it is he;  
Lord Sabaoth, his name,  
from age to age the same,  
and he must win the battle.

And though this world, with devils filled,  
should threaten to undo us,  
we will not fear, for God hath willed  
his truth to triumph through us.

The Prince of Darkness grim,  
we tremble not for him;  
his rage we can endure,  
for lo, his doom is sure;  
one little word shall fell him.

That word above all earthly powers,  
no thanks to them, abideth;  
the Spirit and the gifts are ours,  
thru him who with us sideth.

Let goods and kindred go,  
this mortal life also;  
the body they may kill;  
God's truth abideth still;  
his kingdom is forever.

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## Giving

### Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference:

If giving a pledge, enter ***your 3-digit pledge number***.

Otherwise, enter the service you normally attend.

If giving to the Ministry Workers Fund, please put **"MWF"**. If giving to the Building Fund, please put **"Building Fund"**.

For one-off giving, please email the bank-in slip or online transfer receipt to: [collections@stmaryscathedral.org.my](mailto:collections@stmaryscathedral.org.my)

### E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost).



**St Mary's Cathedral  
Main Hall**



**MWF**



**Building Fund**

Note: This method of giving is analogous to putting cash into the offertory bag/box. You will not be given a receipt. Do not use this to give a pledge.

### **Giving via Pledge Envelopes**

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

More conveniently, you can create, update or cancel your pledge by visiting our website below.

More details on our webpage: [stmarys.my/give](http://stmarys.my/give).

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## **Onsite and Online Services**

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 9am (Wisma Anglican), 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: [stmarys.my/services](http://stmarys.my/services).

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## **Cathedral Kids' Church**

Kids' Church classes are held at the Cathedral on Sunday mornings. Kids will join their parents during the first part of either the 11am Liturgical or SMACC 1 service, before being dismissed to their respective classes.

Classes are organised by age group and take place in designated classrooms within the Cathedral. Parents may collect their children at the conclusion of the 11am service.

For further information, please email [kidschurch@stmaryscathedral.org.my](mailto:kidschurch@stmaryscathedral.org.my) or speak to one of our Kids' Church teachers.

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## Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit [stmarys.my/serve](http://stmarys.my/serve) to learn more and fill out the serving form. We look forward to welcoming you onto our team!

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## Community Meal

Next Community Meal: 14 June 2026

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## Cathedral Prayer Meeting

There will be a Prayer Meeting on Sunday, 14 June, at 3.30pm-4.30pm at the Fish Bowl. Do join us as we gather to pray for the church and the world.

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## Belonging

Belonging is our orientation programme for people who have recently started coming to our services. If you are new with us, please do come along to find out more about our church, what it means to belong to God's kingdom, and how this is expressed in our local church.

Date: Saturday, 27 June 2026

Time: 10am-3pm (Lunch provided)

Location: 1st Floor Chapel, St Mary's Cathedral KL

Register: [stmarys.my/belonging](http://stmarys.my/belonging)

Please register by Wednesday, 24 June

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## Just For Starters

Just for Starters is a course that helps you to establish a deeper relationship with God through exploring truths found in the Bible and what it teaches about living for Christ in our world today.

It can also double up as part of our Adult Baptism preparation. This course is also part 1 of our Adult Confirmation Programme.

When you sign up for this course, you'll be paired with a mentor of the same gender, who will go through the 7 studies with you. The weekly meeting time is arranged between yourself and your mentor before the course begins.

Please register here before 5 July 2026: [stmarys.my/jfs](https://stmarys.my/jfs)

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## Monthly Friday Liturgical Communion Service

We have a number of congregation members who are not able to come for our main services on Sundays due to mobility and other issues. Many of them follow our service online although some are unable to manage the technology for that.

As we consider how to best encourage and serve them, the Pastoral Team will trial a short service on Fridays, once a month, to especially gather those who are unable to gather on Sundays. The plan is to do it for 3 months and then assess if this is the best way to serve them or we should concentrate our efforts in other ways.

It will be a short service and especially designed for the elderly and otherwise housebound. We are asking church members to consider those in their households and friends and family members who can't come on Sunday and see if a special effort can be made to bring them once a month on these three Fridays.

The service will be on the first Fridays of July, August and September. The first of the three will be on 3 July at 10.30am.

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## **SMC Golden Circle – Seniors Community Breakfast**

We cordially invite all seniors who attend the 7am and 9am services to join us at the tea terrace on Sunday, 21 June 2026 from 8.15am–8.45am for a time of fellowship. This gathering is to encourage the seniors to get to know and encourage one another over a light breakfast. We are excited and eagerly looking forward to seeing you on the 21st. See you then!!

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## **Join Our Ushering Ministry**

There is an immediate need for new ushers to join the current team of ushers at our 7am, 9am and 11am services. Ushers play a vital role in welcoming people, assisting with seating, and ensuring a smooth flow during the service.

Serving as an usher is more than just a practical role as it is an opportunity to reflect Christ's love by extending hospitality, to serve the body of Christ with joy, and to help create an environment where people can worship God without distraction.

If you are interested in volunteering, please let us know by filling in a Connection Card at [stmarys.my/connect](https://stmarys.my/connect). We would love to have you join us in this ministry!

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## **Diocesan English Young Adult's Conference (DEYAC)**

The Diocesan Youth Council will be hosting the 38<sup>th</sup> Diocesan English Young Adult's Conference (DEYAC) at Wisma Anglican, Kuala Lumpur from 31 July - 2 August 2026.

The new theme beginning this year is 'United at Heart, Rooted in Christ', exploring a season of unity and togetherness.

The contribution to the camp is RM70 per person, and those who need accommodation are encouraged to sign up as soon as possible (accommodations are upon request ONLY).

All those 18-35 years old are encouraged to attend. For further queries, please contact Jon Silendra at 012 457 0245.

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## **KVBC NextGen 2026**

KVBC NextGen is a 4-day training conference for leaders who are involved in children, youth, campus or any teaching ministries.

What you can be equipped with:

Reading the Bible for ourselves

Preparing a Bible Study for small groups

Applying the Bible faithfully in our lives

Practical ministry skills

Sign up today!

Dates: 16-19 Sept 2026

Venue: MBS Rawang

Registration: [tinyurl.com/kvbcnextgen2026](https://tinyurl.com/kvbcnextgen2026)

Follow us also on Instagram and Facebook under KVBCNextGen for more info!

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## **Orang Asli Ministry**

We invite members of the congregation who are interested in serving in the Orang Asli Ministry to consider getting involved. This ministry seeks to share Christ's love, build relationships, and support the needs of the Orang Asli community.

If you would like to find out more or explore how you can participate, please contact Rev Iben Arang at 016 352 4778.

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## Sunday Transport Volunteers

We are looking for volunteers who can help provide transport for those in our community who find it difficult to get to church on Sundays. If you are able and willing to give someone a lift, please let us know by filling in this form:

[stmarys.my/transport](https://stmarys.my/transport)

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## Name Tags

Wearing a name tag is a simple way to help us recognize one another, learn names more easily, and make our church an even more welcoming space for all—whether you've been attending for years or are new to the community.

If you would like a printed name tag, just fill out this quick form to get it ordered: [stmarys.my/nametag](https://stmarys.my/nametag). Name tags will usually be ready a week later and can be collected at the entrance near the porch, by the notice board area on Sunday.

If you would prefer to use a disposable name tag, you can make one on your way into the service each week. Name tags are not compulsory, and if there are people who prefer not to use them, their decision will be respected.

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## Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

[stmarys.my/survey](https://stmarys.my/survey)

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

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## Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at [stmarys.my/seminars](http://stmarys.my/seminars).

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## Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

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## St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

For more information, please contact Dr Mei Tan at [agapeschool@stmaryscathedral.org.my](mailto:agapeschool@stmaryscathedral.org.my)

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## The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday & public holidays).

If you think this would be a helpful part of your daily routine, please join us by simply going to [stmarys.my/dailyoffice](https://stmarys.my/dailyoffice) at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

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## Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at [stmarys.my/connect](https://stmarys.my/connect) or call the Cathedral Office at 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

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## Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at [stmarys.my/smallgroups](https://stmarys.my/smallgroups) and we'd be happy to help find you one.

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## Youth Fellowship

Our Youth Fellowship (ages 13–18) meets on Sundays at 9am in the Chinese restaurant at the Royal Selangor Club. If you would like to join us, please sign up at [stmarys.my/youth](https://stmarys.my/youth). If you have any questions, please contact Daniel Woon at 017 399 7932.

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## University and College Fellowship (UCF)

If you are currently studying at a university or college, you are warmly invited to join our UCF every Sunday at 2.30pm. We meet in the Glass Room (1<sup>st</sup> floor) to study God's Word together and to encourage one another. To find out more, please email [daniel.woon@stmaryscathedral.org.my](mailto:daniel.woon@stmaryscathedral.org.my).

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## Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at [stmarys.my/subscribe](http://stmarys.my/subscribe).

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## Carparking for Cathedral Services

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit [stmarys.my/booking](http://stmarys.my/booking) to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

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## Dataran Merdeka Underground Carpark

The weekend parking rate is RM5 per entry.

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## Alternate Parking Options

### Dayabumi Complex

- Parking Rate (Sunday): RM6 per entry
- [Google Maps](#)

### Swiss Hotel

- Parking Rate: RM5.50 per hour
- [Google Maps](#)
- [Video](#) of direction to carpark

### Padang Merbok Carpark

- Free parking
  - [Google Maps](#)
- 

## Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at [stmarys.my/connect](http://stmarys.my/connect), indicating that you would like someone from the Work Care Panel to contact you.

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## Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

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## Child Protection

The Cathedral takes its responsibilities to the children and young people in its care extremely seriously. Part of this includes safeguarding them from physical, emotional and sexual harm.

- LEARN about our child protection policy from the Cathedral website [stmarys.my/childprotection](http://stmarys.my/childprotection).
- LOOK out for children and young people within our church with signs and symptoms of abuse.
- LIAISE with the Child Protection Team or a member of the Pastoral Team urgently.

Email the Child Protection Team (CPT):

[childprotection@stmaryscathedral.org.my](mailto:childprotection@stmaryscathedral.org.my)

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## Lost and Found

Have you misplaced something in the Cathedral? If you have lost an item, please email us at [lostandfound@stmaryscathedral.org.my](mailto:lostandfound@stmaryscathedral.org.my) or check the Lost and Found cabinet located in the Sam Abraham Library.

Kindly note that unclaimed items will be kept for one month. After this period, they will be discarded.

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## WhatsApp Announcement Groups

We have WhatsApp announcement groups and we invite you to join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)



[SMACC Wisma](#)

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## **Baptism**

Please pray for Asher Chia Chi Xun (SMACC 1) who will be baptised today.