

# Holy Eucharist

12 January 2025 | 7.00 am, 11.00 am

*The First Sunday of Epiphany (The Baptism of Christ)*



Synod of the Diocese of West Malaysia

**St Mary's Cathedral**

*Making disciples of Jesus Christ*

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## Hymn: Immortal, Invisible, God Only Wise

*Walter C. Smith 1824-1908*

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, Thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, Thou rulest in might;  
Thy justice like mountains, high soaring above  
Thy clouds, which are fountains of goodness and love.

To all life Thou givest, to both great and small;  
in all life Thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish, but naught changeth Thee.

Great Father of glory, pure Father of light,  
Thine angels adore Thee, all veiling their sight;  
all laud we would render, O help us to see  
'tis only the splendour of light hideth Thee!

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# Introduction

## Prayer of Preparation

**All:** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.

# Gloria In Excelsis

**All: Glory to God in the highest  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# Collect

*Collect for the First Sunday of Epiphany*

**All: Eternal Father,  
who at the baptism of Jesus  
revealed him to be your Son,  
anointing him with the Holy Spirit:  
grant to us, who are born again  
by water and the Spirit,  
that we may be faithful to our calling  
as your adopted children;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.**

# Old Testament Reading: Ezekiel 34:11-16

*(Please be seated.)*

<sup>11</sup> “For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup> As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup> And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup> I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup> I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. <sup>16</sup> I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

*At the end of the reading, the reader says,*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

# Psalm 119:169-176

*(Please stand: the Psalm will be said responsively.)*

*Taw*

<sup>169</sup> Let my cry come before you, O LORD;  
give me understanding according to your word!

<sup>170</sup> **Let my plea come before you;  
deliver me according to your word.**

<sup>171</sup> My lips will pour forth praise,  
for you teach me your statutes.

<sup>172</sup> **My tongue will sing of your word,  
for all your commandments are right.**

<sup>173</sup> Let your hand be ready to help me,  
for I have chosen your precepts.

<sup>174</sup> **I long for your salvation, O LORD,  
and your law is my delight.**

<sup>175</sup> Let my soul live and praise you,  
and let your rules help me.

<sup>176</sup> **I have gone astray like a lost sheep; seek your servant,  
for I do not forget your commandments.**



*At the end of the reading the reader says,*

*Reader:* Glory be to the Father, and to the Son  
and to the Holy Spirit,

*All:* **As it was in the beginning, is now,  
and shall be forever.  
Amen.**

## New Testament Reading: Romans 14:13-19

*(Please be seated.)*

<sup>13</sup> Therefore let us not pass judgment on one another any longer, but rather decide never to put a stumbling block or hindrance in the way of a brother. <sup>14</sup> I know and am persuaded in the Lord Jesus that nothing is unclean in itself, but it is unclean for anyone who thinks it unclean. <sup>15</sup> For if your brother is grieved by what you eat, you are no longer walking in love. By what you eat, do not destroy the one for whom Christ died. <sup>16</sup> So do not let what you regard as good be spoken of as evil. <sup>17</sup> For the kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit. <sup>18</sup> Whoever thus serves Christ is acceptable to God and approved by men. <sup>19</sup> So then let us pursue what makes for peace and for mutual upbuilding.

*At the end of the reading, the reader says,*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

## Gospel Reading: Matthew 18:1-14

*After the reader announces the reading, the people all standing up, all shall say:*

**Glory to Christ our Saviour.**

<sup>1</sup> At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” <sup>2</sup> And calling to him a child, he put him in the midst of them <sup>3</sup> and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. <sup>4</sup> Whoever humbles himself like this child is the greatest in the kingdom of heaven.

<sup>5</sup> “Whoever receives one such child in my name receives me, <sup>6</sup> but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

<sup>7</sup> “Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup> And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup> And

if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

<sup>10</sup> “See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. <sup>12</sup> What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup> And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup> So it is not the will of my Father who is in heaven that one of these little ones should perish.

*At the end of the reading, the reader shall say,*  
This is the Gospel of Christ.

*All shall respond:*

**Praise to Christ our Lord.**

*(At the 11 am service, parents may take their children to Kids' Church at this point.)*

# **Sermon: Who Is The Greatest?**

1. Knowing our lowly place

2. Not stumbling others in the race

3. Showing God's great grace

# The Nicene Creed

*(Please stand.)*

**All: We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died and was buried.  
On the third day he rose again  
in fulfilment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
With the Father and the Son  
he is worshipped and glorified,  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

# The Baptism

*(11.00 am only)*

*The Minister addresses the candidates:*

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us: promises that we are joined to Christ, and made members of his body, the Church universal.



*If there are children to be baptised the minister speaks to the parents and godparents:*

Children are baptised on the understanding that they are brought up as Christians within the family of church.

Today, on behalf of *these children*, you shall make solemn vows to follow Christ and you shall profess your faith in him. It is your task to see that *these children* are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. As *they* grow, *they* will need encouragement, instruction, and the help of a good example, so that *they* may come to trust in Christ for themselves and take their place in the life of his church.

Are you willing to undertake this task?

*Parents and godparents answer:*

**I am willing.**

*Parents and godparents will answer all the following questions on behalf of the child candidates.*

*The Minister continues:*

Those who come to be baptised must affirm their allegiance to Christ and their rejection of all that is evil – the devil and all his works, the empty display and false values of the world and the sinful desires of the flesh.

Therefore, I ask you these questions:

*Minister:* Do you turn to Christ?

*Candidates:* **I turn to Christ.**

*Minister:* Do you repent of your sins?

*Candidates:* **I repent of my sins.**

*Minister:* Do you renounce evil?

*Candidates:* **I renounce evil.**

*The Minister continues:*

You must now declare before God and his church the Christian faith into which you are to be baptised and in which you will live and grow.

*Minister:* Do you believe and trust in God the Father who made heaven and earth?

*Candidates:* **I believe and trust in him.**

*Minister:* Do you believe and trust in Jesus Christ who redeemed humankind?

*Candidates:* **I believe and trust in him.**

*Minister:* Do you believe and trust in the Holy Spirit who gives life to the people of God?

*Candidates:* **I believe and trust in him.**

*The Congregation affirms the faith.*

*Minister:* This is the faith of the church

*All:* **This is our faith.**

**We believe and trust in one God:  
Father, Son and Holy Spirit.**

*The Minister leads in prayer:*

We thank you, Almighty God, for the gift of water to sustain, refresh and cleanse us.

Over water the Holy Spirit moved in the beginning of creation.

In your mercy you saved Noah and his family from perishing by water,  
Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land.  
In water your Son Jesus Christ received the baptism of John and was anointed by the Holy Spirit,  
You brought your Son through the deep waters of death and raised him to new life in triumph.  
And by his decree you sanctified the waters of baptism to signify the washing away of sins.  
Grant, we pray, that, by the power of your Holy Spirit, *they* who are to be baptised in this water may be one with Christ, by faith, in his death and resurrection.  
Wash *them*, sanctify *them*, deliver *them* from your wrath,  
Receive *them* into the ark of Christ's church  
And bring them through the waters of this troubled world into the land of everlasting life.  
For all might, majesty, authority, and power are yours, now and forever.  
**Amen.**

*Each candidate is then baptised:*

**Minister:** N, I baptise you in the name of the Father and of the Son and of the Holy Spirit. Amen.

*Each candidate is signed with the cross and the Minister says:*

I sign you with the cross to show that you are not to be ashamed to confess the faith of Christ crucified.

*All:*

**Fight bravely under his banner against sin, the world and the devil, and continue Christ's faithful soldier and servant to the end of your life.**

*The Minister and congregation welcome the newly baptised. The Minister says:*  
God has received you into his church.

*All respond:*

**We welcome you into the Lord's family.**

**We are members together of the body of Christ.**

**We are children of the same heavenly Father.**

**We are inheritors together of the Kingdom of God.**

**We welcome you.**

*The Congregation may greet the newly baptised with applause.*

# The Peace

*(Please stand.)*

*The Greeting of Peace is introduced in these or other suitable words.*

**Minister:** We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

**Minister:** The peace of the Lord be always with you.

**All:** **And also with you.**

*All may exchange a sign of peace.*

*During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. You may give cash in the offertory bags or use the QR code provided. If you are a regular who is already giving online, or you are a visitor to the Cathedral, please feel free to pass the offertory bag along without embarrassment.*

# Hymn: Just As I Am, Without One Plea

*Charlotte Elliott 1789-1871*

Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come.

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.

Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need, in thee to find,  
O Lamb of God, I come.

Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve:  
because thy promise I believe,  
O Lamb of God, I come.

Just as I am, thy love unknown  
has broken every barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come.

Just as I am, of that free love  
the breadth, length, depth, and height to prove,  
here for a season, then above,  
O Lamb of God, I come.

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# Prayers of Intercession

*(Please kneel or be seated.)*

*Leader:* Almighty and ever living God, you have taught us in your word to make prayers and supplications, and to give thanks for all people. We humbly ask you *[to accept our offerings]* and hear our prayers through Jesus Christ our only Mediator and Advocate. *(The words 'to accept our offerings' may be left out if a collection is not taken during the hymn before the prayers).*

*Prayers for the nations of the world and our own nation*

*Leader:* We pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers for the church throughout the world and our own church*

*Leader:* We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers for the sick, the suffering and those who mourn the death of loved ones*

*Leader:* We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers conclude with the Lord's Prayer.*

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever.  
Amen.**

# Prayer of Penitence and Confession

*The minister may use this or another call to confession.*

*Minister:* Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

*(Please kneel or be seated)*

**All: Almighty God, our Heavenly Father**

**We admit that we have sinned against you  
in thought, word and deed,  
and deserve your just punishment.**

**We truly repent and are sorry  
for what we have done.**

**Have mercy on us, merciful Father.**

**For the sake of your Son Jesus Christ,  
who died for us,**

**forgive us all that is past,**

**and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

*The minister declares God's forgiveness:*

Almighty God,  
who forgives all who truly repent  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All:* **Amen.**

*Then the minister shall say,*

Hear the words of comfort our Saviour Christ says unto all  
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will  
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that  
whoever believes in him should not perish but have  
eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

# The Eucharist

*(Please remain kneeling or seated.)*

*Minister:* The Lord is here.

*All:* **His Spirit is with us.**

*Minister:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Minister:* Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

*Minister:* It is indeed right it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:



*All:* **Holy, holy, holy Lord  
God of power and might,  
Heaven and earth are full of your glory.  
Glory to you, O Lord Most High.**

*This Prayer of Humble Access may be said by all.*

**All: We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that we may evermore dwell in him  
and he in us.  
Amen.**

*The Minister prays:*

Almighty God, our Heavenly Father,  
who in your tender mercy gave your only Son  
Jesus Christ to suffer death upon the cross  
for our redemption;  
who made there,  
by his one oblation of himself once offered,  
a full, perfect and sufficient sacrifice  
for the sins of the whole world;  
and who instituted, and in his holy gospel  
commanded us to continue,  
a perpetual memory of his precious death  
until his coming again:  
Hear us, merciful Father, we humbly pray,  
and grant that we who receive  
these gifts of your creation,  
this bread and this wine,  
according to your Son our Saviour  
Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers, by faith,  
of his most blessed body and blood:

who, in the night he was betrayed,  
took bread, and when he had given you thanks,  
he broke it and gave it to his disciples saying,  
“Take, eat; this is my body which is given for you;  
do this in remembrance of me.”

In the same way, after supper,  
he took the cup, and when he had given you thanks,  
he gave it to them saying,  
“Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins;  
do this, as often as you drink it,  
in remembrance of me.”

*All:* **Amen.**

## **The Distribution**

*Minister:*

Eat and drink this in remembrance that Christ died  
for you and feed on him in your hearts by faith with  
thanksgiving.

# Hymn: Amazing Grace

*John Newton 1725-1807*

Amazing grace! how sweet the sound  
that saved a wretch like me!

I once was lost, but now am found,  
was blind, but now I see.

'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
how precious did that grace appear  
the hour I first believed!

Through many dangers, toils, and snares  
I have already come:  
'tis grace has brought me safe thus far,  
and grace will lead me home.

The Lord has promised good to me,  
His word my hope secures;  
He will my Shield and Portion be  
as long as life endures.

Yes, when this flesh and heart shall fail,  
and mortal life shall cease:  
I shall possess, within the veil,  
a life of joy and peace.

The earth shall soon dissolve like snow,  
the sun forbear to shine;  
but God, who called me here below,  
will be forever mine.

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# Hymn: Hark, My Soul! It Is The Lord!

*William Cowper 1731-1800*

Hark, my soul, it is the Lord;  
'tis thy Saviour, hear his word;  
Jesus speaks, and speaks to thee,  
'Say, poor sinner, lov'st thou me?

'I delivered thee when bound,  
and, when wounded, healed thy wound;  
sought thee wandering, set thee right,  
turned thy darkness into light.

'Can a woman's tender care  
cease towards the child she bare?  
Yes, she may forgetful be,  
yet will I remember thee.

'Mine is an unchanging love,  
higher than the heights above,  
deeper than the depths beneath,  
free and faithful, strong as death.

'Thou shalt see my glory soon,  
when the work of grace is done;  
partner of my throne shalt be:  
say, poor sinner, lov'st thou me?'

Lord, it is my chief complaint  
that my love is weak and faint;  
yet I love thee, and adore;  
O for grace to love thee more!

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# Hymn: Jesus Loves Me, This I Know

*Anna Bartlett Warner 1824-1915*

Jesus loves me, this I know,  
for the Bible tells me so.  
Little ones to him belong;  
they are weak, but he is strong.

*Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.*

Jesus loves me he who died  
heaven's gate to open wide.  
He has washed away my sin,  
let his little child come in.

Jesus loves me, this I know,  
as he loved so long ago,  
taking children on his knee,  
saying, "Let them come to me."

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# Prayers of Response

*(Please kneel or be seated.)*

**All: Almighty God,  
we thank you for feeding us  
with the spiritual food  
of the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out into the world  
in the power of your Spirit,  
to live and work  
to your praise and glory.  
Amen.**

## Announcements

# The Blessing

*The gathering ends with a blessing.*

*Minister:* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All:* **Amen.**

*Minister:* Go in peace to love and serve the Lord.

*All:* **In the name of Christ. Amen.**

# Hymn: I Will Sing The Wondrous Story

*Francis H. Rowley 1854-1952*

I will sing the wondrous story  
Of the Christ who died for me.  
How He left His home in glory  
For the cross of Calvary.

I was lost when Jesus found me,  
Found the sheep that went astray,  
Threw His loving arms around me,  
Drew me back into His way.

I was bruised, but Jesus healed me;  
Faint was I from many a fall;  
Sight was gone, and fears possessed me,  
But He freed me from them all.

Days of darkness still come o'er me,  
Sorrow's paths I often tread,  
But the Savior still is with me;  
By His hand I'm safely led.

He will keep me till the river  
Rolls its waters at my feet;  
Then He'll bear me safely over,  
Where the loved ones I shall meet.  
Yes, I'll sing the wondrous story  
Of the Christ who died for me,  
Sing it with the saints in glory,  
Gathered by the crystal sea.

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## Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect).

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## Giving

### Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference:     If giving a pledge, enter ***your 3-digit pledge number***.  
                                  Otherwise, enter the service you normally attend.  
                                  If giving to the Ministry Workers Fund, please put **“MWF”**.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

### E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure **“St Mary's Cathedral”** is listed as the payee.



## St Mary's Cathedral Main Hall

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: [stmarys.my/give](https://stmarys.my/give).

## **Giving via Pledge Envelopes**

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

## **Giving to the Ministry Workers Fund**

If you would like to give to the Ministry Workers Fund, please scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “**MWF**” is listed as the payee.



**MWF**

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## **Onsite and Online Services**

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 9am (Wisma Anglican), 11am, 5pm



If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: [stmarys.my/services](http://stmarys.my/services).

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## **Cathedral Kids' Church**

The Kids' Church classes run on Sunday mornings. The different age groups meet at their respective classrooms at the Cathedral. Parents may pick up their children after the 11am church services ends. Please email [kidschurch@stmaryscathedral.org.my](mailto:kidschurch@stmaryscathedral.org.my) or speak to our Kids' Church teachers for further information.

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## **Opportunities to Serve**

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit [stmarys.my/serve](http://stmarys.my/serve) to learn more and fill out the serving form. We look forward to welcoming you onto our team!

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# Community Meal at the Cathedral

Next Community Meal: 12 January 2025

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## Tuesday Night Training

Tuesday Night Training (TNT) is a good and systematic way for all of us to keep studying God's Word and to be trained for ministry. The first term for 2025 begins on 21 January.

Online theological courses on offer are Bible Overview, New Testament 1 and New Testament 2. These courses are offered in partnership with Equip Seminary.

If you are new to TNT, we encourage you to consider taking our Bible Overview course. This is a great way to learn how the whole Bible fits together and points to Jesus.

Find out more about the courses and register here:

[stmarys.my/tnt](https://stmarys.my/tnt)

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## Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

[stmarys.my/survey](https://stmarys.my/survey)

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

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## Building Roof & External Walls

The main roof and external walls of the Cathedral are in need of major repairs to address leaks that are threatening the comfort and safety of the building. We will need to raise funds for the repair and restoration works. For more information on the extent of damage and works, and for occasional updates on the funds collected, please visit [stmarys.my/building](https://stmarys.my/building).

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## Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at [stmarys.my/seminars](https://stmarys.my/seminars).

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## Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

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# St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

For more information, please contact Dr Mei Tan at [agapeschool@stmaryscathedral.org.my](mailto:agapeschool@stmaryscathedral.org.my)

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## The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to [stmarys.my/dailyoffice](https://stmarys.my/dailyoffice) at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

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## Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at [stmarys.my/connect](https://stmarys.my/connect) or call the Cathedral Office at 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

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## Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at [stmarys.my/smallgroups](https://stmarys.my/smallgroups) and we'd be happy to help find you one.

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## Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 9am in the GF3 room (the room between the Pantry and the Old Office). If you would like to join us, please sign up at [stmarys.my/youth](https://stmarys.my/youth).

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## Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at [stmarys.my/youthbaptismconfirmation](https://stmarys.my/youthbaptismconfirmation) and we will inform you when the next one starts.

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## Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at [stmarys.my/subscribe](https://stmarys.my/subscribe).

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# Carparking for Cathedral Services

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit [stmarys.my/booking](https://stmarys.my/booking) to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.



If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

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## **Dataran Merdeka Underground Carpark**

Here are the weekend parking rates (Saturday & Sunday):

12am-9.59am – RM 4.00 per entry

10am-11.59pm – RM 5.00 per entry

For more information on payment methods, you can find them at [stmarys.my/dataran](https://stmarys.my/dataran).

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## **Work Care Panel**

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect), indicating that you would like someone from the Work Care Panel to contact you.

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# Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

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## WhatsApp Announcement Groups

We have new WhatsApp announcement groups! Do join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)



[SMACC Wisma](#)

## **In Memoriam**

Give thanks for the lives of Mrs Jemima Paul Samuel who passed away on 7 January 2018 and Miss Elizabeth Periathamby who passed away on 9 January 2024. Thank God for his promise that all who depart in the faith of Christ rest now in peace and will surely rise in glory.