

Holy Eucharist

14 August 2022 | 7.00 am, 11.00 am

9th Sunday after Trinity



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

Hymn: Stand Up And Bless The Lord

James Montgomery, 1771-1854

Stand up, and bless the Lord,
ye people of his choice;
stand up, and bless the Lord your God
with heart and soul and voice.

Though high above all praise,
above all blessing high,
who would not fear his holy name,
and laud and magnify?

God is our strength and song,
and his salvation ours;
then be his love in Christ proclaimed
with all our ransomed powers.

Stand up, and bless the Lord,
the Lord your God adore;
stand up, and bless his glorious name
henceforth for evermore.

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Introduction

Prayer of Preparation

All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.

Gloria In Excelsis

**All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Collect for the ninth Sunday after Trinity

**All: Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: Genesis 21:8-14

(Please be seated)

⁸ And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

⁹ But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, laughing. ¹⁰ So she said to Abraham, “Cast out this slave woman with her son, for the son of this slave woman shall not be heir with my son Isaac.” ¹¹ And the thing was very displeasing to Abraham on account of his son. ¹² But God said to Abraham, “Be not displeased because of the boy and because of your slave woman. Whatever Sarah says to you, do as she tells you, for through Isaac shall your offspring be named. ¹³ And I will make a nation of the son of the slave woman also, because he is your offspring.” ¹⁴ So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered in the wilderness of Beersheba.

At the end of the reading the reader says

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

New Testament Reading: Galatians 4:21-5:1

(Please be seated)

²¹ Tell me, you who desire to be under the law, do you not listen to the law? ²² For it is written that Abraham had two sons, one by a slave woman and one by a free woman.

²³ But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. ²⁴ Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. ²⁵ Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children.

²⁶ But the Jerusalem above is free, and she is our mother.

²⁷ For it is written,

“Rejoice, O barren one who does not bear;

break forth and cry aloud, you who are not in labour!

For the children of the desolate one will be more than those of the one who has a husband.”

²⁸ Now you, brothers, like Isaac, are children of promise.
²⁹ But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. ³⁰ But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” ³¹ So, brothers, we are not children of the slave but of the free woman.

^{5:1} For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

At the end of the reading the reader says

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: John 1:6-13

After the reader announces the reading (the people all standing up), all shall say

Glory to Christ our Saviour

⁶ There was a man sent from God, whose name was John.

⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light.

⁹ The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people did not receive him.

¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

At the end of the reading the reader shall say

This is the Gospel of Christ

All shall respond

Praise to Christ our Lord

Sermon:

Galatians 4:21-5:1

1. Introduction & Review

2. Illustration: The Slave Woman's Son vs The Free Woman's Son (v21-28)

Hagar	[Ishmael]	Sinai	the present Jerusalem	[Judaism]
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vs

[Sarah]	Isaac		the Jerusalem above	[believers]
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- a. Observation (v29)
- b. Command (v30)
- c. Conclusion (v31-5:1)

3. Implications for us

The Nicene Creed

(Please stand)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

(Please kneel or be seated)

Prayers for the nations of the world and our own nation:

Leader: O God, our creator and preserver, we pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the church throughout the world and our own church:

Leader: We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the sick, the suffering and those who mourn the death of loved ones:

Leader: We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers conclude with the Lord's Prayer:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

The Baptism

(11.00 am only)

The Minister addresses the candidates:

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us: promises that we are joined to Christ, and made members of his body, the Church universal.

If there are children to be baptised the minister speaks to the parents and godparents:

Children are baptised on the understanding that they are brought up as Christians within the family of church.

Today, on behalf of *these children*, you shall make solemn vows to follow Christ and you shall profess your faith in him. It is your task to see that *these children* are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. As *they* grow, *they* will need encouragement, instruction, and the help of a good example, so that *they* may come to trust in Christ for themselves and take their place in the life of his church.

Are you willing to undertake this task?

Parents and godparents answer:

I am willing.

Parents and godparents will answer all the following questions on behalf of the child candidates.

The Minister continues:

Those who come to be baptised must affirm their allegiance to Christ and their rejection of all that is evil – the devil and all his works, the empty display and false values of the world and the sinful desires of the flesh.

Therefore, I ask you these questions:

Minister: Do you turn to Christ?

Candidates: **I turn to Christ.**

Minister: Do you repent of your sins?

Candidates: **I repent of my sins.**

Minister: Do you renounce evil?

Candidates: **I renounce evil.**

The Minister continues:

You must now declare before God and his church the Christian faith into which you are to be baptised and in which you will live and grow.

Minister: Do you believe and trust in God the Father who made heaven and earth?

Candidates: **I believe and trust in him.**

Minister: Do you believe and trust in Jesus Christ who redeemed humankind?

Candidates: **I believe and trust in him.**

Minister: Do you believe and trust in the Holy Spirit who gives life to the people of God?

Candidates: **I believe and trust in him.**

The Congregation affirms the faith.

Minister: This is the faith of the church

All: **This is our faith.**

**We believe and trust in one God:
Father, Son and Holy Spirit.**

The Minister leads in prayer:

We thank you, Almighty God, for the gift of water to sustain, refresh and cleanse us.

Over water the Holy Spirit moved in the beginning of creation.

In your mercy you saved Noah and his family from perishing by water,
Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land.
In water your Son Jesus Christ received the baptism of John and was anointed by the Holy Spirit,
You brought your Son through the deep waters of death and raised him to new life in triumph.
And by his decree you sanctified the waters of baptism to signify the washing away of sins.
Grant, we pray, that, by the power of your Holy Spirit, *they* who are to be baptised in this water may be one with Christ, by faith, in his death and resurrection.
Wash *them*, sanctify *them*, deliver *them* from your wrath,
Receive *them* into the ark of Christ's church
And bring them through the waters of this troubled world into the land of everlasting life.
For all might, majesty, authority, and power are yours, now and forever.
Amen.

Each candidate is then baptised:

Minister: N, I baptise you in the name of the Father and of the Son and of the Holy Spirit. Amen.

Each candidate is signed with the cross and the Minister says:

I sign you with the cross to show that you are not to be ashamed to confess the faith of Christ crucified.

All:

Fight bravely under his banner against sin, the world and the devil, and continue Christ's faithful soldier and servant to the end of your life.

The Minister and congregation welcome the newly baptised. The Minister says:
God has received you into his church.

All respond:

We welcome you into the Lord's family.

We are members together of the body of Christ.

We are children of the same heavenly Father.

We are inheritors together of the Kingdom of God.

We welcome you.

The Congregation may greet the newly baptised with applause.

The Peace

(Please stand)

The Greeting of Peace is introduced in these or other suitable words:

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace and builds
up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace (please avoid physical touch while doing so in this time.)

Hymn: I Heard The Voice Of Jesus Say

Horatius Bonar, 1808-1889

I heard the voice of Jesus say,
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

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Prayer of Penitence and Confession

The minister may use this or another call to confession

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated)

All: Almighty God, our Heavenly Father

**We admit that we have sinned against you
in thought, word and deed,
and deserve your just punishment.**

**We truly repent and are sorry
for what we have done.**

Have mercy on us, merciful Father.

**For the sake of your Son Jesus Christ,
who died for us,**

forgive us all that is past,

**and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

The minister declares God's forgiveness

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say,

Hear these words of comfort in the Gospel:

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

The Eucharist

(Please remain kneeling or seated)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All: **Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.
Glory to you O Lord Most High.**

This Prayer of Humble Access may be said by all

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

Minister:

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: Psalm 135:1-4, 18-21

The Scottish Psalter

Praise ye the Lord, the Lord's name praise;
his servants, praise ye God.

Who stand in God's house, in the courts
of our God make abode.

Praise ye the Lord, for he is good;
unto him praises sing:
Sing praises to his name, because
it is a pleasant thing.

For Jacob to himself the Lord
did choose of his good pleasure,
And he hath chosen Israel
for his peculiar treasure.

Their makers are like them; so are
all that on them rely.
O Isr'el's house, bless God; bless God,
O Aaron's family.

O bless the Lord, of Levi's house
ye who his servants are;
And bless the holy name of God,
all ye the Lord that fear.

And blessed be the Lord our God
from Zion's holy hill,
Who dwelleth at Jerusalem.
The Lord O praise ye still.

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Hymn: I'd Rather Have Jesus

Rhea F. Miller, 1894-1966

I'd rather have Jesus than silver or gold,
I'd rather be His than have riches untold;
I'd rather have Jesus than houses or land,
I'd rather be led by His nail-pierced hand

*Than to be the king of a vast domain
Or be held in sin's dread sway!
I'd rather have Jesus than anything
This world affords today.*

I'd rather have Jesus than men's applause,
I'd rather be faithful to His dear cause;
I'd rather have Jesus than worldwide fame,
I'd rather be true to His holy name

He's fairer than lilies of rarest bloom,
He's sweeter than honey from out the comb;
He's all that my hungering spirit needs
I'd rather have Jesus and let Him lead

Prayers of Response

(Please kneel or be seated)

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: O For A Thousand Tongues

Charles Wesley, 1707-1788

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Jesus! the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He breaks the power of cancelled sin,
he sets the prisoner free:
his blood can make the foulest clean;
his blood availed for me.

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!

My gracious Master and my God,
assist me to proclaim
to spread through all the earth abroad
the honours of thy name.

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Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at stmarys.my/connect

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.
Otherwise, enter **Online Service** or the service you normally attend.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

Boost e-wallet

Scan the following QR code using the Boost App. Be sure to confirm "St Mary's Cathedral" is listed as the payee.



St Mary's Cathedral

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: stmarys.my/give

Onsite & Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7.00 am, 9.00 am, 11.00 am
- Contemporary (SMACC) Services – 11.00 am, 5.00 pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9.00 am.

More information about our services can be found here:

stmarys.my/services

Carpark Booking

Please visit stmarys.my/booking to book a carpark on Sundays at the Royal Selangor Club or at the Cathedral, if you need to. There is also an option for you to indicate on the form that you would like to book a parking spot for 3 months. Your car plate number will then be given to the guards. Please note that you will only be allowed in if your car plate number is on the list given to the guards. If you are parking at the Dataran Merdeka Carpark, you do not need to book a carpark. Carparking is free.

Bookings for carparking will open at 2.00 pm on Sunday and close at noon on Friday.

Onsite Service Volunteers

We are looking for volunteers to help out at our onsite services. If you are a regular at St Mary's Cathedral and would like to volunteer, please fill in the form at stmarys.my/volunteer

Kids' Church

The Kids' Church has resumed face-to-face lessons on Sunday mornings at 10.45 am. The different age groups meet at their respective classrooms on the ground floor of the Cathedral. Parents can pick up their children aged 5-12 at a time announced during the church service, while children aged 3-4 can be picked up after the 11.00 am church service ends.

For more information, you could speak to the Kids' Church teachers or email kidschurch@stmaryscathedral.org.my

Trivia Brunch by the Cathedral Women's Fellowship (CWF)

Join the CWF for a fun morning of food, fellowship and fun trivia questions!

Date: 27 August 2022

Time: 10.00 am

Venue: MPH, St Mary's Cathedral

Register: stmarys.my/cwf

(Please register by 21 August)

Bring your friends to form your own teams of 4. If you don't have a team don't worry! Come and meet new ladies to form your teams.

Be prepared for a variety of questions - General knowledge, food, maths, biblical history, music & more!

Hope Explored

Hope Explored is a 3-session course that helps you to explore the great longings in life: for hope, for peace and for purpose. Do join us to find out what the gospel of Luke says about these longings.

After Hope Explored, we will continue with Christianity Explored, a 7-session course that helps you to explore further who Jesus is and what he came to do for you and how he gives meaning and purpose to your life.

Please join us online for these 10 sessions which will begin on Sunday, 28 August 2022, at 2.00 pm. You can register using the form here: stmarys.my/findoutmore

Confirmation

We will celebrate St Mary's Day on 15 August 2022 with a confirmation service at 8.00 pm. Over 50 candidates from various congregations across the Cathedral will be confirmed. You are welcome to join the service.

Carolling

If you are someone who is happy to have carollers coming over to your house during the Christmas Season this year, please let us know by filling in the Connection Card at stmarys.my/connect by the end of this month. We will be adhering to the given Government SOPS at that time. Further details will be shared in the coming weeks.

Music Ministry

If you are someone who is following Jesus as your Lord and Saviour, committed to serving Him in St Mary's and interested in serving either in the choir or as an organist at the Liturgical services, please fill in the Connection Card at stmarys.my/connect or let the Cathedral Office know on 011 5760 3484. You will be contacted and furnished with more details by those in charge from the Cathedral.

Church Flowers

The church flowers have been donated in memory of Mr Walter W Abraham who passed away on 17 August 2008.

Yin Qi Choir – John Rutter's Requiem

The Yin Qi Choir will be presenting John Rutter's Requiem on Saturday, 27 August 2022, 8.00 pm at the Cathedral. This event is organized by Yin Qi Music, a music organization in Malaysia. The choir will be conducted by Caeleb Tee, featuring pianist Ng Mun Hong, soprano Chew Shi Yun, and cellist Tan Jia En.

Tickets are priced at RM35 and can be purchased at <https://yinqimusic.com/event/rutterrequiem>

Diocesan Men's Council – Men's Leadership Retreat

The Diocesan Men's Council will be organizing a Men's Leadership Retreat as follows:

- Date: 2 – 4 September 2022
- Venue: Grand Court Hotel Kampar
- Theme: Effective Orang Asli Ministry
- Fee: Orang Asli – fully subsidized
- | | | |
|----------|----------------------|----------|
| Others – | Stay in Twin Sharing | = RM 150 |
| | Stay in Single Room | = RM 300 |
| | Non-Stay in | = RM 100 |
- Speakers: Dr Colin Nicholas (Centre for Orang Asli Concerns)
Dr Wong Young Soon (Malaysian Care)
- Register: <https://forms.gle/Rsu4fwpeuQPZnWf47>
- Closing Date: 15 August 2022

(for stay in – registrations will be closed after first 30 paid registrations are received)

Diocesan Golden Circle AGM / Fellowship

The 31st Diocesan Golden Circle AGM / Fellowship will be organized by the Lower Central Archdeaconry GC Committee and details are as follows:

- Date: 7 – 9 October 2022
- Venue: Royale Chulan Seremban
- Theme: “Behold, I Am Making All Things New”
(Rev. 21:5)
- Fee: Single = RM 530
Twin = RM 350
Non-resident = RM 200
- Speakers: Bishop Jason Selvaraj (Eng)
Rev Jesvinder Singh (Tamil)
Rev Wong Kheang Wook (Ch)

Organized Bus Ride to Putrajaya Wetlands

- For all who are interested to go on this ride, please indicate. Payment is RM 10.

Registration & Payment:

- All participants are to register through the Church Golden Circle.

Please register with Mrs Thilly Abraham on 012 375 6165.
Closing Date: on or before 10 August 2022

St Mary's Agape Mission School

St Mary's Agape Mission School is now in its 9th year of operation and currently has over 100 students. As such, the school is always on the lookout for volunteers who might be keen to teach the children. If you have a heart for seeing vulnerable children receive an education and would like to find out more about what is involved, please contact Mei Tan on 012 387 3408.

The school is located near Ampang, and the time for volunteering is 9.00 am – 12.00 pm and/or 1.00 – 3.00 pm from Mondays to Thursdays.

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30 am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25 am each day for a 7.30 am start. That will take you directly to the Zoom room where the service takes place. The service will finish

before 8.00 am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a pastor, please let us know by filling in a Connection Card at stmarys.my/connect or call the Cathedral Office on 011 5760 3484.

If you are a woman and there are pastoral matters you prefer to talk about with another woman, you can contact Mrs Christine Rajaratnam or Miss Danielle Cheng. If you would like one of them to contact you, please let us know in the same way – you can fill in a Connection Card at stmarys.my/connect or call the Cathedral Office on 011 5760 3484.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 5762 8524.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our online or in-person small groups. This is one of the important ways we grow together as a community of God's people as we gather under His Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 2.00 pm. If you would like to join us, please sign up at stmarys.my/youth

Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at stmarys.my/youthconfirmation and we will inform you when the next one starts.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at

stmarys.my/subscribe

Dataran Merdeka Underground Carpark

There is currently free parking at the Dataran Merdeka Underground Carpark until further notice. Please take note that this free parking is available to the public and therefore, no special pass from the Cathedral is needed to park there. If anyone requires you to pay for parking, please take a picture or video of the incident and forward it to office@stmaryscathedral.org.my.

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.