

Holy Eucharist

21 June 2026 | 7am; 9am; 11am

Third Sunday after Trinity



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

Privacy Notice: Livestream of the 9am Liturgical Service

Kindly note that the 9am Liturgical Service is livestreamed on the internet and that your image may be captured during the church service and when you come forward to receive the bread and wine during Holy Communion.

If you do not consent to this, please inform the welcomer who will seat you away from the cameras and arrange for the bread and wine to be brought to you. Alternatively, you may attend either the 7am or 11am Liturgical Service which are not livestreamed.

[Sermon Outline](#) (page 17) | [Announcements](#) (page 44)

Hymn: Praise The Lord! Ye Heavens, Adore Him

Foundling Hospital Collection, 1796

Praise the Lord! Ye heavens, adore him;
praise him, angels, in the height;
sun and moon, rejoice before him,
praise him, all ye stars and light.
Praise the Lord! for he hath spoken;
worlds his mighty voice obeyed:
laws, which never shall be broken,
for their guidance he hath made.

Praise the Lord! for he is glorious;
never shall his promise fail:
God hath made his saints victorious;
sin and death shall not prevail.
Praise the God of our salvation;
hosts on high, his power proclaim;
heaven and earth and all creation,
laud and magnify his name!

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Introduction

Prayer of Preparation

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Gloria In Excelsis

**All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collects

Collect for the Third Sunday after Trinity

**All: Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom
to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Collect for Father's Day

**All: Almighty Father,
from whom all fatherhoods are named,
strengthen the fathers among us with your power,
according to the riches of your glory,
that they might know
the greatness of the love of Christ,
and so being filled with all the fullness of God,
may lead their families
in the way of your salvation,
through Jesus Christ our Lord,
Amen.**

Old Testament Reading: Amos 4

(Please be seated.)

¹ “Hear this word, you cows of Bashan,
who are on the mountain of Samaria,
who oppress the poor, who crush the needy,
who say to your husbands, ‘Bring, that we may drink!’

² The Lord GOD has sworn by his holiness
that, behold, the days are coming upon you,
when they shall take you away with hooks,
even the last of you with fishhooks.

³ And you shall go out through the breaches,
each one straight ahead;
and you shall be cast out into Harmon,”
declares the LORD.

⁴ “Come to Bethel, and transgress;
to Gilgal, and multiply transgression;
bring your sacrifices every morning,
your tithes every three days;

⁵ offer a sacrifice of thanksgiving of that which is leavened,
and proclaim freewill offerings, publish them;
for so you love to do, O people of Israel!”
declares the Lord GOD.

⁶ “I gave you cleanness of teeth in all your cities,
and lack of bread in all your places,
yet you did not return to me,”
declares the LORD.

⁷ “I also withheld the rain from you
when there were yet three months to the harvest;
I would send rain on one city,
and send no rain on another city;
one field would have rain,
and the field on which it did not rain would wither;
⁸ so two or three cities would wander to another city
to drink water, and would not be satisfied;
yet you did not return to me,”
declares the LORD.

⁹ “I struck you with blight and mildew;
your many gardens and your vineyards,
your fig trees and your olive trees the locust
devoured;
yet you did not return to me,”
declares the LORD.

¹⁰ “I sent among you a pestilence after the manner of
Egypt;

I killed your young men with the sword,
and carried away your horses,
and I made the stench of your camp go up into your
nostrils;
yet you did not return to me,”
declares the LORD.

¹¹ “I overthrew some of you,
as when God overthrew Sodom and Gomorrah,
and you were as a brand plucked out of the burning;
yet you did not return to me,”
declares the LORD.

¹² “Therefore thus I will do to you, O Israel;
because I will do this to you,
prepare to meet your God, O Israel!”

¹³ For behold, he who forms the mountains and creates
the wind,
and declares to man what is his thought,
who makes the morning darkness,
and treads on the heights of the earth—
the LORD, the God of hosts, is his name!

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

(At the 11 am service, parents may take their children to Kids' Church at this point.)

Psalm 81:8-16

(Please stand: the Psalm will be said responsively.)

⁸ Hear, O my people, while I admonish you!

O Israel, if you would but listen to me!

⁹ **There shall be no strange god among you;
you shall not bow down to a foreign god.**

¹⁰ I am the LORD your God,
who brought you up out of the land of Egypt.
Open your mouth wide, and I will fill it.

¹¹ **“But my people did not listen to my voice;
Israel would not submit to me.**

¹² So I gave them over to their stubborn hearts,
to follow their own counsels.

¹³ **Oh, that my people would listen to me,
that Israel would walk in my ways!**

¹⁴ I would soon subdue their enemies
and turn my hand against their foes.

¹⁵ **Those who hate the LORD would cringe toward him,
and their fate would last forever.**

¹⁶ But he would feed you with the finest of the wheat,
and with honey from the rock I would satisfy you.”

At the end of the reading the reader says,

Reader: Glory be to the Father, and to the Son
and to the Holy Spirit,

All: **As it was in the beginning, is now,
and shall be forever.
Amen.**

New Testament Reading: 2 Peter 3:1-11

(Please be seated.)

¹ This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder, ² that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles, ³ knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires. ⁴ They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.” ⁵ For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, ⁶ and that by means of these the world that then existed was deluged with water and perished. ⁷ But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

⁸ But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slow to fulfil his promise as some count slowness, but is patient toward you, not

wishing that any should perish, but that all should reach repentance. ¹⁰ But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹ Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness,

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Luke 15:11-19

After the reader announces the reading, the people all standing up, all shall say:

Glory to Christ our Saviour.

¹¹ And he said, “There was a man who had two sons.

¹² And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. ¹³ Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴ And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶ And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. ¹⁷ “But when he came to himself, he said, ‘How many of my father's hired servants have more than enough bread, but I perish here with hunger! ¹⁸ I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. ¹⁹ I am no longer worthy to be called your son. Treat me as one of your hired servants.”’”

At the end of the reading, the reader shall say,

This is the Gospel of Christ.

All shall respond:

Praise to Christ our Lord.

Sermon: Return to the LORD

Amos 4

God's People Guilty of:

- 1) Sinful Excess (v. 1-3)

- 2) Spiritual Hypocrisy (v. 4-5)

- 3) Spurned Warnings (v. 6-11)

Therefore, they are –

- 4) Summoned in Judgement (v. 12-13)

Main Idea:

Return to the Lord, or be Prepared to Meet Him

The Nicene Creed

(Please stand.)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Peace

(Please stand.)

The Greeting of Peace is introduced in these or other suitable words.

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace.

During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. Ministry partners who would like to give in cash may use the offertory bags. If you are a visitor or if you give by QR code or online, there is no need to put money in the bag. Please simply pass the offertory bag along without embarrassment.

Offertory Hymn: Come, Ye Sinners, Poor and Needy

Joseph Hart, 1712-1768

Come, ye sinners, poor and needy,
weak and wounded, sick and sore;
Jesus ready stands to save you,
full of pity, love, and pow'r.

Come, ye thirsty, come, and welcome,
God's free bounty glorify;
true belief and true repentance,
every grace that brings you nigh.

Let not conscience make you linger,
nor of fitness fondly dream;
all the fitness He requireth
is to feel your need of Him.

Come, ye weary, heavy laden,
lost and ruined by the fall;
if you tarry till you're better,
you will never come at all.

Lo! th'incarnate God, ascended,
pleads the merit of His blood;
venture on Him, venture wholly;
let no other trust intrude.

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Offertory Prayer

The minister may lead the congregation in the following prayer after collection is taken:

All: Yours Lord is the greatness, the power, the glory,
the splendour and the majesty.
For everything in heaven and on earth is yours.
All things come from you
and of your own do we give to you.

Prayers of Intercession

(Please kneel or be seated.)

Leader: Almighty and ever living God, you have taught us in your word to make prayers and supplications, and to give thanks for all people. We humbly ask you to *[accept our offerings and]* hear our prayers through Jesus Christ our only Mediator and Advocate. *(The words 'accept our offerings and' may be left out if a collection is not taken during the hymn before the prayers or if a collection was taken and an appropriate prayer has already been said by the minister).*

Prayers for the nations of the world and our own nation

Leader: We pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.
(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the church throughout the world and our own church

Leader: We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.
(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the sick, the suffering and those who mourn the death of loved ones

Leader: We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers conclude with the Lord's Prayer:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

Prayer of Penitence and Confession

The minister may use this or another call to confession.

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated)

**All: Almighty God, our Heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
in the evil we have done
and in the good we have not done,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry, and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The minister declares God's forgiveness:

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say,

Hear the words of comfort our Saviour Christ says unto all
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

The Eucharist

(Please remain kneeling or seated.)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

The Minister may add an appropriate Proper Preface.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All (said at 7am & 11am):

**Holy, holy, holy,
Lord God of power and might,
heaven and earth are full of your glory.
Glory to you, O Lord Most High. Amen.**

All (sung at 9am):

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the Highest.**

This Prayer of Humble Access may be said by all.

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays:

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

An anthem may be sung before the distribution at the 9am service.

The bread and wine are distributed with these or other appropriate words.

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: Depth Of Mercy! Can There Be?

Charles Wesley, 1707-1788

Depth of mercy! Can there be
mercy still reserved for me?
Can my God His wrath forbear?
me, the chief of sinners, spare?

I have long withstood His grace,
long provoked Him to His face;
would not hearken to His calls,
grieved Him by a thousand falls.

I my Master have denied;
I afresh have crucified,
oft profaned His hallowed name,
put Him to an open shame.

There for me the Saviour stands,
shows His wounds and spreads His hands.
God is love! I know, I feel;
Jesus weeps, but loves me still!

Now incline me to repent,
let me now my fall lament;
now my foul revolt deplore!
weep, believe, and sin no more.

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Hymn: Behold The Lamb Of God Who Bore

Thomas Haweis, 1732-1820

Behold the Lamb of God, who bore
thy burdens on the tree;
he died the captives to restore,
his blood was shed for thee.

Look to him, till the sight endears
the Saviour to thy heart;
his piercèd feet bedew with tears,
not from his cross depart.

Look to him, till his dying love
thy every thought control;
its vast constraining influence prove
o'er body, spirit, soul.

Look to him, as the race you run
your never-ailing friend;
he will complete the work begun,
and grace in glory end.

Hymn: Alas! And Did My Saviour Bleed

Isaac Watts, 1674-1748

Alas! and did my Saviour bleed,
and did my Sovereign die!
Would he devote that sacred head
for such a worm as I?

Was it for crimes that I have done,
he groaned upon the tree?
Amazing pity! Grace unknown!
And love beyond degree!

Well might the sun in darkness hide,
and shut his glories in,
when Christ, the mighty maker, died
for man the creature's sin.

Thus might I hide my blushing face
while his dear cross appears;
dissolve my heart in thankfulness,
and melt mine eyes to tears.

But drops of grief can ne'er repay
the debt of love I owe.
Here, Lord, I give myself away;
'tis all that I can do.

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Prayer of Response

(Please kneel or be seated.)

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: Tell Out My Soul The Greatness Of The Lord

Timothy Dudley-Smith, 1926-2024

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his Word;
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his Word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and forevermore!

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Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at stmarys.my/connect.

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference:

If giving a pledge, enter ***your 3-digit pledge number***.

Otherwise, enter the service you normally attend.

If giving to the Ministry Workers Fund, please put **"MWF"**. If giving to the Building Fund, please put **"Building Fund"**.

For one-off giving, please email the bank-in slip or online transfer receipt to: collections@stmaryscathedral.org.my

E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost).



**St Mary's Cathedral
Main Hall**



MWF



Building Fund

Note: This method of giving is analogous to putting cash into the offertory bag/box. You will not be given a receipt. Do not use this to give a pledge.

Giving via Pledge Envelopes

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

More conveniently, you can create, update or cancel your pledge by visiting our website below.

More details on our webpage: stmarys.my/give.

Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 9am (Wisma Anglican), 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: stmarys.my/services.

Cathedral Kids' Church

Kids' Church classes are held at the Cathedral on Sunday mornings. Kids will join their parents during the first part of either the 11am Liturgical or SMACC 1 service, before being dismissed to their respective classes.

Classes are organised by age group and take place in designated classrooms within the Cathedral. Parents may collect their children at the conclusion of the 11am service.

For further information, please email kidschurch@stmaryscathedral.org.my or speak to one of our Kids' Church teachers.

Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit stmarys.my/serve to learn more and fill out the serving form. We look forward to welcoming you onto our team!

Community Meal

Next Community Meal: 12 July 2026

Belonging

Belonging is our orientation programme for people who have recently started coming to our services. If you are new with us, please do come along to find out more about our church, what it means to belong to God's kingdom, and how this is expressed in our local church.

Date: Saturday, 27 June 2026

Time: 10am-3pm (Lunch provided)

Location: 1st Floor Chapel, St Mary's Cathedral KL

Register: stmarys.my/belonging

Please register by Wednesday, 24 June

Just For Starters

Just for Starters is a course that helps you to establish a deeper relationship with God through exploring truths found in the Bible and what it teaches about living for Christ in our world today.

It can also double up as part of our Adult Baptism preparation. This course is also part 1 of our Adult Confirmation Programme.

When you sign up for this course, you'll be paired with a mentor of the same gender, who will go through the 7 studies with you. The weekly meeting time is arranged between yourself and your mentor before the course begins.

Please register here before 5 July 2026: stmarys.my/jfs

Monthly Friday Liturgical Communion Service

We have a number of congregation members who are not able to come for our main services on Sundays due to mobility and other issues. Many of them follow our service online although some are unable to manage the technology for that.

As we consider how to best encourage and serve them, the Pastoral Team will trial a short service on Fridays, once a month, to especially gather those who are unable to gather on Sundays. The plan is to do it for 3 months and then assess if this is the best way to serve them or we should concentrate our efforts in other ways.

It will be a short service and especially designed for the elderly and otherwise housebound. We are asking church members to consider those in their households and friends and family members who can't come on Sunday and see if a special effort can be made to bring them once a month on these three Fridays.

The service will be on the first Fridays of July, August and September. The first of the three will be on 3 July at 10.30am.

SMC Golden Circle – Seniors Community Breakfast

We cordially invite all seniors who attend the 7am and 9am services to join us at the tea terrace on Sunday, 21 June 2026 from 8.15am–8.45am for a time of

fellowship. This gathering is to encourage the seniors to get to know and encourage one another over a light breakfast. We are excited and eagerly looking forward to seeing you on the 21st. See you then!!

Join Our Ushering Ministry

There is an immediate need for new ushers to join the current team of ushers at our 7am, 9am and 11am services. Ushers play a vital role in welcoming people, assisting with seating, and ensuring a smooth flow during the service.

Serving as an usher is more than just a practical role as it is an opportunity to reflect Christ's love by extending hospitality, to serve the body of Christ with joy, and to help create an environment where people can worship God without distraction.

If you are interested in volunteering, please let us know by filling in a Connection Card at stmarys.my/connect. We would love to have you join us in this ministry!

Diocesan English Young Adult's Conference (DEYAC)

The Diocesan Youth Council will be hosting the 38th Diocesan English Young Adult's Conference (DEYAC) at Wisma Anglican, Kuala Lumpur from 31 July - 2 August 2026.

The new theme beginning this year is 'United at Heart, Rooted in Christ', exploring a season of unity and togetherness.

The contribution to the camp is RM70 per person, and those who need accommodation are encouraged to sign up as soon as possible (accommodations are upon request ONLY).

All those 18-35 years old are encouraged to attend. For further queries, please contact Jon Silendra at 012 457 0245.

UCAWC – Seminar

The Upper Central Archdeaconry Women’s Committee (UCAWC) will be organizing a seminar in July over two Saturday sessions with the theme of “Empowered to heal, restore and serve”. This event is also co-hosted by the PchD Ministry, Diocese of West Malaysia and the Prayer Ministry of the St James Church, Sentul, KL. Details of the event are as below:

Date: 4 & 11 July 2026 (two Saturday sessions)

Time: 9am-4.30pm with registration from 8.30am

Venue: St James Church, 2nd Floor Hall, 243, Jalan Sultan Azlan Shah, Sentul, 51200 Kuala Lumpur

Registration fees for two sessions for Anglicans – RM 50 per pax and Non-Anglicans – RM 80 per pax (inclusive of light refreshments, lunch and event t-shirt). The closing date of registration is on 22 June 2026. Register [here](#).

For more information, please contact the following team members

Rev. Frank Lin - 012 551 6369

Sis. Jayanary Martin – 016 974 5464

Sis. Lavinia Steven – 012 200 5812

KVBC NextGen 2026

KVBC NextGen is a 4-day training conference for leaders who are involved in children, youth, campus or any teaching ministries.

What you can be equipped with:

Reading the Bible for ourselves

Preparing a Bible Study for small groups

Applying the Bible faithfully in our lives

Practical ministry skills

Sign up today!

Dates: 16-19 Sept 2026

Venue: MBS Rawang

Registration: tinyurl.com/kvbcnextgen2026

Follow us also on Instagram and Facebook under KVBCNextGen for more info!

Explain International – National Apologetics Conference

Explain International, in partnership with DUMC is organising the National Apologetics Conference entitled “The Story of Scripture – How God’s Word Came to Us”.

The conference aims to equip believers with a deeper theological understanding of the story of Scripture, demonstrating how God's Word has been revealed and faithfully preserved throughout history, while fostering biblical growth among churches and Christian leaders across Malaysia.

Date: Tuesday, 25 August 2026

Time: 9am-4pm

Venue: DUMC Dream Centre, PJ

For more information, please WhatsApp 011 3318 8067.

Orang Asli Ministry

We invite members of the congregation who are interested in serving in the Orang Asli Ministry to consider getting involved. This ministry seeks to share Christ’s love, build relationships, and support the needs of the Orang Asli community.

If you would like to find out more or explore how you can participate, please contact Rev Iben Arang at 016 352 4778.

Sunday Transport Volunteers

We are looking for volunteers who can help provide transport for those in our community who find it difficult to get to church on Sundays. If you are able and willing to give someone a lift, please let us know by filling in this form:

stmarys.my/transport

Name Tags

Wearing a name tag is a simple way to help us recognize one another, learn names more easily, and make our church an even more welcoming space for all—whether you've been attending for years or are new to the community.

If you would like a printed name tag, just fill out this quick form to get it ordered: stmarys.my/nametag. Name tags will usually be ready a week later and can be collected at the entrance near the porch, by the notice board area on Sunday.

If you would prefer to use a disposable name tag, you can make one on your way into the service each week. Name tags are not compulsory, and if there are people who prefer not to use them, their decision will be respected.

Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

stmarys.my/survey

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at stmarys.my/seminars.

Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

For more information, please contact Dr Mei Tan at agapeschool@stmaryscathedral.org.my

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday & public holidays).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at stmarys.my/connect or call the Cathedral Office at 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13–18) meets on Sundays at 9am in the Chinese restaurant at the Royal Selangor Club. If you would like to join us, please sign up at stmarys.my/youth. If you have any questions, please contact Daniel Woon at 017 399 7932.

University and College Fellowship (UCF)

If you are currently studying at a university or college, you are warmly invited to join our UCF every Sunday at 2.30pm. We meet in the Glass Room (1st floor) to study God's Word together and to encourage one another. To find out more, please email daniel.woon@stmaryscathedral.org.my.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe.

Carparking for Cathedral Services

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit stmarys.my/booking to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

Dataran Merdeka Underground Carpark

The weekend parking rate is RM5 per entry.

Alternate Parking Options

Dayabumi Complex

- Parking Rate (Sunday): RM6 per entry
- [Google Maps](#)

Swiss Hotel

- Parking Rate: RM5.50 per hour
- [Google Maps](#)
- [Video](#) of direction to carpark

Padang Merbok Carpark

- Free parking
 - [Google Maps](#)
-

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

Child Protection

The Cathedral takes its responsibilities to the children and young people in its care extremely seriously. Part of this includes safeguarding them from physical, emotional and sexual harm.

- LEARN about our child protection policy from the Cathedral website stmarys.my/childprotection.
- LOOK out for children and young people within our church with signs and symptoms of abuse.
- LIAISE with the Child Protection Team or a member of the Pastoral Team urgently.

Email the Child Protection Team (CPT):

childprotection@stmaryscathedral.org.my

Lost and Found

Have you misplaced something in the Cathedral? If you have lost an item, please email us at lostandfound@stmaryscathedral.org.my or check the Lost and Found cabinet located in the Sam Abraham Library.

Kindly note that unclaimed items will be kept for one month. After this period, they will be discarded.

WhatsApp Announcement Groups

We have WhatsApp announcement groups and we invite you to join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)



[SMACC Wisma](#)

In Memoriam

Give thanks for the life of Regina Selvadurai who passed away on 18 June 2002. Thank God for his promise that all who depart in the faith of Christ rest now in peace and will surely rise in glory.