

Holy Eucharist

1 September 2024 | 7.00 am, 11.00 am

Fourteenth Sunday after Trinity



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

[Sermon Outline](#) (page 13) | [Announcements](#) (page 43)

Hymn: Look, Ye Saints, The Sight Is Glorious

Thomas Kelly, 1809

Look, ye saints, the sight is glorious:
see the Man of Sorrows now;
from the fight returned victorious,
every knee to Him shall bow.

Crown Him! Crown Him!

Crown Him! Crown Him!

Crowns become the Victor's brow.

Crown the Saviour, angels, crown Him;
rich the trophies Jesus brings;
in the seat of pow'r enthrone Him,
while the vault of heaven rings.

Crown Him! Crown Him!

Crown Him! Crown Him!

Crown the Saviour King of kings.

Sinners in derision crowned Him,
mocking thus the Saviour's claim;
saints and angels crowd around Him,
own His title, praise His name.

Crown Him! Crown Him!

Crown Him! Crown Him!

Spread abroad the Victor's fame!

Hark, those bursts of acclamation!

Hark! those loud triumphant chords!

Jesus takes the highest station;

O what joy the sight affords!

Crown Him! Crown Him!

Crown Him! Crown Him!

King of kings, and Lord of lords!

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Introduction

Prayer of Preparation

All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.

Gloria In Excelsis

**All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Collect for the Fourteenth Sunday after Trinity

**All: Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: Isaiah 53:4-7

(Please be seated.)

⁴ Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.

⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Psalm 98

(Please stand: the Psalm will be said responsively.)

A Psalm.

¹ Oh sing to the LORD a new song,
for he has done marvellous things!

His right hand and his holy arm
have worked salvation for him.

² **The LORD has made known his salvation;
he has revealed his righteousness in the sight of the
nations.**

³ He has remembered his steadfast love and faithfulness
to the house of Israel.

All the ends of the earth have seen
the salvation of our God.

⁴ **Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!**

⁵ Sing praises to the LORD with the lyre,
with the lyre and the sound of melody!

⁶ **With trumpets and the sound of the horn
make a joyful noise before the King, the LORD!**

⁷ Let the sea roar, and all that fills it;
the world and those who dwell in it!

⁸ **Let the rivers clap their hands;
let the hills sing for joy together**

⁹ before the LORD, for he comes
to judge the earth.

He will judge the world with righteousness,
and the peoples with equity.

At the end of the reading the reader says,

Reader: Glory be to the Father, and to the Son
and to the Holy Spirit,

All: **As it was in the beginning, is now,
and shall be forever.**

Amen.

New Testament Reading: Revelation 5

(Please be seated.)

¹ Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ² And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³ And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴ and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵ And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶ And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷ And he went and took the scroll from the right hand of him who was seated on the throne. ⁸ And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which

are the prayers of the saints. ⁹ And they sang a new song, saying,

“Worthy are you to take the scroll

and to open its seals,

for you were slain, and by your blood you ransomed people for God

from every tribe and language and people and nation,

¹⁰ and you have made them a kingdom and priests to our God,

and they shall reign on the earth.”

¹¹ Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹² saying with a loud voice,

“Worthy is the Lamb who was slain,

to receive power and wealth and wisdom and might and honour and glory and blessing!”

¹³ And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

“To him who sits on the throne and to the Lamb
be blessing and honour and glory and might for ever
and ever!”

¹⁴ And the four living creatures said, “Amen!” and the
elders fell down and worshipped.

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: John 1:29-34

After the reader announces the reading, the people all standing up, all shall say:

Glory to Christ our Saviour.

²⁹ The next day he saw Jesus coming towards him, and said, “Behold, the Lamb of God, who takes away the sin of the world! ³⁰ This is he of whom I said, ‘After me comes a man who ranks before me, because he was before me.’

³¹ I myself did not know him, but for this purpose I came baptizing with water, that he might be revealed to Israel.”

³² And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on him. ³³ I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’

³⁴ And I have seen and have borne witness that this is the Son of God.”

At the end of the reading, the reader shall say,

This is the Gospel of Christ.

All shall respond:

Praise to Christ our Lord.

(At the 11 am service, parents may take their children to Kids’ Church at this point.)

Sermon: Worthy Is The Lamb!

Revelation 5

1. Introduction & Review

2. Is no one worthy? (v1-4)

3. The Lamb is worthy! (v5-14)

4. Implications for us

The Nicene Creed

(Please stand.)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

(Please kneel or be seated.)

Prayers for the nations of the world and our own nation

Leader: O God, our creator and preserver, we pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the church throughout the world and our own church

Leader: We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the sick, the suffering and those who mourn the death of loved ones

Leader: We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers conclude with the Lord's Prayer.

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

The Baptism

(11.00 am only)

The Minister addresses the candidates:

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us: promises that we are joined to Christ, and made members of his body, the Church universal.

The Minister continues:

Those who come to be baptised must affirm their allegiance to Christ and their rejection of all that is evil – the devil and all his works, the empty display and false values of the world and the sinful desires of the flesh.

Therefore, I ask you these questions:

Minister: Do you turn to Christ?

Candidates: **I turn to Christ.**

Minister: Do you repent of your sins?

Candidates: **I repent of my sins.**

Minister: Do you renounce evil?

Candidates: **I renounce evil.**

The Minister continues:

You must now declare before God and his church the Christian faith into which you are to be baptised and in which you will live and grow.

Minister: Do you believe and trust in God the Father who made heaven and earth?

Candidates: **I believe and trust in him.**

Minister: Do you believe and trust in Jesus Christ who redeemed humankind?

Candidates: **I believe and trust in him.**

Minister: Do you believe and trust in the Holy Spirit who gives life to the people of God?

Candidates: **I believe and trust in him.**

The Congregation affirms the faith.

Minister: This is the faith of the church

All: **This is our faith.**

**We believe and trust in one God:
Father, Son and Holy Spirit.**

The Minister leads in prayer:

We thank you, Almighty God, for the gift of water to sustain, refresh and cleanse us.

Over water the Holy Spirit moved in the beginning of creation.

In your mercy you saved Noah and his family from perishing by water,
Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land.
In water your Son Jesus Christ received the baptism of John and was anointed by the Holy Spirit,
You brought your Son through the deep waters of death and raised him to new life in triumph.
And by his decree you sanctified the waters of baptism to signify the washing away of sins.
Grant, we pray, that, by the power of your Holy Spirit, *they* who are to be baptised in this water may be one with Christ, by faith, in his death and resurrection.
Wash *them*, sanctify *them*, deliver *them* from your wrath,
Receive *them* into the ark of Christ's church
And bring them through the waters of this troubled world into the land of everlasting life.
For all might, majesty, authority, and power are yours, now and forever.
Amen.

Each candidate is then baptised:

Minister: N, I baptise you in the name of the Father and of the Son and of the Holy Spirit. Amen.

Each candidate is signed with the cross and the Minister says:

I sign you with the cross to show that you are not to be ashamed to confess the faith of Christ crucified.

All:

Fight bravely under his banner against sin, the world and the devil, and continue Christ's faithful soldier and servant to the end of your life.

The Minister and congregation welcome the newly baptised. The Minister says:
God has received you into his church.

All respond:

We welcome you into the Lord's family.

We are members together of the body of Christ.

We are children of the same heavenly Father.

We are inheritors together of the Kingdom of God.

We welcome you.

The Congregation may greet the newly baptised with applause.

The Peace

(Please stand.)

The Greeting of Peace is introduced in these or other suitable words.

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace.

Hymn: Come, Let Us Join Our Cheerful Songs

Isaac Watts 1674-1748

Come, let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their tongues,
but all their joys are one.

'Worthy the Lamb that died,' they cry,
'to be exalted thus';
'Worthy the Lamb,' our lips reply,
'for he was slain for us.'

Jesus is worthy to receive
honour and power divine;
and blessings, more than we can give,
be, Lord, for ever thine.

Let all that dwell above the sky,
and air, and earth, and seas,
conspire to lift thy glories high,
and speak thine endless praise.

The whole creation joins in one
to bless the sacred name
of him that sits upon the throne,
and to adore the Lamb.

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Prayer of Penitence and Confession

The minister may use this or another call to confession.

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated)

**All: Almighty God, our Heavenly Father
we have sinned against you
and against our neighbour,
in thought and word and deed,
in the evil we have done
and in the good we have not done,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry, and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The minister declares God's forgiveness:

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say,

Hear the words of comfort our Saviour Christ says unto all
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

The Eucharist

(Please remain kneeling or seated.)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All: **Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.
Glory to you, O Lord Most High.**

This Prayer of Humble Access may be said by all.

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays:

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

Minister:

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: The Blood Of Christ, Thy Spotless Lamb

William Pond 1819-1919

The blood of Christ, Thy spotless Lamb,
O God, is all my plea;
Naught else could for my sin atone;
I have no merit of my own,
Which I could bring to Thee.
Which I could bring to Thee.

No sacrifice save His who bore,
My load upon the tree,
No other plea which lips could frame,
No other blood, no other name,
Accepted is by Thee.
Accepted is by Thee.

Since Christ has entered by His blood,
The holiest on high;
By that same hallowed blood stained track,
Thou welcomest the sinner back,
And biddest me draw nigh.
And biddest me draw nigh.

Oh, wondrous cross! Oh precious blood!
Oh death by which I live!
The sinless One, for me made sin,
Doth now His wondrous heart within,
Eternal refuge give.
Eternal refuge give.

By that blest cross, that cleansing blood,
I know His power to save;
The merits of His work confess,
I stand in Him completely blessed,
A conqueror o'er the grave.
A conqueror o'er the grave.

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Hymn: We Sing The Praise Of Him Who Died

Thomas Kelly 1769-1855

We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let men deride,
for this we count the world but loss.

Inscribed upon the cross we see
in shining letters, 'God is love';
he bears our sins upon the tree;
he brings us mercy from above.

The cross! It takes our guilt away:
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup.

It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light:

The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.

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Hymn: Behold The Lamb Of God, Who Bore

Thomas Haweis 1732-1820

Behold the Lamb of God, who bore
thy burdens on the tree;
he died the captives to restore,
his blood was shed for thee.

Look to him, till the sight endears
the Saviour to thy heart;
his piercèd feet bedew with tears,
not from his cross depart.

Look to him, till his dying love
thy every thought control;
its vast constraining influence prove
o'er body, spirit, soul.

Look to him, as the race you run
your never-ailing friend;
he will complete the work begun,
and grace in glory end.

Prayers of Response

(Please kneel or be seated.)

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: Heavenly Hosts In Ceaseless Worship

Timothy Dudley-Smith, 1972

Heavenly hosts in ceaseless worship
'Holy, holy, holy!' cry;
'He who is, who was and will be,
God almighty, Lord most high.'
Praise and honour, power and glory,
be to him who reigns alone!
We, with all his hands have fashioned,
fall before the Father's throne.

All creation, all redemption,
join to sing the Saviour's worth;
Lamb of God whose blood has bought us,
kings and priests, to reign on earth.
Wealth and wisdom, power and glory,
Honour, might, dominion, praise!
Now be his from all his creatures
and to everlasting days!

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Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at stmarys.my/connect.

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.
Otherwise, enter the service you normally attend.
If giving to the Ministry Workers Fund, please put **“MWF”**.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure **“St Mary's Cathedral”** is listed as the payee.



St Mary's Cathedral Main Hall

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: stmarys.my/give.

Giving via Pledge Envelopes

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

Giving to the Ministry Workers Fund

If you would like to give to the Ministry Workers Fund, please scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “**MWF**” is listed as the payee.



MWF

Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: stmarys.my/services.

Carparking

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit stmarys.my/booking to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

Community Meal

Next Community Meal: 8 September 2024

Kids' Church

The Kids' Church classes run on Sunday mornings. The different age groups meet at their respective classrooms on the ground floor of the Cathedral. Parents may pick up their children after the 11am church services ends.

Please email kidschurch@stmaryscathedral.org.my or speak to our Kids' Church teachers for further information.

Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit stmarys.my/serve to learn more and fill out the serving form. We look forward to welcoming you onto our team!

Cathedral Prayer Meeting

There will be a church-wide prayer meeting on Wednesday, 4 September at 8pm, where we will be spending some time praying about the church-plant at Wisma Anglican on Sunday mornings.

Tuesday Night Training

Tuesday Night Training (TNT) is a good and systematic way for all of us to keep studying God's Word and to be trained for ministry. The third term for 2024 begins on 3 September.

Online theological courses on offer are Bible Overview, Old Testament 1 and Early Church History.

If you are new to TNT, we encourage you to consider taking our Bible Overview course. This is a great way to learn how the whole Bible fits together and points to Jesus.

Find out more about the courses and register here:

stmarys.my/tnt

SMAGLOW 2024: Prayers of Pilgrimage

SMAGLOW, our camp for the English congregations of the Cathedral, is happening from 15-17 September in Ancasa Residences, Port Dickson! Our speaker, Rev. John Warner, will take us through the Psalms and how it can be a source of encouragement for us daily through the different seasons of our lives.

The camp details are available at stmarys.my/smaglow, which will be updated from time to time. We are also looking for volunteers in some areas. Do check out the website above for more details. If anyone has any questions, can reach out to the organisers via smaglow@stmaryscathedral.org.my

New Small Groups

We will be starting 2 new small groups especially for the English Liturgical services. We strongly encourage you to join a small group, as we seek to grow to maturity in Christ together.

Friday Group

Time: 8.30pm
Venue: St Mary's Cathedral
Leaders: Mark Raj and Marcus Lee
Start date: 6 September 2024

Saturday Group

Time: 10am
Venue: St Mary's Cathedral
Leaders: SP Lim and Shang Hwah Lee
Start date: 31 August 2024

Small groups meet regularly around God's Word. Group members pray for each other, encourage each other in the faith, and support each other through the ups and downs of life. Sometimes they share in meals and have fun too!

Please speak to any of the group leaders or pastoral team members to find out more / to express your interest in joining a small group. You can also fill in a form at stmarys.my/smallgroups

East Malaysian Anglican Centre (EMAC)

On behalf of the Diocese of West Malaysia, Bishop Steven Abbarow is pleased to invite you to the Launching Service of the East Malaysia Anglican Centre (EMAC). The details are as follows:

Date: Thursdays, 12 September 2024 (Thursday)

Time: 9.30am

Venue: 1st Floor, 214, Jalan Pahang, 53000 KL

Dress code: Formal / Traditional

From the time it was first mooted in 2013, we have been working hard to bring this to fruition, and are now truly blessed to be able to see the EMAC in concrete reality. We

believe that the EMAC will be a blessing to many coming from Sabah and Sarawak to study and work in the Klang Valley, in the years to come. We would be truly happy to have you with us on this historic occasion, to share in our joy.

Please fill up the [Google Form](#) to register your attendance (by 31 August 2024).

If you have any indoor games such as boardgames that you would like to donate to EMAC, please contact Rev John Layang at 013 819 6726.

Job Opportunity: Front Desk Officer

The Anglican Diocese of West Malaysia is looking to hire a Front Desk Officer in Wisma Anglican. For more information, please click [here](#).

Diocesan English Young Adults Conference

The Diocesan Youth Council will be organising the annual Diocesan English Young Adults Conference (also known as Persidangan Belia Anglikan, PBA) for the young people in

the Anglican community. Below are the details of the conference:

Date: 27-28 September 2024

Venue: Wisma Anglican, KL

Age: Young adults between 18-40 years old

Fee: RM50

Theme: 'Disciples of Truth' (2 Timothy 2:15)

Register: linktr.ee/dyc.dwm

Drive & Discover Kuala Langat: Charity Treasure Hunt

Gear up for an epic adventure! Join St Thomas Church, Banting's upcoming Motor Treasure Hunt in search for hidden gems all around Kuala Langat and exciting winning prizes to grab!

Date: 23 November 2024

Location: Dewan Sri Jugra Banting, Kuala Langat

Fee: RM600/car (Max 4pax/car)

Register [here](#) by 1 November 2024

Nepali Ministry

We are looking for doctors among us who are able to conduct general medical check-ups for our Nepali brothers and sisters in Shah Alam. If you are able to volunteer, please contact John Siwakoti at 018 204 7045.

Ministry Partners News 2024

We are excited to share this new annual booklet in which you can read about the ministries that take place in St Mary's Cathedral and learn about how you can be involved in this gospel partnership. Download the booklet here: stmarys.my/mpn

Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

SK (P) Pudu 1 & SMK (P) Pudu 110th Thanksgiving Service

SK (P) Pudu 1 & SMK (P) Pudu will be having their 110th Thanksgiving Service as follows:

Date: Saturday, 28 September 2024

Time: 11am

Venue: Dewan Foss, SMK(P) Pudu, Jalan Foss

Please register for the service [here](#). If you have any questions about the service, please contact Esther Liew at 012 941 5474.

Building Roof & External Walls

The main roof and external walls of the Cathedral are in need of major repairs to address leaks that are threatening the comfort and safety of the building. We

will need to raise funds for the repair and restoration works. For more information on the extent of damage and works, and for occasional updates on the funds collected, please visit stmarys.my/building.

Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at stmarys.my/seminars.

Golden Circle: Chair Exercise

The Golden Circle conducts a fitness programme for seniors at the Cathedral. Movements consist of chair exercises to strengthen and tone muscles, improve balance, improve lung function, and improve circulation and cardiac function.

Day: Fridays

Time: 9.30-10.30am

Venue: MPH

Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

As a number of students are resettling in the next few months, if anyone has cold weather clothes you no longer

need and wish to give them away, please contact Dr Mei Tan at agapeschool@stmaryscathedral.org.my

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at stmarys.my/connect or call the Cathedral Office at 011 5760 3484.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 9am in the GF3 room (the room between the Pantry and the Old Office). If you would like to join us, please sign up at stmarys.my/youth.

Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at stmarys.my/youthbaptismconfirmation and we will inform you when the next one starts.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe.

Dataran Merdeka Underground Carpark

Here are the weekend parking rates (Saturday & Sunday):

12am-9.59am – RM 4.00 per entry

10am-11.59pm – RM 5.00 per entry

For more information on payment methods, you can find them at stmarys.my/dataran.

Car Sign for Road Closures

You can pick up a car sign at the back of the Jubilee Hall to let the police know that you are heading to the church and you will be let through in case there are road closures on Sundays. This is not an entry pass but simply a sign to facilitate communication with the police.

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

WhatsApp Announcement Groups

We have new WhatsApp announcement groups! Do join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)