

# Holy Eucharist

14 April 2024 | 7.00 am, 11.00 am

*The Third Sunday of Easter*



Synod of the Diocese of West Malaysia

**St Mary's Cathedral**

*Making disciples of Jesus Christ*

---

[Sermon Outline](#) (page 13) | [Announcements](#) (page 39)

## Hymn: The Day Of Resurrection

*J.M. Neale, 18-18-1866*

The day of resurrection!  
Earth, tell it out abroad;  
the Passover of gladness,  
the Passover of God;  
from death to life eternal,  
from earth unto the sky,  
our God hath brought us over  
with hymns of victory.

Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection-light;  
and, listening to his accents,  
may hear so calm and plain  
his own 'All hail', and hearing,  
may raise the victor strain.

Now let the heavens be joyful,  
and earth her song begin,  
the round world keep high triumph,  
and all that is therein;  
let all things seen and unseen  
their notes of gladness blend,  
for Christ the Lord is risen,  
our joy that hath no end.

Public Domain

# Introduction

## Prayer of Preparation

*All:* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.**

# Gloria In Excelsis

**All: Glory to God in the highest  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# Collect

*Collect for the Third Sunday of Easter*

**All: Almighty Father,  
who in your great mercy  
gladdened the disciples  
with the sight of the risen Lord:  
give us such knowledge  
of his presence with us,  
that we may be strengthened  
and sustained by his risen life  
and serve you continually  
in righteousness and truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.**

# Old Testament Reading: Daniel 8:15-18

*(Please be seated)*

<sup>15</sup> When I, Daniel, had seen the vision, I sought to understand it. And behold, there stood before me one having the appearance of a man. <sup>16</sup> And I heard a man's voice between the banks of the Ulai, and it called, "Gabriel, make this man understand the vision." <sup>17</sup> So he came near where I stood. And when he came, I was frightened and fell on my face. But he said to me, "Understand, O son of man, that the vision is for the time of the end."

<sup>18</sup> And when he had spoken to me, I fell into a deep sleep with my face to the ground. But he touched me and made me stand up.

*At the end of the reading the reader says*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

# Psalm 93

*(Please stand: the Psalm will be said responsively. At the 11 am service, parents may take their children to Kids' Church at this point.)*

<sup>1</sup> The LORD reigns; he is robed in majesty;  
the LORD is robed; he has put on strength as his belt.  
Yes, the world is established; it shall never be moved.

<sup>2</sup> **Your throne is established from of old;  
you are from everlasting.**

<sup>3</sup> The floods have lifted up, O LORD,  
the floods have lifted up their voice;  
the floods lift up their roaring.

<sup>4</sup> **Mightier than the thunders of many waters,  
mightier than the waves of the sea,  
the LORD on high is mighty!**

<sup>5</sup> Your decrees are very trustworthy;  
holiness befits your house,  
O LORD, forevermore.

*At the end of the reading the reader says*

*Reader:* Glory be to the Father, and to the Son  
and to the Holy Spirit,

*All:* **As it was in the beginning, is now,  
and shall be forever.  
Amen.**



# New Testament Reading: Revelation 1:9-20

*(Please be seated)*

<sup>9</sup> I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. <sup>10</sup> I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet <sup>11</sup> saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

<sup>12</sup> Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, <sup>13</sup> and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. <sup>14</sup> The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, <sup>15</sup> his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. <sup>16</sup> In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

<sup>17</sup> When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, <sup>18</sup> and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. <sup>19</sup> Write therefore the things that you have seen, those that are and those that are to take place after this. <sup>20</sup> As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.

*At the end of the reading the reader says*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

## Gospel Reading: John 16:25-33

*After the reader announces the reading, the people all standing up, all shall say*

### **Glory to Christ our Saviour**

<sup>25</sup> “I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father.

<sup>26</sup> In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup> for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup> I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

<sup>29</sup> His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup> Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” <sup>31</sup> Jesus answered them, “Do you now believe? <sup>32</sup> Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup> I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have

overcome the world.”

*At the end of the reading the reader shall say*

This is the Gospel of Christ

*All shall respond*

**Praise to Christ our Lord**

# **Sermon: In The Hand Of The Lord**

## ***Revelation 1:9-20***

### **1. Introduction**

### **2. John is Called to Write (v9-11)**

a. His circumstances (v9)

b. His mission (v10-11)

### **3. The Lord who Speaks to John (v12-16)**

### **4. The Lord who Speaks to Us (v17-20)**

### **5. Application**

a. Faithfulness to Jesus

b. How we read Revelation

# The Nicene Creed

*(Please stand)*

**All: We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died and was buried.  
On the third day he rose again  
in fulfilment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
With the Father and the Son  
he is worshipped and glorified,  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**



# Prayers of Intercession

*(Please kneel or be seated)*

*Prayers for the nations of the world and our own nation:*

*Leader:* O God, our creator and preserver, we pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers for the church throughout the world and our own church:*

*Leader:* We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers for the sick, the suffering and those who mourn the death of loved ones:*

*Leader:* We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers conclude with the Lord's Prayer:*

*All:* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever.  
Amen.**

# The Peace

*(Please stand.)*

*The Greeting of Peace is introduced in these or other suitable words:*

*Minister:* We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

*Minister:* The peace of the Lord be always with you.

*All:* **And also with you.**

*All may exchange a sign of peace (please avoid physical touch while doing so in this time.)*

# Hymn: Hail To The Prince Of Life And Peace

*Philip Doddridge 1702-1751*

Hail to the Prince of life and peace,  
Who holds the keys of death and hell!  
The spacious world unseen is His,  
And sovereign power becomes Him well.

In shame and torment once He died,  
But now He lives forevermore;  
Bow down, ye saints, around His seat,  
And all ye angel bands, adore.

So live forever, glorious Lord,  
To crush Thy foes and guard Thy friends!  
While all Thy chosen tribes rejoice  
That Thy dominion never ends.

Worthy Thy hands to hold the keys,  
Guided by wisdom and by love;  
Worthy to rule o'er mortal life,  
O'er worlds below and worlds above.

Forever reign, victorious King!  
Wide through the earth Thy name is known;  
And call my longing soul to sing  
Sublimer anthems near Thy throne.

Public Domain

# Prayer of Penitence and Confession

*The minister may use this or another call to confession*

**Minister:** Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

*(Please kneel or be seated)*

**All: Almighty God, our Heavenly Father  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
in the evil we have done  
and in the good we have not done,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry, and repent of all our sins.  
For the sake of your Son, Jesus Christ,  
who died for us,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The minister declares God's forgiveness*

Almighty God,  
who forgives all who truly repent  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All:* **Amen.**

*Then the minister shall say:*

Hear the words of comfort our Saviour Christ says unto all  
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will  
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that  
whoever believes in him should not perish but have  
eternal life.

(John 3:16)



Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

# The Eucharist

*(Please remain kneeling or seated)*

*Minister:* The Lord is here.

*All:* **His Spirit is with us.**

*Minister:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Minister:* Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

*Minister:* It is indeed right it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All:* **Holy, holy, holy Lord  
God of power and might,  
Heaven and earth are full of your glory.  
Glory to you, O Lord Most High.**

*This Prayer of Humble Access may be said by all*

**All: We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that we may evermore dwell in him  
and he in us.  
Amen.**

*The Minister prays*

Almighty God, our Heavenly Father,  
who in your tender mercy gave your only Son  
Jesus Christ to suffer death upon the cross  
for our redemption;  
who made there,  
by his one oblation of himself once offered,  
a full, perfect and sufficient sacrifice  
for the sins of the whole world;  
and who instituted, and in his holy gospel  
commanded us to continue,  
a perpetual memory of his precious death  
until his coming again:  
Hear us, merciful Father, we humbly pray,  
and grant that we who receive  
these gifts of your creation,  
this bread and this wine,  
according to your Son our Saviour  
Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers, by faith,  
of his most blessed body and blood:

who, in the night he was betrayed,  
took bread, and when he had given you thanks,  
he broke it and gave it to his disciples saying,  
“Take, eat; this is my body which is given for you;  
do this in remembrance of me.”

In the same way, after supper,  
he took the cup, and when he had given you thanks,  
he gave it to them saying,  
“Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins;  
do this, as often as you drink it,  
in remembrance of me.”

*All:* **Amen.**

## **The Distribution**

*Minister:*

Eat and drink this in remembrance that Christ died  
for you and feed on him in your hearts by faith with  
thanksgiving.

# Hymn: Ye Choirs Of New Jerusalem

*St Fulbert Of Chartres 1028*

Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Paschal victory to hymn  
in strains of holy joy.

Triumphant in his glory now  
his sceptre ruleth all,  
earth, heaven, and hell before him bow,  
and at his footstool fall.

While joyful thus his praise we sing,  
his mercy we implore,  
into his palace bright to bring  
and keep us evermore.

All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to thee,  
while endless ages run.

Alleluia! Amen.

# Hymn: Come, Thou Fount Of Every Blessing

*Robert Robinson 1735-1790*

Come, thou fount of every blessing,  
tune my heart to sing thy grace;  
streams of mercy never ceasing  
call for songs of loudest praise.  
Teach me some melodious measure  
sung by flaming tongues above;  
O the vast, the boundless treasure  
of my Lord's unchanging love!

Here I find my greatest treasure:  
hither by thy help I've come,  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger,  
wandering from the fold of God;  
he, to rescue me from danger,  
interposed his precious blood.



O to grace how great a debtor  
daily I'm constrained to be!  
Let that grace, Lord, like a fetter,  
bind my wandering heart to thee.  
Prone to wander, Lord, I feel it,  
prone to leave the God I love;  
take my heart, O take and seal it,  
seal it from thy courts above!

Public Domain

# Hymn: O Son Of Man, Who Walked Each Day

*Nancy Byrd Turner 1928*

O Son of Man, who walked each day  
A humble road serene and strong,  
Go with me now upon life's way,  
My Comrade all the journey long.

If light and joy should be my part,  
Then share with me the shining hour;  
If clouds should come, speak to my heart  
Thy word of comfort, love, and power.

So shall I walk in happiness,  
So shall my task with love be fraught,  
If Thou art near to mark and bless  
The labour done, the beauty wrought.

O Son of God, who came and shed  
A light for all the ages long,  
Thy company shall make me glad,  
Thy fellowship shall keep me strong!

# Prayers of Response

*(Please kneel or be seated)*

**All: Almighty God,  
we thank you for feeding us  
with the spiritual food  
of the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out into the world  
in the power of your Spirit,  
to live and work  
to your praise and glory.  
Amen.**

## Announcements

# The Blessing

*The gathering ends with a blessing.*

*Minister:* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All:* **Amen.**

*Minister:* Go in peace to love and serve the Lord.

*All:* **In the name of Christ. Amen.**

# Hymn: We Have A Gospel To Proclaim

*Edwaard J. Burns 1938*

We have a gospel to proclaim,  
good news for all throughout the earth;  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.

Tell of his birth at Bethlehem  
not in a royal house or hall  
but in a stable dark and dim,  
the Word made flesh, a light for all.

Tell of his death at Calvary,  
hated by those he came to save,  
in lonely suffering on the cross;  
for all he loved his life he gave.

Tell of that glorious Easter morn:  
empty the tomb, for he was free.  
He broke the power of death and hell  
that we might share his victory.

Tell of his reign at God's right hand,  
by all creation glorified.

He sends his Spirit to his church  
to live for him, the Lamb who died.

Now we rejoice to name him King:  
Jesus is Lord of all the earth.

This gospel-message we proclaim:  
we sing his glory, tell his worth.

Public Domain

## Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect).

---

## Giving

### Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference:     If giving a pledge, enter ***your 3-digit pledge number***.  
                                  Otherwise, enter **Online Service**  
                                  or the service you normally  
                                  attend.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

### E-wallet

Scan the following QR code using any e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “St Mary's Cathedral” is listed as the payee.



## St Mary's Cathedral Main Hall

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: [stmarys.my/give](https://stmarys.my/give).

### **Giving via Pledge Envelopes**

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.



## Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: [stmarys.my/services](http://stmarys.my/services).

---

## Carparking

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness

or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit [stmarys.my/booking](https://stmarys.my/booking) to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

---

## **Community Meal**

Next Community Meal: 14 April 2024

---

## Kids' Church

The Kids' Church classes run on Sunday mornings. The different age groups meet at their respective classrooms on the ground floor of the Cathedral. Parents may pick up their children after the 11am church services ends.

Please email [kidschurch@stmaryscathedral.org.my](mailto:kidschurch@stmaryscathedral.org.my) or speak to our Kids' Church teachers for further information.

---

## Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit [stmarys.my/serve](http://stmarys.my/serve) to learn more and fill out the serving form. We look forward to welcoming you onto our team!

---

## Church Camp (SMAGLOW)

Our camp for the English Liturgical and SMACC congregations will be held from 15-17 September (Sunday – Tuesday) at Ancasa Residences, Port Dickson. Please mark those dates in your calendar. More details to follow.

---

## Notice of Annual General Meeting for the Year Ending 2023

Notice is hereby given that the Annual General Meeting of the Cathedral is scheduled to be held on Saturday, 27 April 2024 at 10.30am in the Multi-Purpose Hall, St Mary's Cathedral.

- The AGM reports will be available from 12 April 2024 to electoral roll members. Kindly request for a copy online at [stmarys.my/agm](https://stmarys.my/agm) or you can call the Cathedral Office at 03 26928672 during office hours to request for a copy.
- Only electoral roll members are invited to attend and to vote at the AGM. If you like to register to attend the AGM, please register at [stmarys.my/agm](https://stmarys.my/agm) by 5pm, 25 April. If you find it hard to register online, you can call the Cathedral Office at 03 26928672 during office

hours and Mrs Nesamani will help with the registration.

- Nominations for People Warden, Council Members and Internal Auditors can be submitted by email to the Dean at [andrew.cheah@stmaryscathedral.org.my](mailto:andrew.cheah@stmaryscathedral.org.my) with the names of the proposer and seconder before the meeting or be nominated and seconded at the meeting. There will be a response to the email. In the event you do not receive a response, kindly follow up with the office.
- Motion on the amendments to the Cathedral Constitution will be proposed by the Very Rev Dr Andrew Cheah (Dean of St Mary's Cathedral) on behalf of the Cathedral Council.
- Any other business and deliberations pertaining to the AGM must be brought to the attention of the Dean and Hon. Secretary before 19 April 2024 by emailing [andrew.cheah@stmaryscathedral.org.my](mailto:andrew.cheah@stmaryscathedral.org.my) and [secretary@stmaryscathedral.org.my](mailto:secretary@stmaryscathedral.org.my)
- While questions from the floor will be permitted, we would appreciate it if you could submit questions you may have that arise from the reports, accounts or budget before 19 April. You may do so by emailing [secretary@stmaryscathedral.org.my](mailto:secretary@stmaryscathedral.org.my). This would

enable questions and answers to be prepared beforehand to expedite proceedings.

---

## **Young Adults Fellowship AGM**

The Young Adults Fellowship Annual General Meeting is scheduled to be held on Sunday, 14 April 2024 at 1.45pm in the Sam Abraham's Library (after community lunch). All Young Adults of the Cathedral who are on the electoral roll and aged 18 to 35 are invited to attend.

---

## **Diocesan Women's Conference**

The 53<sup>rd</sup> Diocesan Women's Conference 2024 will be held as follows:

Date: 28-30 June 2024 (Friday-Sunday)

Venue: Grand Kampar Hotel, Kampar

Theme: Season of Propagation (inspired by the verse Psalm 126:5 "Those who sow in tears shall reap with joyful shouting")

Speaker: Ps Santhana Arnold together with her husband, Rev Arnold Rajan are pioneer pastors of City Tabernacle KL. Her giftings are in the area of prophecy and deliverance.

Fees: Single is RM420 & Twin is RM340

Closing date is 10 May. Registering any time after that will be imposed an RM20 late fee.

Anyone who wants more information can contact Joyce Yu-Cheah (012 225 5277).

---

## **Diocesan Golden Circle AGM / Fellowship**

This is to inform that the 33<sup>rd</sup> Diocesan Golden Circle AGM / Fellowship will be held from 16-18 August 2024 at Cititel Hotel Penang.

Registration as follows:

Single – RM 580

Twin Sharing – RM 380

If you are interested to attend, please register with Mrs Thilly Abraham at 017 816 6165 by 30 April.

---

## **Personal Details Update**

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

[stmarys.my/survey2024](https://stmarys.my/survey2024)

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

---

## **Building Roof & External Walls**

The main roof and external walls of the Cathedral are in need of major repairs to address leaks that are threatening the comfort and safety of the building. We will need to raise funds for the repair and restoration works. For more information on the extent of damage and works, and for occasional updates on the funds collected, please visit [stmarys.my/building](https://stmarys.my/building).

---

## **Seminars**

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen



to or watch videos of these seminars, you can find them at [stmarys.my/seminars](http://stmarys.my/seminars).

---

## **Golden Circle: Chair Exercise**

The Golden Circle conducts a fitness programme for seniors at the Cathedral. Movements consist of chair exercises to strengthen and tone muscles, improve balance, improve lung function, and improve circulation and cardiac function.

Day: Fridays

Time: 9.30-10.30am

Venue: MPH

---

## **Donation for Flowers**

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please contact Janet Chan (017 213 3418) for the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in

this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

---

## **St Mary's Agape Mission School**

St Mary's Agape Mission School is now in its 10<sup>th</sup> year of operation and currently has over 100 students. As such, the school is always on the lookout for volunteers who might be keen to teach the children. If you have a heart for seeing vulnerable children receive an education and would like to find out more about what is involved, please contact Mei Tan at 012 387 3408. (Retired teachers are preferred.)

The school is located near Ampang, and the time for volunteering is 9am-12pm and/or 1-3pm from Mondays to Thursdays.

---

## **The Daily Office**

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers.

This will take place every day at 7.30am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to [stmarys.my/dailyoffice](https://stmarys.my/dailyoffice) at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

---

## **Pastoral Needs**

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at [stmarys.my/connect](https://stmarys.my/connect) or call the Cathedral Office at 011 5760 3484.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 5762 8524.

---

## Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at [stmarys.my/smallgroups](https://stmarys.my/smallgroups) and we'd be happy to help find you one.

---

## Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 9am in the GF3 room (the room between the Pantry and the Old Office). If you would like to join us, please sign up at [stmarys.my/youth](https://stmarys.my/youth).

---

## Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at

[stmarys.my/youthbaptismconfirmation](http://stmarys.my/youthbaptismconfirmation) and we will inform you when the next one starts.

---

## Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at [stmarys.my/subscribe](http://stmarys.my/subscribe).

---

## Dataran Merdeka Underground Carpark

Here are the weekend parking rates (Saturday & Sunday):

12am-9.59am – RM 4.00 per entry

10am-11.59pm – RM 5.00 per entry

For more information on payment methods, you can find them at [stmarys.my/dataran](http://stmarys.my/dataran).

---

## Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities.

If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect), indicating that you would like someone from the Work Care Panel to contact you.

---

## **Photography/Video Recordings during Services**

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

---

## **WhatsApp Announcement Groups**

We have new WhatsApp announcement groups! Do join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)