

Holy Eucharist

19 July 2026 | 7am; 9am; 11am

Seventh Sunday after Trinity



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

Privacy Notice: Livestream of the 9am Liturgical Service

Kindly note that the 9am Liturgical Service is livestreamed on the internet and that your image may be captured during the church service and when you come forward to receive the bread and wine during Holy Communion.

If you do not consent to this, please inform the welcomer who will seat you away from the cameras and arrange for the bread and wine to be brought to you. Alternatively, you may attend either the 7am or 11am Liturgical Service which are not livestreamed.

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Hymn: The Prophets Spoke In Days Of Old

John E. Bowers, 1923-2019

The prophets spoke in days of old
to those of stubborn will.

Their message lives and is retold
where hearts are stubborn still.

And Jesus told his hearers then
of love, of joy, of peace.
His message lives, he speaks again,
And sinners find release.

Shall we not hear that message, Lord,
to lead us on the way?
Come, Christ, make plain your saving word,
and speak to us today.

The prophets spoke in days of old
to those of stubborn will.
Their message lives and is retold
where hearts are stubborn still.

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Introduction

Prayer of Preparation

All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.

Gloria In Excelsis

**All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Collect for the Seventh Sunday after Trinity

**All: Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: Amos 8

(Please be seated.)

¹ This is what the Lord GOD showed me: behold, a basket of summer fruit. ² And he said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the LORD said to me,

“The end has come upon my people Israel;
I will never again pass by them.

³ The songs of the temple shall become wailings in that day,”

declares the Lord GOD.

“So many dead bodies!”

“They are thrown everywhere!”

“Silence!”

⁴ Hear this, you who trample on the needy
and bring the poor of the land to an end,

⁵ saying, “When will the new moon be over,
that we may sell grain?

And the Sabbath,

that we may offer wheat for sale,
that we may make the ephah small and the shekel
great

and deal deceitfully with false balances,

⁶ that we may buy the poor for silver
and the needy for a pair of sandals
and sell the chaff of the wheat?”

⁷ The LORD has sworn by the pride of Jacob:
“Surely I will never forget any of their deeds.

⁸ Shall not the land tremble on this account,
and everyone mourn who dwells in it,
and all of it rise like the Nile,
and be tossed about and sink again, like the Nile
of Egypt?”

⁹ “And on that day,” declares the Lord GOD,
“I will make the sun go down at noon
and darken the earth in broad daylight.

¹⁰ I will turn your feasts into mourning
and all your songs into lamentation;
I will bring sackcloth on every waist
and baldness on every head;
I will make it like the mourning for an only son
and the end of it like a bitter day.

¹¹ “Behold, the days are coming,” declares the Lord
GOD,

“when I will send a famine on the land—
not a famine of bread, nor a thirst for water,
but of hearing the words of the LORD.

¹² They shall wander from sea to sea,
and from north to east;
they shall run to and fro, to seek the word of the LORD,
but they shall not find it.

¹³ “In that day the lovely virgins and the young men
shall faint for thirst.

¹⁴ Those who swear by the Guilt of Samaria,
and say, ‘As your god lives, O Dan,’
and, ‘As the Way of Beersheba lives,’
they shall fall, and never rise again.”

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

(At the 11 am service, parents may take their children to Kids’ Church at this point.)

Psalm 82:1-8

(Please stand: the Psalm will be said responsively.)

A Psalm of Asaph.

¹ God has taken his place in the divine council;
in the midst of the gods he holds judgment:

² **“How long will you judge unjustly
and show partiality to the wicked?**

³ Give justice to the weak and the fatherless;
maintain the right of the afflicted and the destitute.

⁴ **Rescue the weak and the needy;
deliver them from the hand of the wicked.”**

⁵ They have neither knowledge nor understanding,
they walk about in darkness;
all the foundations of the earth are shaken.

⁶ I said, “You are gods,
sons of the Most High, all of you;

⁷ nevertheless, like men you shall die,
and fall like any prince.”

⁸ **Arise, O God, judge the earth;
for you shall inherit all the nations!**

At the end of the reading the reader says,

Reader: Glory be to the Father, and to the Son
and to the Holy Spirit,

All: **As it was in the beginning, is now,
and shall be forever.
Amen.**

New Testament Reading: James 5:1-7

(Please be seated.)

¹ Come now, you rich, weep and howl for the miseries that are coming upon you. ² Your riches have rotted and your garments are moth-eaten. ³ Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. ⁴ Behold, the wages of the labourers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. ⁵ You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. ⁶ You have condemned and murdered the righteous person. He does not resist you.

⁷ Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains.

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: John 1:1-4, 14-18

After the reader announces the reading, the people all standing up, all shall say:
Glory to Christ our Saviour.

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men.

¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵ (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶ For from his fullness we have all received, grace upon grace. ¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God; God the only Son, who is at the Father's side, he has made him known.

At the end of the reading, the reader shall say,

This is the Gospel of Christ.

All shall respond:

Praise to Christ our Lord.

Sermon: When God Stops Speaking

Amos 8

1) Introduction

2) A People Ripe for Judgment (v. 1-10)

3) The Most Terrifying Judgment (v. 11-14)

4) Applications

- **Do not take God's word lightly**
- **Respond to God's word**
- **Look to the Word made flesh**

The Nicene Creed

(Please stand.)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Baptism

(11.00 am only)

The Minister addresses the candidates:

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us: promises that we are joined to Christ, and made members of his body, the Church universal.

The Minister continues:

Those who come to be baptised must affirm their allegiance to Christ and their rejection of all that is evil – the devil and all his works, the empty display and false values of the world and the sinful desires of the flesh.

Therefore, I ask you these questions:

Minister: Do you turn to Christ?

Candidates: **I turn to Christ.**

Minister: Do you repent of your sins?

Candidates: **I repent of my sins.**

Minister: Do you renounce evil?

Candidates: **I renounce evil.**

The Minister continues:

You must now declare before God and his church the Christian faith into which you are to be baptised and in which you will live and grow.

Minister: Do you believe and trust in God the Father who made heaven and earth?

Candidates: **I believe and trust in him.**

Minister: Do you believe and trust in Jesus Christ who redeemed humankind?

Candidates: **I believe and trust in him.**

Minister: Do you believe and trust in the Holy Spirit who gives life to the people of God?

Candidates: **I believe and trust in him.**

The Congregation affirms the faith.

Minister: This is the faith of the church

All: **This is our faith.**

**We believe and trust in one God:
Father, Son and Holy Spirit.**

The Minister leads in prayer:

We thank you, Almighty God, for the gift of water to sustain, refresh and cleanse us.

Over water the Holy Spirit moved in the beginning of creation.

In your mercy you saved Noah and his family from
perishing by water,
Through water you led the children of Israel from slavery
in Egypt to freedom in the Promised Land.
In water your Son Jesus Christ received the baptism of
John and was anointed by the Holy Spirit,
You brought your Son through the deep waters of death
and raised him to new life in triumph.
And by his decree you sanctified the waters of baptism to
signify the washing away of sins.
Grant, we pray, that, by the power of your Holy Spirit, *they*
who are to be baptised in this water may be one with
Christ, by faith, in his death and resurrection.
Wash *them*, sanctify *them*, deliver *them* from your wrath,
Receive *them* into the ark of Christ's church
And bring them through the waters of this troubled world
into the land of everlasting life.
For all might, majesty, authority, and power are yours,
now and forever.
Amen.

Each candidate is then baptised:

Minister: N, I baptise you in the name of the Father and
of the Son and of the Holy Spirit. Amen.

Each candidate is signed with the cross and the Minister says:

I sign you with the cross to show that you are not to be
ashamed to confess the faith of Christ crucified.

All:

**Fight bravely under his banner against sin, the world and
the devil, and continue Christ's faithful soldier and
servant to the end of your life.**

The Minister and congregation welcome the newly baptised. The Minister says:
God has received you into his church.

All respond:

**We welcome you into the Lord's family.
We are members together of the body of Christ.
We are children of the same heavenly Father.
We are inheritors together of the Kingdom of God.
We welcome you.**

The Congregation may greet the newly baptised with applause.

The Peace

(Please stand.)

The Greeting of Peace is introduced in these or other suitable words.

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace.

During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. Ministry partners who would like to give in cash may use the offertory bags. If you are a visitor or if you give by QR code or online, there is no need to put money in the bag. Please simply pass the offertory bag along without embarrassment.

Offertory Hymn: Lord, Thy Word Abideth

H. W. Baker, 1821-1877

Lord, thy word abideth,
and our footsteps guideth;
who its truth believeth
light and joy receiveth.

When our foes are near us,
then thy word doth cheer us,
word of consolation,
message of salvation.

When the storms are o'er us,
and dark clouds before us,
then its light directeth,
and our way protecteth.

Who can tell the pleasure,
who recount the treasure
by thy word imparted
to the simple-hearted?

Word of mercy, giving
succour to the living;
word of life, supplying
comfort to the dying.

O that we discerning
its most holy learning,
Lord, may love and fear thee,
evermore be near thee!

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Offertory Prayer

The minister may lead the congregation in the following prayer after collection is taken:

All: Yours Lord is the greatness, the power, the glory,
the splendour and the majesty.
For everything in heaven and on earth is yours.
All things come from you
and of your own do we give to you.

Prayers of Intercession

(Please kneel or be seated.)

Leader: Almighty and ever living God, you have taught us
in your word to make prayers and supplications,
and to give thanks for all people. We humbly ask
you to *[accept our offerings and]* hear our prayers
through Jesus Christ our only Mediator and
Advocate. *(The words 'accept our offerings and' may be left out if
a collection is not taken during the hymn before the prayers or if a
collection was taken and an appropriate prayer has already been said
by the minister).*

Prayers for the nations of the world and our own nation

Leader: We pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.
(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the church throughout the world and our own church

Leader: We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.
(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the sick, the suffering and those who mourn the death of loved ones

Leader: We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers conclude with the Lord's Prayer:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

Prayer of Penitence and Confession

The minister may use this or another call to confession.

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated)

**All: Almighty God, our Heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
in the evil we have done
and in the good we have not done,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry, and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The minister declares God's forgiveness:

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say,

Hear the words of comfort our Saviour Christ says unto all
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

The Eucharist

(Please remain kneeling or seated.)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

The Minister may add an appropriate Proper Preface.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All (said at 7am & 11am):

**Holy, holy, holy,
Lord God of power and might,
heaven and earth are full of your glory.
Glory to you, O Lord Most High. Amen.**

All (sung at 9am):

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the Highest.**

This Prayer of Humble Access may be said by all.

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays:

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

An anthem may be sung before the distribution at the 9am service.

The bread and wine are distributed with these or other appropriate words.

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: Alas! And Did My Saviour Bleed

Isaac Watts, 1674-1748

Alas! and did my Saviour bleed,
and did my Sovereign die!
Would he devote that sacred head
for such a worm as I?

Was it for crimes that I have done,
he groaned upon the tree?
Amazing pity! Grace unknown!
And love beyond degree!

Well might the sun in darkness hide,
and shut his glories in,
when Christ, the mighty maker, died
for man the creature's sin.

Thus might I hide my blushing face
while his dear cross appears;
dissolve my heart in thankfulness,
and melt mine eyes to tears.

But drops of grief can ne'er repay
the debt of love I owe.
Here, Lord, I give myself away;
'tis all that I can do.

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Hymn: I Love To Tell the Story

Katherine Hankey, 1834-1911

I love to tell the story
of unseen things above,
of Jesus and His glory,
of Jesus and His love.
I love to tell the story
because I know it's true;
it satisfies my longings
as nothing else can do.

*I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and His love.*

An angel brought glad tidings:
"Send all your fears away,
for Christ, your Lord and Saviour,
is born for you this day."
Then many other angels
sang praise for Jesus' birth:
"To God on high be glory,
and peace to all the earth."

I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it like the rest.
And when in scenes of glory
I sing the new, new song,
'twill be the old, old story
that I have loved so long.

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Hymn: Beneath The Cross Of Jesus

Elizabeth Clephane, 1830-1869

Beneath the cross of Jesus
I fain would take my stand -
the shadow of a mighty Rock
within a weary land,
a home within a wilderness,
a rest upon the way,
from the burning of the noontide heat,
and the burden of the day.

Upon that cross of Jesus
mine eye at times can see
the very dying form of One
who suffered there for me;
and from my smitten heart with tears
two wonders I confess -
the wonders of his glorious love
and my own worthlessness.

I take, O cross, thy shadow
for my abiding place;
I ask no other sunshine than
the sunshine of his face,
content to let the world go by,
to know no gain nor loss,
my sinful self my only shame,
my glory all, the cross.

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Prayer of Response

(Please kneel or be seated.)

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: Thanks To God Whose Word Was Spoken

R. T. Brooks, 1918-1985

Thanks to God whose word was spoken
in the deed that made the earth.
His the voice that called a nation,
his the fires that tried her worth.
God has spoken:
praise him for his open word.

Thanks to God whose Word Incarnate
glorified the flesh of man;
deeds and words and death and rising
tell the grace in heaven's plan.
God has spoken:
praise him for his open word.

Thanks to God whose word was written
in the Bible's sacred page,
record of the revelation
showing God to every age.
God has spoken:
praise him for his open word.

Thanks to God whose word is published
in the tongues of every race.
See its glory undiminished
by the change of time or place.
God has spoken:
praise him for his open word.

Thanks to God whose word is answered
by the Spirit's voice within.
Here we drink of joy unmeasured,
life redeemed from death and sin.
God is speaking:
praise him for his open word.

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Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference:

If giving a pledge, enter ***your 3-digit pledge number***.

Otherwise, enter the service you normally attend.

If giving to the Ministry Workers Fund, please put **"MWF"**. If giving to the Building Fund, please put **"Building Fund"**.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost).



**St Mary's Cathedral
Main Hall**



MWF



Building Fund

Note: This method of giving is analogous to putting cash into the offertory bag/box. You will not be given a receipt. Do not use this to give a pledge.

Giving via Pledge Envelopes

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

More conveniently, you can create, update or cancel your pledge by visiting our website below.

More details on our webpage: stmarys.my/give.

Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 9am (Wisma Anglican), 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: stmarys.my/services.

Cathedral Kids' Church

Kids' Church classes are held at the Cathedral on Sunday mornings. Kids will join their parents during the first part of either the 11am Liturgical or SMACC 1 service, before being dismissed to their respective classes.

Classes are organised by age group and take place in designated classrooms within the Cathedral. Parents may collect their children at the conclusion of the 11am service.

For further information, please email kidschurch@stmaryscathedral.org.my or speak to one of our Kids' Church teachers.

Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit stmarys.my/serve to learn more and fill out the serving form. We look forward to welcoming you onto our team!

Community Meal

Next Community Meal: 9 August 2026

Life Explored

Life Explored is a course that will help people uncover what they're really living for, and shows how, in Christ, God meets our deepest desire for happiness. Each session explores an aspect of God's character. We see that the God of the Bible is good, trustworthy, generous, liberating, fulfilling, life-giving and joyful. And ultimately we see that the greatest pleasure in life is enjoying God himself.

We invite you to join us for 7 Sundays, 2-4pm, starting from 2 August 2026.

A simple complimentary lunch will be served from 1.30pm each week before the course begins and we'd love for you to join us for that as well.

Please visit stmarys.my/findoutmore for more details on how to register.

Diocesan English Young Adult's Conference (DEYAC)

The Diocesan Youth Council will be hosting the 38th Diocesan English Young Adult's Conference (DEYAC) at Wisma Anglican, Kuala Lumpur from 31 July - 2 August 2026.

The new theme beginning this year is 'United at Heart, Rooted in Christ', exploring a season of unity and togetherness.

The contribution to the camp is RM70 per person, and those who need accommodation are encouraged to sign up as soon as possible (accommodations are upon request ONLY).

All those 18-35 years old are encouraged to attend. For further queries, please contact Jon Silendra at 012 457 0245.

Klang Valley Bible Conference (KVBC) & Expository Preaching Seminar (EPS)

KVBC is an annual platform to encourage godliness through faithful Bible exposition. This year's theme is "Embracing Judgment, Awakening Hope" with Gary Millar as the speaker. Join the conference as Gary Millar expounds the book of Jeremiah. Jeremiah often gets a bad reputation as depressing—but that couldn't be further from the truth! Written at a pivotal moment in history, this powerful and tender book reveals the richness of all God does for us in Christ through the Spirit. Come ready to be challenged, moved, and strengthened as God speaks through his Word.

Date: 27-29 July 2026 (Monday – Wednesday)

Time: 7.30-10pm

Venue: Hall 1, Dream Centre PJ

Register for the free conference [here](#).

There is also the Expository Preaching Seminar (EPS) happening on 28-29 July on "Preaching Jeremiah". EPS, organised in conjunction with the KVBC Bible Conferences, is a seminar to serve and strengthen Malaysian church leaders

dedicated to faithfully preaching God's Word. It also serves as a refresher for seasoned preacher-teachers on principles and issues pertaining to expository ministry. It is also an ideal introduction to expository preaching for budding preacher-teachers of God's Word.

Date: 28-29 July 2026

Time: 9am-1pm

Venue: Hall 4, Dream Centre PJ

Fee: RM200

Register [here](#)..

KVBC NextGen 2026

KVBC NextGen is a 4-day training conference for leaders who are involved in children, youth, campus or any teaching ministries.

What you can be equipped with:

Reading the Bible for ourselves

Preparing a Bible Study for small groups

Applying the Bible faithfully in our lives

Practical ministry skills

Sign up today!

Dates: 16-19 Sept 2026

Venue: MBS Rawang

Registration: tinyurl.com/kvbcnextgen2026

Follow us also on Instagram and Facebook under KVBCNextGen for more info!

Explain International – National Apologetics Conference

Explain International, in partnership with DUMC is organising the National Apologetics Conference entitled "The Story of Scripture – How God's Word Came to Us".

The conference aims to equip believers with a deeper theological understanding of the story of Scripture, demonstrating how God's Word has been revealed and faithfully preserved throughout history, while fostering biblical growth among churches and Christian leaders across Malaysia.

Date: Tuesday, 25 August 2026

Time: 9am-4pm

Venue: DUMC Dream Centre, PJ

For more information, please WhatsApp 011 3318 8067.

Orang Asli Ministry

We invite members of the congregation who are interested in serving in the Orang Asli Ministry to consider getting involved. This ministry seeks to share Christ's love, build relationships, and support the needs of the Orang Asli community.

If you would like to find out more or explore how you can participate, please contact Rev Iben Arang at 016 352 4778.

Sunday Transport Volunteers

We are looking for volunteers who can help provide transport for those in our community who find it difficult to get to church on Sundays. If you are able and willing to give someone a lift, please let us know by filling in this form:

stmarys.my/transport

Name Tags

Wearing a name tag is a simple way to help us recognize one another, learn names more easily, and make our church an even more welcoming space for all—whether you've been attending for years or are new to the community.

If you would like a printed name tag, just fill out this quick form to get it ordered: stmarys.my/nametag. Name tags will usually be ready a week later and can be collected at the entrance near the porch, by the notice board area on Sunday.

If you would prefer to use a disposable name tag, you can make one on your way into the service each week. Name tags are not compulsory, and if there are people who prefer not to use them, their decision will be respected.

Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

stmarys.my/survey

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at stmarys.my/seminars.

Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on

the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

For more information, please contact Dr Mei Tan at
agapeschool@stmaryscathedral.org.my

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday & public holidays).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by

filling in a Connection Card at stmarys.my/connect or call the Cathedral Office at 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13–18) meets on Sundays at 9am in the Chinese restaurant at the Royal Selangor Club. If you would like to join us, please sign up at stmarys.my/youth. If you have any questions, please contact Daniel Woon at 017 399 7932.

University and College Fellowship (UCF)

If you are currently studying at a university or college, you are warmly invited to join our UCF every Sunday at 2.30pm. We meet in the Glass Room (1st floor) to study God's Word together and to encourage one another. To find out more, please email daniel.woon@stmaryscathedral.org.my.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe.

Carparking for Cathedral Services

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit stmarys.my/booking to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

Dataran Merdeka Underground Carpark

The weekend parking rate is RM5 per entry.

Alternate Parking Options

Dayabumi Complex

- Parking Rate (Sunday): RM6 per entry
- [Google Maps](#)

Swiss Hotel

- Parking Rate: RM5.50 per hour
- [Google Maps](#)
- [Video](#) of direction to carpark

Padang Merbok Carpark

- Free parking
 - [Google Maps](#)
-

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

Child Protection

The Cathedral takes its responsibilities to the children and young people in its care extremely seriously. Part of this includes safeguarding them from physical, emotional and sexual harm.

- LEARN about our child protection policy from the Cathedral website stmarys.my/childprotection.
- LOOK out for children and young people within our church with signs and symptoms of abuse.
- LIAISE with the Child Protection Team or a member of the Pastoral Team urgently.

Email the Child Protection Team (CPT):

childprotection@stmaryscathedral.org.my

Lost and Found

Have you misplaced something in the Cathedral? If you have lost an item, please email us at lostandfound@stmaryscathedral.org.my or check the Lost and Found cabinet located in the Sam Abraham Library.

Kindly note that unclaimed items will be kept for one month. After this period, they will be discarded.

WhatsApp Announcement Groups

We have WhatsApp announcement groups and we invite you to join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)



[SMACC Wisma](#)

Sumbangan Asas Rahmah (SARA)

As the government has kindly provided RM100 through MyKad for every Malaysian to purchase essential goods, some among us have expressed a desire to use their SARA allocation to bless those in need. If you feel led to do the same, we encourage you to purchase items from the suggested list below using your MyKad at participating retailers and bring your donated items to church.

Donations will be collected on Sunday, 6 September, at the Tea Terrace, where breakfast sales are held.

All donated items will be given to the students and families of our St Mary's Agape Mission School, helping to provide them with essential daily necessities.

Suggested essential items to purchase:

No	Item	Description / Brands	Price
1	Rice (Beras)	Local Rice - Jati, Saga, Bernas, Faiza, Rambutan	5 kg: RM20-25 10kg: RM35-40
2	Cooking Oil (minyak masak)	Alif, Saji, Seri Murni, Vesawit	1 kg : RM7 (cheaper if packed in a plastic bag)
3	Instant noodles (mi segera)	Indomie, Maggi, Mamee, Mi Sedaap, Cintan, Econsave	RM4.00 – RM5.50
4	Instant Drinks	Milo, Boh Tea, Nescafe coffee	Milo 900g – RM19.00-20.00 Boh Tea bags: RM3.00 – 5.00 Nescafe classic 100g (jar)– RM16.00- RM18.00 OR Nescafe classic 100g (refill pack)– RM13.00- RM16.00

Please note that the recommended list of essential goods is provided as guidance based on common family needs and ease of storage & distribution. You may choose any combination or quantity of items to equal the RM100 donation. Thank you for your generosity in supporting those in need.

Baptism

Please pray for Beatrice Ann Tozer (Liturgical 11am) who will be baptised today.