

Holy Eucharist

16 February 2025 | 7.00 am, 11.00 am

The Third Sunday before Lent (Septuagesima)



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

[Sermon Outline](#) (page 14) | [Announcements](#) (page 42)

Hymn: Jesus Calls Us O'er The Tumult

Cecil Frances Alexander 1818-1895

Jesus calls us: o'er the tumult
of our life's wild, restless sea;
day by day His sweet voice soundeth,
saying, "Christian, follow me."

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, "Christian, love me more."

In our joys and in our sorrows,
days of toil and hours of ease,
still He calls, in cares and pleasures,
that we love him more than these.

Jesus calls us: by Thy mercies,
Saviour, make us hear Thy call;
give our hearts to Thine obedience,
serve and love Thee best of all.

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Introduction

Prayer of Preparation

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Gloria In Excelsis

**All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Collect for the Third Sunday before Lent

**All: Almighty God,
who alone can bring order
to the unruly wills and passions of sinful humanity:
give your people grace
so to love what you command
and to desire what you promise,
that, among the many changes of this world,
our hearts may surely there be fixed
where true joys are to be found;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: 1 Samuel 2:1-10

(Please be seated.)

¹ And Hannah prayed and said,

“My heart exults in the LORD;
my horn is exalted in the LORD.

My mouth derides my enemies,
because I rejoice in your salvation.

² “There is none holy like the LORD:
for there is none besides you;
there is no rock like our God.

³ Talk no more so very proudly,
let not arrogance come from your mouth;
for the LORD is a God of knowledge,
and by him actions are weighed.

⁴ The bows of the mighty are broken,
but the feeble bind on strength.

⁵ Those who were full have hired themselves out for
bread,
but those who were hungry have ceased to
hunger.

The barren has borne seven,
but she who has many children is forlorn.

⁶ The LORD kills and brings to life;
he brings down to Sheol and raises up.

⁷ The LORD makes poor and makes rich;
he brings low and he exalts.

⁸ He raises up the poor from the dust;
he lifts the needy from the ash heap
to make them sit with princes
and inherit a seat of honour.

For the pillars of the earth are the LORD's,
and on them he has set the world.

⁹ "He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness,
for not by might shall a man prevail.

¹⁰ The adversaries of the LORD shall be broken to
pieces;

against them he will thunder in heaven.

The LORD will judge the ends of the earth;
he will give strength to his king
and exalt the horn of his anointed."

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Psalm 58

(Please stand: the Psalm will be said responsively.)

To the choirmaster: according to Do Not Destroy. A Miktam of David.

¹ Do you indeed decree what is right, you gods?

Do you judge the children of man uprightly?

² **No, in your hearts you devise wrongs;**

your hands deal out violence on earth.

³ The wicked are estranged from the womb;

they go astray from birth, speaking lies.

⁴ **They have venom like the venom of a serpent,**

like the deaf adder that stops its ear,

⁵ so that it does not hear the voice of charmers

or of the cunning enchanter.

⁶ **O God, break the teeth in their mouths;**

tear out the fangs of the young lions, O LORD!

⁷ Let them vanish like water that runs away;

when he aims his arrows, let them be blunted.

⁸ **Let them be like the snail that dissolves into slime,**

like the stillborn child who never sees the sun.

⁹ Sooner than your pots can feel the heat of thorns,

whether green or ablaze, may he sweep them away!

**10 The righteous will rejoice when he sees the vengeance;
he will bathe his feet in the blood of the wicked.**

**11 Mankind will say, "Surely there is a reward for the
righteous;
surely there is a God who judges on earth."**

At the end of the reading the reader says,

Reader: **Glory be to the Father, and to the Son
and to the Holy Spirit,**

All: **As it was in the beginning, is now,
and shall be forever.**

Amen.

New Testament Reading: Philippians 3:7-11

(Please be seated.)

⁷ But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹ that by any means possible I may attain the resurrection from the dead.

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Matthew 19:27-20:16

After the reader announces the reading, the people all standing up, all shall say:

Glory to Christ our Saviour.

^{19:27} Then Peter said in reply, “See, we have left everything and followed you. What then will we have?” ²⁸ Jesus said to them, “Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹ And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold and will inherit eternal life. ³⁰ But many who are first will be last, and the last first.

^{20:1} “For the kingdom of heaven is like a master of a house who went out early in the morning to hire labourers for his vineyard. ² After agreeing with the labourers for a denarius a day, he sent them into his vineyard. ³ And going out about the third hour he saw others standing idle in the marketplace, ⁴ and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵ So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶ And about the eleventh

hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸ And when evening came, the owner of the vineyard said to his foreman, 'Call the labourers and pay them their wages, beginning with the last, up to the first.' ⁹ And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰ Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹ And on receiving it they grumbled at the master of the house, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'¹³ But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?' ¹⁴ Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶ So the last will be first, and the first last."

At the end of the reading, the reader shall say,

This is the Gospel of Christ.

All shall respond:

Praise to Christ our Lord.

(At the 11 am service, parents may take their children to Kids' Church at this point.)

Sermon: I Don't Deserve God's Grace

Matthew 19:27-20:16

Notes:

Conclusion:

God is the one who saves by His grace according to His perfect will alone.

The Nicene Creed

(Please stand.)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Licensing of a Layreader - Wynn Tee

(7.00 am only)

The Licensing of a Layreader - Lim Sian Pheng

(11.00 am only)

The Peace

(Please stand.)

The Greeting of Peace is introduced in these or other suitable words.

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace.

During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. You may give cash in the offertory bags or use the QR code provided. If you are a regular who is already giving online, or you are a visitor to the Cathedral, please feel free to pass the offertory bag along without embarrassment.

Hymn: Sovereign Grace O'er Sin Abounding

John Kent 1766-1843

Sovereign grace o'er sin abounding!
Ransomed souls, the tidings swell;
'Tis a deep that knows no sounding;
Who its breadth or length can tell?
On its glories, on its glories,
Let my soul for ever dwell.
On its glories, on its glories,
Let my soul for ever dwell.

What from Christ the soul can sever,
Bound by everlasting bands?
Once in Him, in Him for ever;
Thus the eternal covenant stands.
None shall pluck thee, none shall pluck thee
From the Saviour's mighty hands.
None shall pluck thee, none shall pluck thee
From the Saviour's mighty hands.

Heirs of God, joint-heirs with Jesus,
Long ere time its race begun;
To His name eternal praises;
O what wonders love has done!
One with Jesus, one with Jesus,
By eternal union one.
One with Jesus, one with Jesus,
By eternal union one.

On such love, my soul, still ponder,
Love so great, so rich, so free;
Say, while lost in holy wonder,
Why, O Lord, such love to me?
Hallelujah! Hallelujah!
Grace shall reign eternally.
Hallelujah! Hallelujah!
Grace shall reign eternally.

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Prayers of Intercession

(Please kneel or be seated.)

Leader: Almighty and ever living God, you have taught us in your word to make prayers and supplications, and to give thanks for all people. We humbly ask you to *[accept our offerings and]* hear our prayers through Jesus Christ our only Mediator and Advocate. *(The words 'accept our offerings and' may be left out if a collection is not taken during the hymn before the prayers or if a collection was taken and an appropriate prayer has already been said by the minister).*

Prayers for the nations of the world and our own nation

Leader: We pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.
(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the church throughout the world and our own church

Leader: We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the sick, the suffering and those who mourn the death of loved ones

Leader: We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers conclude with the Lord's Prayer.

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

Prayer of Penitence and Confession

The minister may use this or another call to confession.

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated)

**All: Almighty God, our Heavenly Father
we have sinned against you
and against our neighbour,
in thought and word and deed,
in the evil we have done
and in the good we have not done,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry, and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The minister declares God's forgiveness:

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say,

Hear the words of comfort our Saviour Christ says unto all
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

The Eucharist

(Please remain kneeling or seated.)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All: **Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.
Glory to you, O Lord Most High.**

This Prayer of Humble Access may be said by all.

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays:

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

Minister:

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: Jesus Paid It All

Elvina M. Hall 1820-1889

I hear the Saviour say,
"Your strength indeed is small;
Child of weakness, watch and pray,
find in me your all in all."

*Jesus paid it all,
all to him I owe;
sin had left a crimson stain,
he washed it white as snow.*

Lord, now indeed I find
Your power, and yours alone
Can change the leper's spots
and melt the heart of stone.

For nothing good have I
whereby thy grace to claim;
I'll wash my garments white
in the blood of Calvary's Lamb.

And when, before the throne,
I stand in him complete,
"Jesus died my soul to save,"
my lips shall still repeat.

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Hymn: May The Mind Of Christ My Saviour

Kate Barclay Wilkinson 1859-1928

May the mind of Christ, my Saviour,
live in me from day to day,
by His love and pow'r controlling
all I do or say.

May the Word of God dwell richly
in my heart from hour to hour,
so that all may see I triumph
only through His pow'r.

May the peace of God, my Father,
rule my life in ev'rything,
that I may be calm to comfort
sick and sorrowing.

May the love of Jesus fill me
as the waters fill the sea.
Him exalting, self abasing:
this is victory.

May I run the race before me,
strong and brave to face the foe,
looking only unto Jesus
as I onward go.

May His beauty rest upon me
as I seek the lost to win,
and may they forget the channel,
seeing only Him.

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Hymn: In The Cross Of Christ I Glory

John Bowring 1792-1872

In the cross of Christ I glory,
towering o'er the wrecks of time:
all the light of sacred story
gathers round its head sublime.

When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me.
lo! it glows with peace and joy.

When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more lustre to the day.

Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

In the cross of Christ I glory,
towering o'er the wrecks of time:
all the light of sacred story
gathers round its head sublime.

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Prayer of Response

(Please kneel or be seated.)

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: Forth In Thy Name O Lord I Go

Charles Wesley 1707-1788

Forth in Thy name, O Lord, I go,
My daily labour to pursue;
Thee, only Thee, resolved to know
In all I think, or speak, or do.

The task Thy wisdom hath assigned,
O let me cheerfully fulfil;
In all my works Thy presence find,
And prove Thy good and perfect will.

Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.

Thee may I set at my right hand,
Whose eyes my inmost substance see,
And labour on at Thy command,
And offer all my works to Thee.

Give me to bear Thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to Thy glorious day.

For Thee delightfully employ
Whate'er Thy bounteous grace hath given;
And run my course with even joy,
And closely walk with Thee to Heaven.

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Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at stmarys.my/connect.

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.
 Otherwise, enter the service you normally attend.
 If giving to the Ministry Workers Fund, please put **“MWF”**.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure **“St Mary's Cathedral”** is listed as the payee.



St Mary's Cathedral Main Hall

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: stmarys.my/give.

Giving via Pledge Envelopes

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

Giving to the Ministry Workers Fund

If you would like to give to the Ministry Workers Fund, please scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “**MWF**” is listed as the payee.



MWF

Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 9am (Wisma Anglican), 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: stmarys.my/services.

Cathedral Kids' Church

The Kids' Church classes run on Sunday mornings. The different age groups meet at their respective classrooms at the Cathedral. Parents may pick up their children after the 11am church services ends. Please email kidschurch@stmaryscathedral.org.my or speak to our Kids' Church teachers for further information.

Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit stmarys.my/serve to learn more and fill out the serving form. We look forward to welcoming you onto our team!

Community Meal at the Cathedral

Next Community Meal: 9 March 2025

SMAGLOW 2025

SMAGLOW, our camp for the English congregations of the Cathedral, is happening from 1-3 May 2025 at Port Dickson Methodist Centre. Registration opens on Sunday, 16 February. To register and for more information, please visit our website at stmarys.my/smaglow.

Join Our Ushering Ministry

We are looking for volunteers to serve as ushers for our 7am, 9am & 11am Liturgical services. Ushers play a vital role in welcoming people, assisting with seating, and ensuring a smooth flow during the service.

Serving as an usher is more than just a practical role as it is an opportunity to reflect Christ's love by extending hospitality, to serve the body of Christ with joy, and to help create an environment where people can worship God without distraction.

If you are interested in volunteering, please let us know by filling in a Connection Card at stmarys.my/connect. We would love to have you join us in this ministry!

Belonging

Belonging is our orientation programme for people who have recently started coming to our services. If you are new with us, please do come along to find out more about our church, what it means to belong to God's kingdom, and how this is expressed in our local church.

Location: 1st Floor Chapel, St Mary's Cathedral KL

Date: Saturday, 22 March 2025

Time: 10am - 3pm (Lunch provided)

Register: stmarys.my/belonging

Please register by Wednesday, 19 March 2025)

Small Groups for English Liturgical Services

If you attend an English Liturgical service, we encourage you to join one of these Growth Groups, as we seek to grow to maturity in Christ together.

<i>Day</i>	<i>Time</i>	<i>Location</i>	<i>Leader</i>
Thursday <i>(Fortnightly)</i>	7.30 pm	Bangsar	Gregory Kong
Friday	8.30 pm	Cathedral*	Mark Raj Marcus Lee
Saturday	10.30 am	Cathedral*	SP Lim Shang Hwah Lee
Saturday <i>(Fortnightly)</i>	2.00 pm	Jalan Gasing	Michael Wong
Sunday	2.00 pm	Cathedral	Darren Lee <i>(Young Adults Group)</i>

*Online option available

Growth Groups meet regularly around God's Word. Group members pray for each other, encourage each other in the faith, and support each other through the ups and downs of life. Sometimes they share in meals and have fun too!

Please speak to any of the group leaders or pastoral team members to find out more. Alternatively, fill in a form at stmarys.my/smallgroups.

Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

stmarys.my/survey

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

Building Roof & External Walls

The main roof and external walls of the Cathedral are in need of major repairs to address leaks that are threatening the comfort and safety of the building. We will need to raise funds for the repair and restoration works. For more information on the extent of damage and works, and for occasional updates on the funds collected, please visit stmarys.my/building.

Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen

to or watch videos of these seminars, you can find them at stmarys.my/seminars.

Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No

prerequisites required.

For more information, please contact Dr Mei Tan at agapeschool@stmaryscathedral.org.my

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a

Connection Card at stmarys.my/connect or call the Cathedral Office at 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 9am in the GF3 room (the room between the Pantry and

the Old Office). If you would like to join us, please sign up at stmarys.my/youth.

Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at stmarys.my/youthbaptismconfirmation and we will inform you when the next one starts.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe.

Carparking for Cathedral Services

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit stmarys.my/booking to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day. If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

Dataran Merdeka Underground Carpark

Here are the weekend parking rates (Saturday & Sunday):

12am-9.59am – RM 4.00 per entry

10am-11.59pm – RM 5.00 per entry

For more information on payment methods, you can find them at stmarys.my/dataran.

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

WhatsApp Announcement Groups

We have new WhatsApp announcement groups! Do join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)



[SMACC Wisma](#)

The Licensing of Layreaders – Wynn Tee & Lim Sian Pheng

Please pray for Wynn Tee and Lim Sian Pheng who will be licensed as layreaders today at the Liturgical 7am & 11am services, respectively.