

Holy Eucharist

5 July 2026 | 7am; 9am; 11am

Fifth Sunday after Trinity



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

Privacy Notice: Livestream of the 9am Liturgical Service

Kindly note that the 9am Liturgical Service is livestreamed on the internet and that your image may be captured during the church service and when you come forward to receive the bread and wine during Holy Communion.

If you do not consent to this, please inform the welcomer who will seat you away from the cameras and arrange for the bread and wine to be brought to you. Alternatively, you may attend either the 7am or 11am Liturgical Service which are not livestreamed.

[Sermon Outline](#) (page 14) | [Announcements](#) (page 42)

Hymn: Jesus Shall Reign

Isaac Watts, 1674-1748

Jesus shall reign where'er the sun
does his successive journeys run;
His kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of ev'ry tongue
dwell on His love with sweetest song,
and infant voices shall proclaim
their early blessings on His name.

Blessings abound where'er He reigns;
the pris'ner leaps to lose his chains,
the weary find eternal rest,
and all the sons of want are blest.

To Him shall endless pray'r be made,
and praises throng to crown his Head;
His name like incense shall arise
with ev'ry morning sacrifice.

Let ev'ry creature rise and bring
peculiar honours to our King.
Angels descend with songs again,
and earth repeat the loud "Amen!"

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Introduction

Prayer of Preparation

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Gloria In Excelsis

**All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Collect for the Fifth Sunday after Trinity

**All: Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer
for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: Amos 5:18-6:14

(Please be seated.)

5:18 Woe to you who desire the day of the LORD!

Why would you have the day of the LORD?

It is darkness, and not light,

19 as if a man fled from a lion,

and a bear met him,

or went into the house and leaned his hand against the wall,

and a serpent bit him.

20 Is not the day of the LORD darkness, and not light,
and gloom with no brightness in it?

21 "I hate, I despise your feasts,

and I take no delight in your solemn assemblies.

22 Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the peace offerings of your fattened animals,

I will not look upon them.

23 Take away from me the noise of your songs;

to the melody of your harps I will not listen.

24 But let justice roll down like waters,

and righteousness like an ever-flowing stream.

²⁵ “Did you bring to me sacrifices and offerings during the forty years in the wilderness, O house of Israel? ²⁶ You shall take up Sikkuth your king, and Kiyyun your star-god—your images that you made for yourselves, ²⁷ and I will send you into exile beyond Damascus,” says the LORD, whose name is the God of hosts.

^{6:1} “Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of
Samaria,

the notable men of the first of the nations,
to whom the house of Israel comes!

² Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.

Are you better than these kingdoms?

Or is their territory greater than your territory,

³ O you who put far away the day of disaster
and bring near the seat of violence?

⁴ “Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,

⁵ who sing idle songs to the sound of the harp
and like David invent for themselves instruments of
music,

⁶ who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

⁷ Therefore they shall now be the first of those who go
into exile,
and the revelry of those who stretch themselves out
shall pass away.”

⁸ The Lord GOD has sworn by himself, declares the LORD,
the God of hosts:

“I abhor the pride of Jacob
and hate his strongholds,
and I will deliver up the city and all that is in it.”

⁹ And if ten men remain in one house, they shall die.

¹⁰ And when one's relative, the one who anoints him for
burial, shall take him up to bring the bones out of the
house, and shall say to him who is in the innermost parts
of the house, “Is there still anyone with you?” he shall say,
“No”; and he shall say, “Silence! We must not mention the
name of the LORD.”

¹¹ For behold, the LORD commands,
and the great house shall be struck down into
fragments,
and the little house into bits.

¹² Do horses run on rocks?
Does one plough there with oxen?
But you have turned justice into poison
and the fruit of righteousness into wormwood—

¹³ you who rejoice in Lo-debar,
who say, “Have we not by our own strength
captured Karnaim for ourselves?”

¹⁴ “For behold, I will raise up against you a nation,
O house of Israel,” declares the LORD, the God of
hosts;
“and they shall oppress you from Lebo-hamath
to the Brook of the Arabah.”

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

(At the 11 am service, parents may take their children to Kids' Church at this point.)

Psalm 10:1-6

(Please stand: the Psalm will be said responsively.)

¹ Why, O LORD, do you stand far away?

Why do you hide yourself in times of trouble?

² **In arrogance the wicked hotly pursue the poor;
let them be caught in the schemes that they have
devised.**

³ For the wicked boasts of the desires of his soul,
and the one greedy for gain curses and renounces the
LORD.

⁴ **In the pride of his face the wicked does not seek him;
all his thoughts are, “There is no God.”**

⁵ His ways prosper at all times;
your judgments are on high, out of his sight;
as for all his foes, he puffs at them.

⁶ **He says in his heart, “I shall not be moved;
throughout all generations I shall not meet
adversity.”**

At the end of the reading the reader says,

Reader: Glory be to the Father, and to the Son
and to the Holy Spirit,

All: **As it was in the beginning, is now,
and shall be forever.
Amen.**

New Testament Reading: Philippians 2:5-8

(Please be seated.)

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Luke 18:9-14

After the reader announces the reading, the people all standing up, all shall say:

Glory to Christ our Saviour.

⁹ He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.’ ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

At the end of the reading, the reader shall say,

This is the Gospel of Christ.

All shall respond:

Praise to Christ our Lord.

Sermon: Pride Of Self-Righteousness

Amos 5:18-6:14

1) Pride against God's judgement (5:18-5:20)

2) Pride in worship (5:21-5:27)

3) Pride in wealth and comfort (6:1-6:7)

4) God's destruction of the proud (6:8-14)

The Nicene Creed

(Please stand.)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Peace

(Please stand.)

The Greeting of Peace is introduced in these or other suitable words.

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace.

During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. Ministry partners who would like to give in cash may use the offertory bags. If you are a visitor or if you give by QR code or online, there is no need to put money in the bag. Please simply pass the offertory bag along without embarrassment.

Offertory Hymn: I'd Rather Have Jesus

Rhea F. Miller, 1894-1966

I'd rather have Jesus than silver or gold;
I'd rather be His than have riches untold;
I'd rather have Jesus than houses or lands.
I'd rather be led by His nail-pierced hand

*Than to be the king of a vast domain
or be held in sin's dread sway.
I'd rather have Jesus than anything
this world affords today.*

I'd rather have Jesus than men's applause;
I'd rather be faithful to His dear cause;
I'd rather have Jesus than world-wide fame.
I'd rather be true to His holy name

He's fairer than lilies of rarest bloom'
He's sweeter than honey from out the comb;
He's all that my hungering spirit needs.
I'd rather have Jesus and let Him lead

Offertory Prayer

The minister may lead the congregation in the following prayer after collection is taken:

All: Yours Lord is the greatness, the power, the glory,
the splendour and the majesty.
For everything in heaven and on earth is yours.
All things come from you
and of your own do we give to you.

Prayers of Intercession

(Please kneel or be seated.)

Leader: Almighty and ever living God, you have taught us in your word to make prayers and supplications, and to give thanks for all people. We humbly ask you to *[accept our offerings and]* hear our prayers through Jesus Christ our only Mediator and Advocate. *(The words 'accept our offerings and' may be left out if a collection is not taken during the hymn before the prayers or if a collection was taken and an appropriate prayer has already been said by the minister).*

Prayers for the nations of the world and our own nation

Leader: We pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the church throughout the world and our own church

Leader: We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the sick, the suffering and those who mourn the death of loved ones

Leader: We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers conclude with the Lord's Prayer:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

Prayer of Penitence and Confession

The minister may use this or another call to confession.

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated)

**All: Almighty God, our Heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
in the evil we have done
and in the good we have not done,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry, and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The minister declares God's forgiveness:

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say,

Hear the words of comfort our Saviour Christ says unto all
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

The Eucharist

(Please remain kneeling or seated.)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

The Minister may add an appropriate Proper Preface.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All (said at 7am & 11am):

**Holy, holy, holy,
Lord God of power and might,
heaven and earth are full of your glory.
Glory to you, O Lord Most High. Amen.**

All (sung at 9am):

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the Highest.**

This Prayer of Humble Access may be said by all.

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays:

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

An anthem may be sung before the distribution at the 9am service.

The bread and wine are distributed with these or other appropriate words.

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: The Clouds Of Judgement

Bernard of Cluny, 1100-1199

The clouds of judgment gather,
The time is growing late;
Be sober and be watchful;
Our Judge is at the gate:
The Judge Who comes in mercy,
The Judge Who comes in might
To put an end to evil
And diadem the right.

Arise, O true disciples,
Let wrong give way to right,
And penitential shadow
To Jesus' blessed light:
The light that has no evening,
That knows no moon or sun,
The light so new and golden,
The light that is but one.

The home of fadeless splendour,
Of blooms that bear no thorn,
Where they shall dwell as children
Who here as exiles mourn;
The peace of all the faithful,
The calm of all the blest,
Inviolable, unfading,
Divinest, sweetest, best.

Oh, happy, holy portion,
Relief for all distressed,
True vision of true beauty,
Refreshment for the blest!
Strive now to win that glory;
Toil now to gain that light;
Send hope ahead to grasp it,
Till hope be lost in sight.

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Hymn: Sinful, Sighing To Be Blest (God Be Merciful To Me)

John S. B. Monsell, 1811-1857

Sinful, sighing to be blest,
Bound, and longing to be free;
Weary, waiting for my rest;
God be merciful to me.

Goodness I have none to plead,
Sinfulness in all I see,
I can only bring my need;
God be merciful to me.

Broken heart and downcast eyes
Dare not lift themselves to Thee;
Yet Thou canst interpret sighs:
God be merciful to me.

From this sinful heart of mine
To Thy bosom I would flee:
I am not my own but Thine:
God be merciful to me.

There is One beside the throne,
And my only hope and plea
Are in Him, and Him alone:
God be merciful to me.

He my cause will undertake,
My interpreter will be;
He's my all; and for His sake
God be merciful to me.

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Hymn: Nothing But The Blood

Robert Lowry, 1826-1899

What can wash away my sin?
Nothing but the blood of Jesus;
what can make me whole again?
Nothing but the blood of Jesus.

*Oh! precious is the flow
that makes me white as snow;
no other fount I know,
nothing but the blood of Jesus.*

For my pardon, this I see:
nothing but the blood of Jesus;
for my cleansing this my plea:
nothing but the blood of Jesus.

Nothing can for sin atone,
nothing but the blood of Jesus;
nothing good that I have done,
nothing but the blood of Jesus.

This is all my hope and peace,
nothing but the blood of Jesus;
this is all my righteousness,
nothing but the blood of Jesus.

Now by this I'll overcome-
Nothing but the blood of Jesus;
Now by this I'll reach my home-
Nothing but the blood of Jesus.

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Prayer of Response

(Please kneel or be seated.)

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: O Jesus, I Have Promised

J. E. Bode, 1816-1874

O Jesus, I have promised
to serve Thee to the end;
be Thou forever near me,
my Master and my Friend;
I shall not fear the battle
if Thou art by my side,
nor wander from the pathway
if Thou wilt be my guide.

O let me feel Thee near me,
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw Thou nearer,
and shield my soul from sin.

O let me hear Thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
Thou Guardian of my soul.

O Jesus, Thou hast promised
to all who follow Thee,
that where Thou art in glory,
there shall Thy servant be;
and, Jesus, I have promised
to serve Thee to the end;
O give me grace to follow,
my Master and my Friend.

O Let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

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Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at stmarys.my/connect.

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference:

If giving a pledge, enter ***your 3-digit pledge number***.

Otherwise, enter the service you normally attend.

If giving to the Ministry Workers Fund, please put **"MWF"**. If giving to the Building Fund, please put **"Building Fund"**.

For one-off giving, please email the bank-in slip or online transfer receipt to: collections@stmaryscathedral.org.my

E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost).



**St Mary's Cathedral
Main Hall**



MWF



Building Fund

Note: This method of giving is analogous to putting cash into the offertory bag/box. You will not be given a receipt. Do not use this to give a pledge.

Giving via Pledge Envelopes

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

More conveniently, you can create, update or cancel your pledge by visiting our website below.

More details on our webpage: stmarys.my/give.

Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 9am (Wisma Anglican), 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: stmarys.my/services.

Cathedral Kids' Church

Kids' Church classes are held at the Cathedral on Sunday mornings. Kids will join their parents during the first part of either the 11am Liturgical or SMACC 1 service, before being dismissed to their respective classes.

Classes are organised by age group and take place in designated classrooms within the Cathedral. Parents may collect their children at the conclusion of the 11am service.

For further information, please email kidschurch@stmaryscathedral.org.my or speak to one of our Kids' Church teachers.

Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit stmarys.my/serve to learn more and fill out the serving form. We look forward to welcoming you onto our team!

Community Meal

Next Community Meal: 12 July 2026

Life Explored

Life Explored is a course that will help people uncover what they're really living for, and shows how, in Christ, God meets our deepest desire for happiness. Each session explores an aspect of God's character. We see that the God of the Bible is good, trustworthy, generous, liberating, fulfilling, life-giving and joyful. And ultimately we see that the greatest pleasure in life is enjoying God himself.

We invite you to join us for 7 Sundays, 2-4pm, starting from 2 August 2026.

A simple complimentary lunch will be served from 1.30pm each week before the course begins and we'd love for you to join us for that as well.

Please visit stmarys.my/findoutmore for more details on how to register.

Just For Starters

Just for Starters is a course that helps you to establish a deeper relationship with God through exploring truths found in the Bible and what it teaches about living for Christ in our world today.

It can also double up as part of our Adult Baptism preparation. This course is also part 1 of our Adult Confirmation Programme.

When you sign up for this course, you'll be paired with a mentor of the same gender, who will go through the 7 studies with you. The weekly meeting time is arranged between yourself and your mentor before the course begins.

Please register here before 5 July 2026: stmarys.my/jfs

Join Our Ushering Ministry

There is an immediate need for new ushers to join the current team of ushers at our 7am, 9am and 11am services. Ushers play a vital role in welcoming people, assisting with seating, and ensuring a smooth flow during the service.

Serving as an usher is more than just a practical role as it is an opportunity to reflect Christ's love by extending hospitality, to serve the body of Christ with joy, and to help create an environment where people can worship God without distraction.

If you are interested in volunteering, please let us know by filling in a Connection Card at stmarys.my/connect. We would love to have you join us in this ministry!

Golden Circle - Ipoh

SMC Golden Circle Committee is organizing a day trip to Ipoh as follows:

Date: Saturday, 18 July 2026

Time: 6.30am from St Mary's

Contribution: RM40 (Subsidized by GC Committee)

Who can come?

- All who are 50 years and above, who are regulars at St Mary's
- Closing date: 12pm on Wednesday, 8 July or when the bus is full – whichever comes 1st
- Breakfast – on your own
- Lunch – provided

Please contact Mrs Thilly Abraham at 017 816 6165 to reserve your seat. Please hurry as seats are limited.

Banns of Marriage

I publish the banns of marriage between Kington Lee and Melissa Tiong Suet Tyng, both of St Mary's Cathedral Kuala Lumpur.

This is the SECOND TIME of asking. If any of you know any reason in law why these persons may not marry each other, you are to declare to me.

Dean,

Very Rev Dr Andrew Cheah

Word In Song Conference

Word in Song is a conference run by Emu Music and Equip that is designed for people serving in music ministries in churches.

Emu Music is an Australian parachurch organisation that exists to encourage and equip the church in biblical, beautiful and transformative singing.

Whether you are a song leader, a musician or in a choir, this conference can help equip you to better serve your church and build up the congregation through music and singing.

The conference is happening on Saturday, 25 July at St Mary's Cathedral from 9.30am to 3pm and will include a main session Bible talk, a music masterclass session and two workshops that will be tailored to either vocalists or individual instruments (particularly guitar, bass, drums and piano).

The cost of the registration is RM100 but will be inclusive of morning tea and lunch. For those currently serving in SMC, the cost will be at a subsidized rate. Please register [here](#).

Please share with family and friends who are serving in music from other churches to come and be equipped to serve in a way that is biblical and God-glorifying.

Diocesan English Young Adult's Conference (DEYAC)

The Diocesan Youth Council will be hosting the 38th Diocesan English Young Adult's Conference (DEYAC) at Wisma Anglican, Kuala Lumpur from 31 July - 2 August 2026.

The new theme beginning this year is 'United at Heart, Rooted in Christ', exploring a season of unity and togetherness.

The contribution to the camp is RM70 per person, and those who need accommodation are encouraged to sign up as soon as possible (accommodations are upon request ONLY).

All those 18-35 years old are encouraged to attend. For further queries, please contact Jon Silendra at 012 457 0245.

KVBC NextGen 2026

KVBC NextGen is a 4-day training conference for leaders who are involved in children, youth, campus or any teaching ministries.

What you can be equipped with:

Reading the Bible for ourselves

Preparing a Bible Study for small groups

Applying the Bible faithfully in our lives

Practical ministry skills

Sign up today!

Dates: 16-19 Sept 2026

Venue: MBS Rawang

Registration: tinyurl.com/kvbcnextgen2026

Follow us also on Instagram and Facebook under KVBCNextGen for more info!

Explain International – National Apologetics Conference

Explain International, in partnership with DUMC is organising the National Apologetics Conference entitled “The Story of Scripture – How God’s Word Came to Us”.

The conference aims to equip believers with a deeper theological understanding of the story of Scripture, demonstrating how God's Word has been revealed and faithfully preserved throughout history, while fostering biblical growth among churches and Christian leaders across Malaysia.

Date: Tuesday, 25 August 2026

Time: 9am-4pm

Venue: DUMC Dream Centre, PJ

For more information, please WhatsApp 011 3318 8067.

Orang Asli Ministry

We invite members of the congregation who are interested in serving in the Orang Asli Ministry to consider getting involved. This ministry seeks to share Christ's love, build relationships, and support the needs of the Orang Asli community.

If you would like to find out more or explore how you can participate, please contact Rev Iben Arang at 016 352 4778.

Sunday Transport Volunteers

We are looking for volunteers who can help provide transport for those in our community who find it difficult to get to church on Sundays. If you are able and willing to give someone a lift, please let us know by filling in this form:

stmarys.my/transport

Name Tags

Wearing a name tag is a simple way to help us recognize one another, learn names more easily, and make our church an even more welcoming space for all—whether you've been attending for years or are new to the community.

If you would like a printed name tag, just fill out this quick form to get it ordered: stmarys.my/nametag. Name tags will usually be ready a week later and can be collected at the entrance near the porch, by the notice board area on Sunday.

If you would prefer to use a disposable name tag, you can make one on your way into the service each week. Name tags are not compulsory, and if there are people who prefer not to use them, their decision will be respected.

Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

stmarys.my/survey

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at stmarys.my/seminars.

Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

For more information, please contact Dr Mei Tan at agapeschool@stmaryscathedral.org.my

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday & public holidays).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at stmarys.my/connect or call the Cathedral Office at 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important

ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13–18) meets on Sundays at 9am in the Chinese restaurant at the Royal Selangor Club. If you would like to join us, please sign up at stmarys.my/youth. If you have any questions, please contact Daniel Woon at 017 399 7932.

University and College Fellowship (UCF)

If you are currently studying at a university or college, you are warmly invited to join our UCF every Sunday at 2.30pm. We meet in the Glass Room (1st floor) to study God's Word together and to encourage one another. To find out more, please email daniel.woon@stmaryscathedral.org.my.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe.

Carparking for Cathedral Services

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with

young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit stmarys.my/booking to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

Dataran Merdeka Underground Carpark

The weekend parking rate is RM5 per entry.

Alternate Parking Options

Dayabumi Complex

- Parking Rate (Sunday): RM6 per entry
- [Google Maps](#)

Swiss Hotel

- Parking Rate: RM5.50 per hour
- [Google Maps](#)
- [Video](#) of direction to carpark

Padang Merbok Carpark

- Free parking

- [Google Maps](#)
-

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

Child Protection

The Cathedral takes its responsibilities to the children and young people in its care extremely seriously. Part of this includes safeguarding them from physical, emotional and sexual harm.

- LEARN about our child protection policy from the Cathedral website stmarys.my/childprotection.
- LOOK out for children and young people within our church with signs and symptoms of abuse.
- LIAISE with the Child Protection Team or a member of the Pastoral Team urgently.

Email the Child Protection Team (CPT):

childprotection@stmaryscathedral.org.my

Lost and Found

Have you misplaced something in the Cathedral? If you have lost an item, please email us at lostandfound@stmaryscathedral.org,my or check the Lost and Found cabinet located in the Sam Abraham Library.

Kindly note that unclaimed items will be kept for one month. After this period, they will be discarded.

WhatsApp Announcement Groups

We have WhatsApp announcement groups and we invite you to join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)



[SMACC Wisma](#)

Sumbangan Asas Rahmah (SARA)

As the government has kindly provided RM100 through MyKad for every Malaysian to purchase essential goods, some among us have expressed a desire to use their SARA allocation to bless those in need. If you feel led to do the same, we encourage you to purchase items from the suggested list below using your MyKad at participating retailers and bring your donated items to church.

Donations will be collected on Sunday, 6 September, at the Tea Terrace, where breakfast sales are held.

All donated items will be given to the students and families of our St Mary's Agape Mission School, helping to provide them with essential daily necessities.

Suggested essential items to purchase:

No	Item	Description / Brands	Price
1	Rice (Beras)	Local Rice - Jati, Saga, Bernas, Faiza, Rambutan	5 kg: RM20-25 10kg: RM35-40
2	Cooking Oil (minyak masak)	Alif, Saji, Seri Murni, Vesawit	1 kg : RM7 (cheaper if packed in a plastic bag)
3	Instant noodles (mi segera)	Indomie, Maggi, Mamee, Mi Sedaap, Cintan, Econsave	RM4.00 – RM5.50
4	Instant Drinks	Milo, Boh Tea, Nescafe coffee	Milo 900g – RM19.00-20.00 Boh Tea bags: RM3.00 – 5.00 Nescafe classic 100g (jar)– RM16.00- RM18.00 OR Nescafe classic 100g (refill pack)– RM13.00- RM16.00

Please note that the recommended list of essential goods is provided as guidance based on common family needs and ease of storage & distribution. You may choose any combination or quantity of items to equal the RM100 donation. Thank you for your generosity in supporting those in need.