

Holy Eucharist

7 June 2026 | 7am; 9am; 11am

First Sunday after Trinity



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

Privacy Notice: Livestream of the 9am Liturgical Service

Kindly note that the 9am Liturgical Service is livestreamed on the internet and that your image may be captured during the church service and when you come forward to receive the bread and wine during Holy Communion.

If you do not consent to this, please inform the welcomer who will seat you away from the cameras and arrange for the bread and wine to be brought to you. Alternatively, you may attend either the 7am or 11am Liturgical Service which are not livestreamed.

[Sermon Outline](#) (page 16) | [Announcements](#) (page 41)

Hymn: O Lord, Thou Judge Of All The Earth

O LORD, Thou Judge of all the earth,
to whom all vengeance doth belong,
arise and show Thy glory forth,
requite the proud, condemn the wrong.

How long, O LORD, in boastful pride
shall wicked men triumphant stand?
How long shall they afflict Thy saints
and scorn Thy wrath, Thy dreadful hand?

Be wise, ye fools and brutish men;
shall not He see who formed the eye?
Shall not He hear who formed the ear,
and judge, who reigneth God most high?

The LORD will judge in righteousness,
from Him all truth and knowledge flow;
the foolish thoughts of wicked men,
how vain they are the LORD doth know.

The wicked, in their might arrayed,
against the righteous join their pow'r,
but to the LORD I flee for help;
He is my Refuge and my Tow'r.

Public Domain

Introduction

Prayer of Preparation

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Gloria In Excelsis

**All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Collect for the First Sunday after Trinity

All: **O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal
nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: Amos 1:1-8, 2:4-16

(Please be seated.)

¹ The words of Amos, who was among the shepherds of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah and in the days of Jeroboam the son of Joash, king of Israel, two years before the earthquake.

² And he said:

“The LORD roars from Zion
and utters his voice from Jerusalem;
the pastures of the shepherds mourn,
and the top of Carmel withers.”

³ Thus says the LORD:

“For three transgressions of Damascus,
and for four, I will not revoke the punishment,
because they have threshed Gilead
with threshing sledges of iron.

⁴ So I will send a fire upon the house of Hazael,
and it shall devour the strongholds of Ben-hadad.

⁵ I will break the gate-bar of Damascus,
and cut off the inhabitants from the Valley of Aven,

and him who holds the sceptre from Beth-eden;
and the people of Syria shall go into exile to Kir,”
says the LORD.

⁶ Thus says the LORD:

“For three transgressions of Gaza,
and for four, I will not revoke the punishment,
because they carried into exile a whole people
to deliver them up to Edom.

⁷ So I will send a fire upon the wall of Gaza,
and it shall devour her strongholds.

⁸ I will cut off the inhabitants from Ashdod,
and him who holds the sceptre from Ashkelon;
I will turn my hand against Ekron,
and the remnant of the Philistines shall perish,”
says the Lord GOD.

^{2:4} Thus says the LORD:

“For three transgressions of Judah,
and for four, I will not revoke the punishment,
because they have rejected the law of the LORD,

and have not kept his statutes,
but their lies have led them astray,
those after which their fathers walked.

⁵ So I will send a fire upon Judah,
and it shall devour the strongholds of Jerusalem.”

⁶ Thus says the LORD:

“For three transgressions of Israel,
and for four, I will not revoke the punishment,
because they sell the righteous for silver,
and the needy for a pair of sandals—

⁷ those who trample the head of the poor into the
dust of the earth

and turn aside the way of the afflicted;
a man and his father go in to the same girl,
so that my holy name is profaned;

⁸ they lay themselves down beside every altar
on garments taken in pledge,
and in the house of their God they drink
the wine of those who have been fined.

⁹ “Yet it was I who destroyed the Amorite before
them,

whose height was like the height of the cedars
and who was as strong as the oaks;
I destroyed his fruit above
and his roots beneath.

¹⁰ Also it was I who brought you up out of the land of
Egypt
and led you forty years in the wilderness,
to possess the land of the Amorite.

¹¹ And I raised up some of your sons for prophets,
and some of your young men for Nazirites.
Is it not indeed so, O people of Israel?”
declares the LORD.

¹² “But you made the Nazirites drink wine,
and commanded the prophets,
saying, ‘You shall not prophesy.’

¹³ “Behold, I will press you down in your place,
as a cart full of sheaves presses down.

¹⁴ Flight shall perish from the swift,
and the strong shall not retain his strength,
nor shall the mighty save his life;

¹⁵ he who handles the bow shall not stand,
and he who is swift of foot shall not save himself,

nor shall he who rides the horse save his life;
¹⁶ and he who is stout of heart among the mighty
shall flee away naked in that day,”
declares the LORD.

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

(At the 11 am service, parents may take their children to Kids' Church at this point.)

Psalm 50:1-6

(Please stand: the Psalm will be said responsively.)

A Psalm of Asaph.

¹ The Mighty One, God the LORD,
speaks and summons the earth
from the rising of the sun to its setting.

² **Out of Zion, the perfection of beauty,
God shines forth.**

³ Our God comes; he does not keep silence;
before him is a devouring fire,
around him a mighty tempest.

⁴ **He calls to the heavens above
and to the earth, that he may judge his people:**

⁵ “Gather to me my faithful ones,
who made a covenant with me by sacrifice!”

⁶ **The heavens declare his righteousness,
for God himself is judge!**

At the end of the reading the reader says,

Reader: Glory be to the Father, and to the Son
and to the Holy Spirit,

All: **As it was in the beginning, is now,
and shall be forever.
Amen.**

New Testament Reading: Romans 2:12-24

(Please be seated.)

¹² For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. ¹³ For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. ¹⁴ For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. ¹⁵ They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them ¹⁶ on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

¹⁷ But if you call yourself a Jew and rely on the law and boast in God ¹⁸ and know his will and approve what is excellent, because you are instructed from the law; ¹⁹ and if you are sure that you yourself are a guide to the blind, a light to those who are in darkness, ²⁰ an instructor of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth— ²¹ you then who teach others, do you not teach yourself? While you preach against stealing, do you steal? ²² You who say that

one must not commit adultery, do you commit adultery?
You who abhor idols, do you rob temples? ²³ You who
boast in the law dishonour God by breaking the law.
²⁴ For, as it is written, “The name of God is blasphemed
among the Gentiles because of you.”

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Mark 14:43, 46, 50-52

After the reader announces the reading, the people all standing up, all shall say:

Glory to Christ our Saviour.

⁴³ And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.

⁴⁶ And they laid hands on him and seized him.

⁵⁰ And they all left him and fled.

⁵¹ And a young man followed him, with nothing but a linen cloth about his body. And they seized him, ⁵² but he left the linen cloth and ran away naked.

At the end of the reading, the reader shall say,

This is the Gospel of Christ.

All shall respond:

Praise to Christ our Lord.

Sermon: The LORD Roars From Zion

Amos 1-2

1. Introducing Amos (1:1-2)

2. The Roar of the LORD

a. God Roars Against the Nations (1:3-2:3)

b. God Roars Against Judah (2:4-5)

c. God Roars Against Israel (2:7-16)

3. Implications for us

- We live in a world where God is the judge.
- We need to examine ourselves and if necessary, repent.
- We need to turn to Jesus - our only hope for the Day of Judgement.

The Nicene Creed

(Please stand.)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Peace

(Please stand.)

The Greeting of Peace is introduced in these or other suitable words.

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace.

During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. Ministry partners who would like to give in cash may use the offertory bags. If you are a visitor or if you give by QR code or online, there is no need to put money in the bag. Please simply pass the offertory bag along without embarrassment.

Offertory Hymn: In Adam We Have All Been One

Martin H. Franzmann, 1907-1976

In Adam we have all been one,
One in rebellious man;
We all have fled that evening voice
That sought us as we ran.

We fled thee and, in losing thee
We lost our brother too;
Each singly sought and claimed his own;
Each man his brother slew.

But thy strong love, it sought us still
And sent thine only Son
That we might hear his shepherd's voice
And, hearing him, be one.

O thou who, when we loved thee not,
Didst love and save us all;
Thou great Good Shepherd of mankind,
Oh, hear us when we call.

Send us thy Spirit, teach us truth;
Thou Son, oh, set us free
From fancied wisdom, self-sought ways,
And make us one in thee.

Then shall our song united rise
To thine eternal throne;
Where with the Father evermore
And Spirit, thou art one.

© 1969 Concordia Publishing House
Used by permission. CCLI License No. 332301

Offertory Prayer

The minister may lead the congregation in the following prayer after collection is taken:

All: Yours Lord is the greatness, the power, the glory,
the splendour and the majesty.
For everything in heaven and on earth is yours.
All things come from you
and of your own do we give to you.

Prayers of Intercession

(Please kneel or be seated.)

Leader: Almighty and ever living God, you have taught us in your word to make prayers and supplications, and to give thanks for all people. We humbly ask you to *[accept our offerings and]* hear our prayers through Jesus Christ our only Mediator and Advocate. *(The words 'accept our offerings and' may be left out if a collection is not taken during the hymn before the prayers or if a collection was taken and an appropriate prayer has already been said by the minister).*

Prayers for the nations of the world and our own nation

Leader: We pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the church throughout the world and our own church

Leader: We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the sick, the suffering and those who mourn the death of loved ones

Leader: We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers conclude with the Lord's Prayer:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

Prayer of Penitence and Confession

The minister may use this or another call to confession.

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated)

**All: Almighty God, our Heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
in the evil we have done
and in the good we have not done,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry, and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The minister declares God's forgiveness:

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say,

Hear the words of comfort our Saviour Christ says unto all
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

The Eucharist

(Please remain kneeling or seated.)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

The Minister may add an appropriate Proper Preface.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All (said at 7am & 11am):

**Holy, holy, holy,
Lord God of power and might,
heaven and earth are full of your glory.
Glory to you, O Lord Most High. Amen.**

All (sung at 9am):

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the Highest.**

This Prayer of Humble Access may be said by all.

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays:

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

An anthem may be sung before the distribution at the 9am service.

The bread and wine are distributed with these or other appropriate words.

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: Vain Are The Hopes The Sons Of Men

Isaac Watts, 1674-1748

Vain are the hopes the sons of men
On their own works have built;
Their hearts by nature all unclean,
And all their actions guilt.

Let Jew and Gentile stop their mouths
Without a murm'ring word,
And the whole race of Adam stand
Guilty before the Lord.

In vain we ask God's righteous law
To justify us now;
Since to convince and to condemn
Is all the law can do.

Jesus, how glorious is thy grace!
When in thy name we trust,
Our faith receives a righteousness
That makes the sinner just.

Hymn: The Perfect Righteousness of God

Albert Midlane, 1825-1909

The perfect righteousness of God
is witnessed in the Saviour's blood;
it is the cross of Christ we trace,
His righteousness, yet wondrous grace.

God could not pass the sinner by;
justice demands that he should die;
but in the cross of Christ we see
how God can save, yet righteous be.

The judgment fell on Jesus' head;
'twas in His blood sin's debt was paid;
stern Justice can demand no more,
and Mercy can dispense her store.

The sinner who believes is free,
can say, "The Saviour died for me,"
can point to the atoning blood
and say, "This made my peace with God."

Hymn: To Thee, Omniscient Lord Of All

M. B. Landstad, 1802-1880

To Thee, omniscient Lord of all,
In grief and shame I humbly call;
I see my sins against Thee, Lord,
The sins of thought and deed and word.
They press me sore; I cry to Thee:
O God, be merciful to me!

My Lord, my God, to Thee I pray;
O cast me not in wrath away!
Let Thy good Spirit ne'er depart,
But let Him draw to Thee my heart
That truly penitent I be:
O God, be merciful to me!

O Jesus, let Thy precious blood
Be to my soul a cleansing flood.
Turn not, O Lord, Thy guest away,
But grant that justified I may
Go to my house, at peace with Thee:
O God, be merciful to me!

Prayer of Response

(Please kneel or be seated.)

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: And Can It Be?

Charles Wesley, 1707-1788

And can it be that I should gain
An int'rest in the Saviour's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God, should die for me?

*Amazing love! how can it be
That Thou, my God, should die for me?*

'Tis mystery all! The Immortal dies!
Who can explore His strange design?
In vain the firstborn seraph tries
To sound the depths of love divine!
'Tis mercy all! let earth adore,
Let angel minds enquire no more.

He left His Father's throne above,
So free, so infinite His grace;
Emptied Himself of all but love,
And bled for Adam's helpless race;
'Tis mercy all, immense and free;
For, O my God, it found out me.

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth and followed Thee.

No condemnation now I dread;
Jesus, and all in Him is mine!
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach the eternal throne,
And claim the crown, through Christ my own.

Public Domain

Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at stmarys.my/connect.

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference:

If giving a pledge, enter ***your 3-digit pledge number***.

Otherwise, enter the service you normally attend.

If giving to the Ministry Workers Fund, please put **"MWF"**. If giving to the Building Fund, please put **"Building Fund"**.

For one-off giving, please email the bank-in slip or online transfer receipt to: collections@stmaryscathedral.org.my

E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost).



**St Mary's Cathedral
Main Hall**



MWF



Building Fund

Note: This method of giving is analogous to putting cash into the offertory bag/box. You will not be given a receipt. Do not use this to give a pledge.

Giving via Pledge Envelopes

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

More conveniently, you can create, update or cancel your pledge by visiting our website below.

More details on our webpage: stmarys.my/give.

Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 9am (Wisma Anglican), 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: stmarys.my/services.

Cathedral Kids' Church

Kids' Church classes are held at the Cathedral on Sunday mornings. Kids will join their parents during the first part of either the 11am Liturgical or SMACC 1 service, before being dismissed to their respective classes.

Classes are organised by age group and take place in designated classrooms within the Cathedral. Parents may collect their children at the conclusion of the 11am service.

For further information, please email kidschurch@stmaryscathedral.org.my or speak to one of our Kids' Church teachers.

Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit stmarys.my/serve to learn more and fill out the serving form. We look forward to welcoming you onto our team!

Community Meal

Next Community Meal: 14 June 2026

Cathedral Prayer Meeting

There will be a Prayer Meeting on Sunday, 14 June, at 3.30pm-4.30pm at the Fish Bowl. Do join us as we gather to pray for the church and the world.

Belonging

Belonging is our orientation programme for people who have recently started coming to our services. If you are new with us, please do come along to find out more about our church, what it means to belong to God's kingdom, and how this is expressed in our local church.

Date: Saturday, 27 June 2026

Time: 10am-3pm (Lunch provided)

Location: 1st Floor Chapel, St Mary's Cathedral KL

Register: stmarys.my/belonging

Please register by Wednesday, 24 June

Monthly Friday Liturgical Communion Service

We have a number of congregation members who are not able to come for our main services on Sundays due to mobility and other issues. Many of them follow our service online although some are unable to manage the technology for that.

As we consider how to best encourage and serve them, the Pastoral Team will trial a short service on Fridays, once a month, to especially gather those who are unable to gather on Sundays. The plan is to do it for 3 months and then assess if this is the best way to serve them or we should concentrate our efforts in other ways.

It will be a short service and especially designed for the elderly and otherwise housebound. We are asking church members to consider those in their households and friends and family members who can't come on Sunday and see if a special effort can be made to bring them once a month on these three Fridays.

The service will be on the first Fridays of July, August and September. The first of the three will be on 3 July at 10.30am.

SMC Golden Circle – Seniors Community Breakfast

We cordially invite all seniors who attend the 7am and 9am services to join us at the tea terrace on Sunday, 21 June 2026 from 8.15am–8.45am for a time of fellowship. This gathering is to encourage the seniors to get to know and encourage one another over a light breakfast. We are excited and eagerly looking forward to seeing you on the 21st. See you then!!

Join Our Ushering Ministry

There is an immediate need for new ushers to join the current team of ushers at our 7am, 9am and 11am services. Ushers play a vital role in welcoming people, assisting with seating, and ensuring a smooth flow during the service.

Serving as an usher is more than just a practical role as it is an opportunity to reflect Christ's love by extending hospitality, to serve the body of Christ with joy, and to help create an environment where people can worship God without distraction.

If you are interested in volunteering, please let us know by filling in a Connection Card at stmarys.my/connect. We would love to have you join us in this ministry!

KVBC NextGen 2026

KVBC NextGen is a 4-day training conference for leaders who are involved in children, youth, campus or any teaching ministries.

What you can be equipped with:

Reading the Bible for ourselves

Preparing a Bible Study for small groups

Applying the Bible faithfully in our lives

Practical ministry skills

Sign up today!

Dates: 16-19 Sept 2026

Venue: MBS Rawang

Registration: tinyurl.com/kvbcnextgen2026

Follow us also on Instagram and Facebook under KVBCNextGen for more info!

Orang Asli Ministry

We invite members of the congregation who are interested in serving in the Orang Asli Ministry to consider getting involved. This ministry seeks to share Christ's love, build relationships, and support the needs of the Orang Asli community.

If you would like to find out more or explore how you can participate, please contact Rev Iben Arang at 016 352 4778.

Sunday Transport Volunteers

We are looking for volunteers who can help provide transport for those in our community who find it difficult to get to church on Sundays. If you are able and willing to give someone a lift, please let us know by filling in this form:

stmarys.my/transport

Name Tags

Wearing a name tag is a simple way to help us recognize one another, learn names more easily, and make our church an even more welcoming space for all—whether you’ve been attending for years or are new to the community.

If you would like a printed name tag, just fill out this quick form to get it ordered: stmarys.my/nametag. Name tags will usually be ready a week later and can be collected at the entrance near the porch, by the notice board area on Sunday.

If you would prefer to use a disposable name tag, you can make one on your way into the service each week. Name tags are not compulsory, and if there are people who prefer not to use them, their decision will be respected.

Personal Details Update

Thank you for being here with us at St Mary’s Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

stmarys.my/survey

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at stmarys.my/seminars.

Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

For more information, please contact Dr Mei Tan at agapeschool@stmaryscathedral.org.my

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday & public holidays).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at stmarys.my/connect or call the Cathedral Office at 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13–18) meets on Sundays at 9am in the Chinese restaurant at the Royal Selangor Club. If you would like to join us, please sign up at stmarys.my/youth. If you have any questions, please contact Daniel Woon at 017 399 7932.

University and College Fellowship (UCF)

If you are currently studying at a university or college, you are warmly invited to join our UCF every Sunday at 2.30pm. We meet in the Glass Room (1st floor) to study God's Word together and to encourage one another. To find out more, please email daniel.woon@stmaryscathedral.org.my.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe.

Carparking for Cathedral Services

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit stmarys.my/booking to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking

spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

Dataran Merdeka Underground Carpark

The weekend parking rate is RM5 per entry.

Alternate Parking Options

Dayabumi Complex

- Parking Rate (Sunday): RM6 per entry
- [Google Maps](#)

Swiss Hotel

- Parking Rate: RM5.50 per hour
- [Google Maps](#)
- [Video](#) of direction to carpark

Padang Merbok Carpark

- Free parking
 - [Google Maps](#)
-

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

Child Protection

The Cathedral takes its responsibilities to the children and young people in its care extremely seriously. Part of this includes safeguarding them from physical, emotional and sexual harm.

- LEARN about our child protection policy from the Cathedral website stmarys.my/childprotection.
- LOOK out for children and young people within our church with signs and symptoms of abuse.
- LIAISE with the Child Protection Team or a member of the Pastoral Team urgently.

Email the Child Protection Team (CPT):
childprotection@stmaryscathedral.org.my

Lost and Found

Have you misplaced something in the Cathedral? If you have lost an item, please email us at lostandfound@stmaryscathedral.org,my or check the Lost and Found cabinet located in the Sam Abraham Library.

Kindly note that unclaimed items will be kept for one month. After this period, they will be discarded.

WhatsApp Announcement Groups

We have WhatsApp announcement groups and we invite you to join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)



[SMACC Wisma](#)