

Holy Eucharist

26 July 2026 | 7am; 9am; 11am

Eighth Sunday after Trinity



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

Privacy Notice: Livestream of the 9am Liturgical Service

Kindly note that the 9am Liturgical Service is livestreamed on the internet and that your image may be captured during the church service and when you come forward to receive the bread and wine during Holy Communion.

If you do not consent to this, please inform the welcomer who will seat you away from the cameras and arrange for the bread and wine to be brought to you. Alternatively, you may attend either the 7am or 11am Liturgical Service which are not livestreamed.

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Hymn: Day of Judgement, Day Of Wonders

John Newton, 1725-1807

Day of judgement! Day of wonders!
Hark the trumpets awful sound,
Louder than a thousand thunders,
Shakes the vast creation round.
How the summons, how the summons,
Will the sinner's heart confound,

See the Judge, our nature wearing,
Clothed in majesty divine;
You who long for his appearing
Then shall say, "This God is mine!"
Gracious Saviour, Gracious Saviour,
Own me in that day as Thine,

At his call the dead awaken,
Rise to life from earth and sea;
All the pow'rs of nature, shaken
By his looks prepare to flee.
Careless sinner, careless sinner
What will then become of thee?

But to those who have confessèd,
Loved and served the Lord below,
He will say, "Come near, ye blessèd,
See the kingdom I bestow
You forever, you forever
Shall My love and glory know."

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Introduction

Prayer of Preparation

All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.

Gloria In Excelsis

All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect

Collect for the Eighth Sunday after Trinity

**All: Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection,
both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: Amos 9

(Please be seated.)

¹ I saw the Lord standing beside the altar, and he said:

“Strike the capitals until the thresholds shake,
and shatter them on the heads of all the people;
and those who are left of them I will kill with the sword;
not one of them shall flee away;
not one of them shall escape.

² “If they dig into Sheol,
from there shall my hand take them;
if they climb up to heaven,
from there I will bring them down.

³ If they hide themselves on the top of Carmel,
from there I will search them out and take them;
and if they hide from my sight at the bottom of the sea,
there I will command the serpent, and it shall bite
them.

⁴ And if they go into captivity before their enemies,
there I will command the sword, and it shall kill them;
and I will fix my eyes upon them
for evil and not for good.”

⁵ The Lord GOD of hosts,
he who touches the earth and it melts,
and all who dwell in it mourn,
and all of it rises like the Nile,
and sinks again, like the Nile of Egypt;
⁶ who builds his upper chambers in the heavens
and founds his vault upon the earth;
who calls for the waters of the sea
and pours them out upon the surface of the earth—
the LORD is his name.

⁷ “Are you not like the Cushites to me,
O people of Israel?” declares the LORD.
“Did I not bring up Israel from the land of Egypt,
and the Philistines from Caphtor and the Syrians
from Kir?

⁸ Behold, the eyes of the Lord GOD are upon the sinful
kingdom,
and I will destroy it from the surface of the ground,
except that I will not utterly destroy the house of
Jacob,”
declares the LORD.

⁹ “For behold, I will command,
and shake the house of Israel among all the nations
as one shakes with a sieve,
but no pebble shall fall to the earth.

¹⁰ All the sinners of my people shall die by the sword,
who say, ‘Disaster shall not overtake or meet us.’

¹¹ “In that day I will raise up
the booth of David that is fallen
and repair its breaches,
and raise up its ruins
and rebuild it as in the days of old,

¹² that they may possess the remnant of Edom
and all the nations who are called by my name,”
declares the LORD who does this.

¹³ “Behold, the days are coming,” declares the LORD,
“when the ploughman shall overtake the reaper
and the treader of grapes him who sows the seed;
the mountains shall drip sweet wine,
and all the hills shall flow with it.

¹⁴ I will restore the fortunes of my people Israel,
and they shall rebuild the ruined cities and inhabit
them;
they shall plant vineyards and drink their wine,
and they shall make gardens and eat their fruit.
¹⁵ I will plant them on their land,
and they shall never again be uprooted
out of the land that I have given them,”
says the LORD your God.

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

(At the 11 am service, parents may take their children to Kids' Church at this point.)

Psalm 85:1-7

(Please stand: the Psalm will be said responsively.)

To the choirmaster. A Psalm of the Sons of Korah.

¹ LORD, you were favourable to your land;
you restored the fortunes of Jacob.

² **You forgave the iniquity of your people;
you covered all their sin.**

³ You withdrew all your wrath;
you turned from your hot anger.

⁴ **Restore us again, O God of our salvation,
and put away your indignation towards us!**

⁵ Will you be angry with us for ever?
Will you prolong your anger to all generations?

⁶ **Will you not revive us again,
that your people may rejoice in you?**

⁷ Show us your steadfast love, O LORD,
and grant us your salvation.

At the end of the reading the reader says,

Reader: Glory be to the Father, and to the Son
and to the Holy Spirit,

All: **As it was in the beginning, is now,
and shall be forever.
Amen.**

New Testament Reading: Acts 15:12-18

(Please be seated.)

¹² And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. ¹³ After they finished speaking, James replied, “Brothers, listen to me. ¹⁴ Simeon has related how God first visited the Gentiles, to take from them a people for his name. ¹⁵ And with this the words of the prophets agree, just as it is written,

¹⁶ “‘After this I will return,
and I will rebuild the tent of David that has fallen;
I will rebuild its ruins,
and I will restore it,

¹⁷ that the remnant of mankind may seek the Lord,
and all the Gentiles who are called by my name,
says the Lord, who makes these things ¹⁸ known
from of old.’

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Matthew 25:31-34, 41, 46

After the reader announces the reading, the people all standing up, all shall say:

Glory to Christ our Saviour.

³¹ “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne.

³² Before him will be gathered all the nations, and he will separate people one from another as a shepherd

separates the sheep from the goats. ³³ And he will place the sheep on his right, but the goats on the left. ³⁴ Then

the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.

⁴¹ “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.

⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life.”

At the end of the reading, the reader shall say,

This is the Gospel of Christ.

All shall respond:

Praise to Christ our Lord.

Sermon: Hope In The End

Amos 9

1) God's Perfect Justice (9:1-10)

- No Escape from God (v. 1-4)
- The Almighty Creator (v. 5-6)
- Sovereign Judge of the Nations (v. 7-10)

2) God's Promised Restoration (9:11-15)

- Restoring David's tent (v. 11-12)
- Promised Abundance (v. 13-15)

Main Idea: The God who Judges is the God who Restores

The Nicene Creed

(Please stand.)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Peace

(Please stand.)

The Greeting of Peace is introduced in these or other suitable words.

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace.

During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. Ministry partners who would like to give in cash may use the offertory bags. If you are a visitor or if you give by QR code or online, there is no need to put money in the bag. Please simply pass the offertory bag along without embarrassment.

Offertory Hymn: Church of God, Elect and Glorious

J. E. Seddon, 1915-1983

Church of God, elect and glorious,
Holy nation, chosen race;
Called as God's own special people,
Royal priests and heirs of grace:
Know the purpose of your calling,
Show to all God's mighty deeds;
Tell of love that knows no limits,
Grace that meets all human needs.

God has called you out of darkness
Into his most marv'lous light;
Brought his truth to life within you,
Turned your blindness into sight.
Let your light so shine around you
That God's name is glorified;
And all find fresh hope and purpose
In Christ Jesus crucified.

Once you were an alien people,
Strangers to God's heart of love;
But he brought you home in mercy,
Citizens of heav'n above.
Let his love flow out to others,
Let them feel a Father's care;
That they too may know his welcome
And his countless blessings share.

Church of God, elect and holy,
Be the people he intends;
Strong in faith and swift to answer
Each command your Master sends:
Royal priests, fulfill your calling
Through your sacrifice and prayer;
Give your lives in joyful service
Sing his praise, his love declare.

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Offertory Prayer

The minister may lead the congregation in the following prayer after collection is taken:

All: Yours Lord is the greatness, the power, the glory,
the splendour and the majesty.
For everything in heaven and on earth is yours.
All things come from you
and of your own do we give to you.

Prayers of Intercession

(Please kneel or be seated.)

Leader: Almighty and ever living God, you have taught us
in your word to make prayers and supplications,
and to give thanks for all people. We humbly ask
you to *[accept our offerings and]* hear our prayers
through Jesus Christ our only Mediator and
Advocate. *(The words 'accept our offerings and' may be left out if
a collection is not taken during the hymn before the prayers or if a
collection was taken and an appropriate prayer has already been said
by the minister).*

Prayers for the nations of the world and our own nation

Leader: We pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.
(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the church throughout the world and our own church

Leader: We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.
(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the sick, the suffering and those who mourn the death of loved ones

Leader: We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers conclude with the Lord's Prayer:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

Prayer of Penitence and Confession

The minister may use this or another call to confession.

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated)

**All: Almighty God, our Heavenly Father,
We admit that we have sinned against you
in thought, word and deed,
and deserve your just punishment.
We truly repent and are sorry
for what we have done.
Have mercy on us, merciful Father.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The minister declares God's forgiveness:

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: Amen.

Then the minister shall say,

Hear the words of comfort our Saviour Christ says unto all that truly turn to him.

Come to me, all who labour and are heavy laden, and I will give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

The Eucharist

(Please remain kneeling or seated.)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

The Minister may add an appropriate Proper Preface.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All (said at 7am & 11am):

**Holy, holy, holy,
Lord God of power and might,
heaven and earth are full of your glory.
Glory to you, O Lord Most High. Amen.**

All (sung at 9am):

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the Highest.**

This Prayer of Humble Access may be said by all.

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays:

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

An anthem may be sung before the distribution at the 9am service.

The bread and wine are distributed with these or other appropriate words.

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: Stricken, Smitten and Afflicted

Thomas Kelly, 1769-1855

Stricken, smitten and afflicted,
See him dying on the tree!
'Tis the Christ by man rejected!
Yes, my soul, 'tis he! 'tis he!
'Tis the long-expected prophet,
David's son, yet David's Lord;
By his Son God now has spoken;
'Tis a true and faithful word.

Tell me, ye who hear him groaning,
Was there ever grief like his?
Friends thru' fear His cause disowning,
Foes insulting his distress:
Many hands were raised to wound him,
None would interpose to save;
But the awful stroke that pierced him
Was the stroke that justice gave.

Ye who think of sin but lightly,
Nor suppose the evil great;
Here may view its nature rightly,
Here its guilt may estimate.
Mark the sacrifice appointed!
See who bears the awful load!
'Tis the Word, the Lord's anointed,
Son of man, and Son of God.

Here we have a firm foundation;
Here's the refuge of the lost:
Christ, the Rock of our salvation:
His the name of which we boast.
Lamb of God, for sinners wounded!
Sacrifice to cancel guilt!
None shall ever be confounded
Who on him their hope have built.

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Hymn: Come, Thou Fount Of Every Blessing

Robert Robinson 1735-1790, V. 4 alt. words by Bob Kauflin

Come, Thou Fount of ev'ry blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount! I'm fixed upon it
Mount of Thy redeeming love

Hitherto Thy love has blessed me
Thou hast brought me to this place
And I know Thy hand will bring me
Safely home by Thy good grace
Jesus sought me when a stranger
Wand'ring from the fold of God
He, to rescue me from danger
Interposed His precious blood

Oh to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness, like a fetter
Bind my wand'ring heart to Thee
Prone to wander, Lord, I feel it
Prone to leave the God I love
Here's my heart, O take and seal it
Seal it for Thy courts above

Oh that day when freed from sinning
I shall see Thy lovely face
Full arrayed in blood-washed linen
How I'll sing Thy sovereign grace
Come, my Lord, no longer tarry
Bring Thy promises to pass
For I know Thy pow'r will keep me
Till I'm home with Thee at last

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Hymn: According To Thy Gracious Word

James Montgomery, 1771-1854

According to Thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember Thee.

Thy body, broken for my sake,
My bread from heaven shall be;
Thy cup of blessing I will take,
And thus remember Thee.

Can I Gethsemane forget?
Or there Thy conflict see,
Thine agony and bloody sweat,
And not remember Thee?

When to the cross I turn mine eyes
And rest on Calvary,
O Lamb of God, my sacrifice,
I must remember Thee-

Remember Thee and all Thy pains
And all Thy love to me;
Yea, while a breath, a pulse remains,
I will remember Thee.

And when these failing lips grow dumb
And mind and memory flee,
When Thou shalt in Thy kingdom come,
Then, Lord, remember me.

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Prayer of Response

(Please kneel or be seated.)

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: Jerusalem The Golden

J. M. Neale, 1818-1866

Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice opprest.
I know not, O I know not
what joys await us there,
what radiancy of glory,
what bliss beyond compare.

They stand, those halls of Sion,
conjugilant with song,
and bright with many an angel,
and all the martyr throng;
the Prince is ever with them,
the daylight is serene,
the pastures of the blessèd
are decked in glorious sheen.

There is the throne of David;
and there, from care released,
the shout of them that triumph,
the song of them that feast;
and they, who with their leader
have conquered in the fight,
for ever and for ever
are clad in robes of white.

O sweet and blessed country,
the home of God's elect!
O sweet and blessed country
that eager hearts expect!
Jesu, in mercy bring us
to that dear land of rest;
who art, with God the Father
and Spirit, ever blest.

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Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at stmarys.my/connect.

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference:

If giving a pledge, enter ***your 3-digit pledge number***.

Otherwise, enter the service you normally attend.

If giving to the Ministry Workers Fund, please put **"MWF"**. If giving to the Building Fund, please put **"Building Fund"**.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost).



**St Mary's Cathedral
Main Hall**



MWF



Building Fund

Note: This method of giving is analogous to putting cash into the offertory bag/box. You will not be given a receipt. Do not use this to give a pledge.

Giving via Pledge Envelopes

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

More conveniently, you can create, update or cancel your pledge by visiting our website below.

More details on our webpage: stmarys.my/give.

Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 9am (Wisma Anglican), 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: stmarys.my/services.

Cathedral Kids' Church

Kids' Church classes are held at the Cathedral on Sunday mornings. Kids will join their parents during the first part of either the 11am Liturgical or SMACC 1 service, before being dismissed to their respective classes.

Classes are organised by age group and take place in designated classrooms within the Cathedral. Parents may collect their children at the conclusion of the 11am service.

For further information, please email kidschurch@stmaryscathedral.org.my or speak to one of our Kids' Church teachers.

Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit stmarys.my/serve to learn more and fill out the serving form. We look forward to welcoming you onto our team!

Community Meal

Next Community Meal: 9 August 2026

Life Explored

Life Explored is a course that will help people uncover what they're really living for, and shows how, in Christ, God meets our deepest desire for happiness. Each session explores an aspect of God's character. We see that the God of the Bible is good, trustworthy, generous, liberating, fulfilling, life-giving and joyful. And ultimately we see that the greatest pleasure in life is enjoying God himself.

We invite you to join us for 7 Sundays, 2-4pm, starting from 2 August 2026.

A simple complimentary lunch will be served from 1.30pm each week before the course begins and we'd love for you to join us for that as well.

Please visit stmarys.my/findoutmore for more details on how to register.

Being Anglican Course (Part 2 of the Adult Confirmation Programme)

The next round of part 2 of the Cathedral's Adult Confirmation Programme, 'Being Anglican', will run for 4 Saturdays (10, 17, 24 and 31 October), 10am-12.30pm, in the Multipurpose Hall at St Mary's Cathedral.

If you are 18 and above and are interested in being confirmed, then please let us know at stmarys.my/adultconfirmation. You should have completed Just for Starters as part 1 of your confirmation preparation. If you have already done 'Just for Starters' (Part 1), let us know on the form and we will enrol you in the 'Being Anglican' course.

Monthly Friday Liturgical Communion Service

We have a number of congregation members who are not able to come for our main services on Sundays due to mobility and other issues. Many of them follow our service online although some are unable to manage the technology for that.

As we consider how to best encourage and serve them, the Pastoral Team will trial a short service on Fridays, once a month, to especially gather those who are unable to gather on Sundays. The plan is to do it for 3 months and then assess if this is the best way to serve them or we should concentrate our efforts in other ways.

It will be a short service and especially designed for the elderly and otherwise housebound. We are asking church members to consider those in their households and friends and family members who can't come on Sunday and see if a special effort can be made to bring them once a month on these three Fridays.

The service will be on the first Fridays of July, August and September. Details of the upcoming service:

Date: Friday, 7 August 2026

Time: 10.30am

Venue: Main Cathedral

If you know someone who may need transport to attend the service, or if you are able to provide transport for others, please fill in a Connection Card and let us know: stmarys.my/connect.

CWF: Maker's Morning

“Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows.” — James 1:17

Join us for Maker's Morning, a hands-on morning of learning, creativity and fellowship as we discover, develop and use the gifts God has entrusted to us for his glory.

Date: Saturday, 22 August 2026

Time: 10am–1pm (Registration starts at 9.45am. We will start on the dot.

Venue: Multipurpose Hall

Register here: stmarys.my/cwf

Registration closes on 10 August 2026

Workshops:

- Flower Arrangement (RM20)
- Terrarium (RM40)
- Journalling (RM15)
- Crochet (RM15)
- Painting (RM40)
- iPhone Photography (Free)

You may choose a maximum of 2 workshops to join. Limited seats available for each workshop, so please secure your seat by making payments to:

DuitNow transfer to 012 506 8854 or

Online Transfer to 8888000116608 to Regina Robin GXBank

Reference details: CWFMM

Please WhatsApp the payment slip to Regina (012 506 8854).

This event is subsidised by CWF and all money collected will be used to purchase supplies. Payment is required before the event so that the facilitators can buy sufficient materials.

Open to all adults (men and women).

Please WhatsApp 017 285 9854 for more information.

Men's Breakfast Series: Godly Manhood

Join us for the first session of our new Men's Breakfast series, Godly Manhood: What Does the Bible Call Men to Be? Together, we will explore what Scripture teaches about biblical manhood through a Bible workshop, personal sharing, and fellowship over breakfast.

Date: Saturday, 12 September 2026

Time: 9.30am-11.30am

Venue: MPH

All men are warmly invited. Whether you are a student, working adult, husband, father, or retiree, come and be encouraged as we grow together in following Christ faithfully.

Please register at stmarys.my/mensbreakfast

For more information, please contact Rev Dinesh Natorajan (012 612 1410).

Diocesan English Young Adult's Conference (DEYAC)

The Diocesan Youth Council will be hosting the 38th Diocesan English Young Adult's Conference (DEYAC) at Wisma Anglican, Kuala Lumpur from 31 July - 2 August 2026.

The new theme beginning this year is 'United at Heart, Rooted in Christ', exploring a season of unity and togetherness.

The contribution to the camp is RM70 per person, and those who need accommodation are encouraged to sign up as soon as possible (accommodations are upon request ONLY).

All those 18-35 years old are encouraged to attend. For further queries, please contact Jon Silendra at 012 457 0245.

Klang Valley Bible Conference (KVBC) & Expository Preaching Seminar (EPS)

KVBC is an annual platform to encourage godliness through faithful Bible exposition. This year's theme is "Embracing Judgment, Awakening Hope" with Gary Millar as the speaker. Join the conference as Gary Millar expounds the book of Jeremiah. Jeremiah often gets a bad reputation as depressing—but that couldn't be further from the truth! Written at a pivotal moment in history, this powerful and tender book reveals the richness of all God does for us in Christ through the Spirit. Come ready to be challenged, moved, and strengthened as God speaks through his Word.

Date: 27-29 July 2026 (Monday – Wednesday)

Time: 7.30-10pm

Venue: Hall 1, Dream Centre PJ

Register for the free conference [here](#).

There is also the Expository Preaching Seminar (EPS) happening on 28-29 July on "Preaching Jeremiah". EPS, organised in conjunction with the KVBC Bible Conferences, is a seminar to serve and strengthen Malaysian church leaders dedicated to faithfully preaching God's Word. It also serves as a refresher for seasoned preacher-teachers on principles and issues pertaining to expository ministry. It is also an ideal introduction to expository preaching for budding preacher-teachers of God's Word.

Date: 28-29 July 2026

Time: 9am-1pm

Venue: Hall 4, Dream Centre PJ

Fee: RM200

Register [here](#).

KVBC NextGen 2026

KVBC NextGen is a 4-day training conference for leaders who are involved in children, youth, campus or any teaching ministries.

What you can be equipped with:

Reading the Bible for ourselves

Preparing a Bible Study for small groups

Applying the Bible faithfully in our lives

Practical ministry skills

Sign up today!

Dates: 16-19 Sept 2026

Venue: MBS Rawang

Registration: tinyurl.com/kvbcnextgen2026

Follow us also on Instagram and Facebook under KVBCNextGen for more info!

Explain International – National Apologetics Conference

Explain International, in partnership with DUMC is organising the National Apologetics Conference entitled “The Story of Scripture – How God’s Word Came to Us”.

The conference aims to equip believers with a deeper theological understanding of the story of Scripture, demonstrating how God's Word has been revealed and faithfully preserved throughout history, while fostering biblical growth among churches and Christian leaders across Malaysia.

Date: Tuesday, 25 August 2026

Time: 9am-4pm

Venue: DUMC Dream Centre, PJ

For more information, please WhatsApp 011 3318 8067.

Job Opportunity – Teacher in Laos

The Anglican Relief Development Agency (ARDA) is looking for native or fluent English speakers with a bachelor's degree (or equivalent) and a TEFL/TESOL/CELTA qualification to teach students in Laos. The position includes a monthly stipend of USD600–1,200, visa and work permit assistance, and professional development opportunities.

If you are interested in serving through teaching or would like to find out more, please visit www.ardalaos.com or contact angelacyeo@gmail.com / +65 82852855

Orang Asli Ministry

We invite members of the congregation who are interested in serving in the Orang Asli Ministry to consider getting involved. This ministry seeks to share Christ's love, build relationships, and support the needs of the Orang Asli community.

If you would like to find out more or explore how you can participate, please contact Rev Iben Arang at 016 352 4778.

Sunday Transport Volunteers

We are looking for volunteers who can help provide transport for those in our community who find it difficult to get to church on Sundays. If you are able and willing to give someone a lift, please let us know by filling in this form:

stmarys.my/transport

Name Tags

Wearing a name tag is a simple way to help us recognize one another, learn names more easily, and make our church an even more welcoming space for all—whether you’ve been attending for years or are new to the community.

If you would like a printed name tag, just fill out this quick form to get it ordered: stmarys.my/nametag. Name tags will usually be ready a week later and can be collected at the entrance near the porch, by the notice board area on Sunday.

If you would prefer to use a disposable name tag, you can make one on your way into the service each week. Name tags are not compulsory, and if there are people who prefer not to use them, their decision will be respected.

Personal Details Update

Thank you for being here with us at St Mary’s Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

stmarys.my/survey

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at stmarys.my/seminars.

Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

For more information, please contact Dr Mei Tan at agapeschool@stmaryscathedral.org.my

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday & public holidays).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at stmarys.my/connect or call the Cathedral Office at 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13–18) meets on Sundays at 9am in the Chinese restaurant at the Royal Selangor Club. If you would like to join us, please sign up at stmarys.my/youth. If you have any questions, please contact Daniel Woon at 017 399 7932.

University and College Fellowship (UCF)

If you are currently studying at a university or college, you are warmly invited to join our UCF every Sunday at 2.30pm. We meet in the Glass Room (1st floor) to study God's Word together and to encourage one another. To find out more, please email daniel.woon@stmaryscathedral.org.my.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe.

Carparking for Cathedral Services

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit stmarys.my/booking to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

Dataran Merdeka Underground Carpark

The weekend parking rate is RM5 per entry.

Alternate Parking Options

Dayabumi Complex

- Parking Rate (Sunday): RM6 per entry
- [Google Maps](#)

Swiss Hotel

- Parking Rate: RM5.50 per hour
- [Google Maps](#)
- [Video](#) of direction to carpark

Padang Merbok Carpark

- Free parking
 - [Google Maps](#)
-

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

Child Protection

The Cathedral takes its responsibilities to the children and young people in its care extremely seriously. Part of this includes safeguarding them from physical, emotional and sexual harm.

- LEARN about our child protection policy from the Cathedral website stmarys.my/childprotection.
- LOOK out for children and young people within our church with signs and symptoms of abuse.
- LIAISE with the Child Protection Team or a member of the Pastoral Team urgently.

Email the Child Protection Team (CPT):

childprotection@stmaryscathedral.org.my

Lost and Found

Have you misplaced something in the Cathedral? If you have lost an item, please email us at lostandfound@stmaryscathedral.org.my or check the Lost and Found cabinet located in the Sam Abraham Library.

Kindly note that unclaimed items will be kept for one month. After this period, they will be discarded.

WhatsApp Announcement Groups

We have WhatsApp announcement groups and we invite you to join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)



[SMACC Wisma](#)

Sumbangan Asas Rahmah (SARA)

As the government has kindly provided RM100 through MyKad for every Malaysian to purchase essential goods, some among us have expressed a desire to use their SARA allocation to bless those in need. If you feel led to do the same, we encourage you to purchase items from the suggested list below using your MyKad at participating retailers and bring your donated items to church.

Donations will be collected on Sunday, 6 September, at the Tea Terrace, where breakfast sales are held.

All donated items will go to those in our Cathedral community who are in need, as well as to the students and families of St Mary's Agape Mission School, helping to provide them with essential daily necessities.

Suggested essential items to purchase:

No	Item	Description / Brands	Price
1	Rice (Beras)	Local Rice - Jati, Saga, Bernas, Faiza, Rambutan	5 kg: RM20-25 10kg: RM35-40
2	Cooking Oil (minyak masak)	Alif, Saji, Seri Murni, Vesawit	1 kg : RM7 (cheaper if packed in a plastic bag)
3	Instant noodles (mi segera)	Indomie, Maggi, Mamee, Mi Sedaap, Cintan, Econsave	RM4.00 – RM5.50
4	Instant Drinks	Milo, Boh Tea, Nescafe coffee	Milo 900g – RM19.00-20.00 Boh Tea bags: RM3.00 – 5.00 Nescafe classic 100g (jar)– RM16.00- RM18.00 OR Nescafe classic 100g (refill pack)– RM13.00- RM16.00

Please note that the recommended list of essential goods is provided as guidance based on common family needs and ease of storage & distribution. You may choose any combination or quantity of items to equal the RM100 donation. Thank you for your generosity in supporting those in need.

Baptism

Please pray for Christopher Tan Wei Beng (SMACC 2) who will be baptised today.

In Memoriam

Give thanks for the lives of Mrs Sarojini Azariah who passed away on 31 July 2022 and Mrs Patricia Devanayagam who passed away on 19 July 2026. Thank God for his promise that all who depart in the faith of Christ rest now in peace and will surely rise in glory.

Church Flowers

The church flowers have been donated in loving memory of Mrs Sarojini Azariah who passed away on 31 July 2022.