

# Holy Eucharist

20 October 2024 | 7.00 am, 11.00 am

*Twenty-first Sunday after Trinity*



Synod of the Diocese of West Malaysia

**St Mary's Cathedral**

*Making disciples of Jesus Christ*

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## Hymn: Come, Ye Faithful, Raise The Anthem

*J. Hupton, 1762-1849 and J. M. Neale, 1818-1866*

Come, ye faithful, raise the anthem,  
cleave the skies with shouts of praise;  
sing to him who found the ransom,  
Ancient of eternal Days,  
God of God, the Word incarnate,  
whom the heaven of heaven obeys.

Ere he raised the lofty mountains,  
formed the seas, or built the sky,  
love eternal, free, and boundless,  
moved the Lord of life to die,  
fore-ordained the Prince of princes  
for the throne of Calvary.

There, for us and our redemption,  
see him all his life-blood pour!  
There he wins our full salvation,  
dies that we may die no more;  
then, arising, lives for ever,  
reigning where he was before.

Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three and ever One,  
consubstantial, co-eternal,  
while unending ages run.

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# Introduction

## Prayer of Preparation

*All:* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.**

# Gloria In Excelsis

**All: Glory to God in the highest  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# Collect

*Collect for the Twenty-first Sunday after Trinity*

**All: Grant, we beseech you, merciful Lord,  
to your faithful people pardon and peace,  
that they may be cleansed from all their sins  
and serve you with a quiet mind;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.**

# Old Testament Reading: Daniel 7:23-27

*(Please be seated.)*

<sup>23</sup> “Thus he said: ‘As for the fourth beast,  
there shall be a fourth kingdom on earth,  
which shall be different from all the kingdoms,  
and it shall devour the whole earth,  
and trample it down, and break it to pieces.

<sup>24</sup> As for the ten horns,  
out of this kingdom ten kings shall arise,  
and another shall arise after them;  
he shall be different from the former ones,  
and shall put down three kings.

<sup>25</sup> He shall speak words against the Most High,  
and shall wear out the saints of the Most High,  
and shall think to change the times and the law;  
and they shall be given into his hand  
for a time, times, and half a time.

<sup>26</sup> But the court shall sit in judgment,  
and his dominion shall be taken away,  
to be consumed and destroyed to the end.

<sup>27</sup> And the kingdom and the dominion  
and the greatness of the kingdoms under the whole  
heaven

shall be given to the people of the saints of the Most High;  
his kingdom shall be an everlasting kingdom,  
and all dominions shall serve and obey him.'

*At the end of the reading, the reader says,*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

# Psalm 74:1-8, 22-23

*(Please stand: the Psalm will be said responsively.)*

*A Maskil of Asaph.*

<sup>1</sup> O God, why do you cast us off forever?

Why does your anger smoke against the sheep of your pasture?

<sup>2</sup> **Remember your congregation, which you have purchased of old,**

**which you have redeemed to be the tribe of your heritage!**

**Remember Mount Zion, where you have dwelt.**

<sup>3</sup> Direct your steps to the perpetual ruins;

the enemy has destroyed everything in the sanctuary!

<sup>4</sup> **Your foes have roared in the midst of your meeting place;**

**they set up their own signs for signs.**

<sup>5</sup> They were like those who swing axes

in a forest of trees.

<sup>6</sup> **And all its carved wood**

**they broke down with hatchets and hammers.**



<sup>7</sup> They set your sanctuary on fire;  
they profaned the dwelling place of your name,  
bringing it down to the ground.

<sup>8</sup> **They said to themselves, “We will utterly subdue them”;**  
**they burned all the meeting places of God in the land.**

<sup>22</sup> Arise, O God, defend your cause;  
remember how the foolish scoff at you all the day!

<sup>23</sup> **Do not forget the clamour of your foes,**  
**the uproar of those who rise against you, which goes up continually!**

*At the end of the reading the reader says,*

*Reader:* Glory be to the Father, and to the Son  
and to the Holy Spirit,

*All:* **As it was in the beginning, is now,**  
**and shall be forever.**

**Amen.**

# New Testament Reading: Revelation 13:1-14:5

*(Please be seated.)*

<sup>13:1</sup> And I saw a beast rising out of the sea, with ten horns and seven heads, with ten diadems on its horns and blasphemous names on its heads. <sup>2</sup> And the beast that I saw was like a leopard; its feet were like a bear's, and its mouth was like a lion's mouth. And to it the dragon gave his power and his throne and great authority. <sup>3</sup> One of its heads seemed to have a mortal wound, but its mortal wound was healed, and the whole earth marvelled as they followed the beast. <sup>4</sup> And they worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?"

<sup>5</sup> And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months. <sup>6</sup> It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven. <sup>7</sup> Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and language and nation, <sup>8</sup> and all who dwell on earth will worship it, everyone whose name has not been

written before the foundation of the world in the book of life of the Lamb who was slain. <sup>9</sup> If anyone has an ear, let him hear:

<sup>10</sup> If anyone is to be taken captive,  
to captivity he goes;  
if anyone is to be slain with the sword,  
with the sword must he be slain.

Here is a call for the endurance and faith of the saints.

<sup>11</sup> Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon. <sup>12</sup> It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed. <sup>13</sup> It performs great signs, even making fire come down from heaven to earth in front of people, <sup>14</sup> and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make an image for the beast that was wounded by the sword and yet lived. <sup>15</sup> And it was allowed to give breath to the image of the beast, so that the image of the beast might even speak and might cause those who would not worship the

image of the beast to be slain. <sup>16</sup> Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead, <sup>17</sup> so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name. <sup>18</sup> This calls for wisdom: let the one who has understanding calculate the number of the beast, for it is the number of a man, and his number is 666.

<sup>14:1</sup> Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads. <sup>2</sup> And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps, <sup>3</sup> and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth. <sup>4</sup> It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb, <sup>5</sup> and in their mouth no lie was found, for they are blameless.

*At the end of the reading, the reader says,*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

## Gospel Reading: Matthew 24:21-28

*After the reader announces the reading, the people all standing up, all shall say:*

**Glory to Christ our Saviour.**

<sup>21</sup> For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. <sup>22</sup> And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short. <sup>23</sup> Then if anyone says to you, 'Look, here is the Christ!' or 'There he is!' do not believe it. <sup>24</sup> For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. <sup>25</sup> See, I have told you beforehand. <sup>26</sup> So, if they say to you, 'Look, he is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it. <sup>27</sup> For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. <sup>28</sup> Wherever the corpse is, there the vultures will gather.

*At the end of the reading, the reader shall say,*

This is the Gospel of Christ.

*All shall respond:*

**Praise to Christ our Lord.**

*(At the 11 am service, parents may take their children to Kids' Church at this point.)*

# **Sermon: 2 Beasts And A Lamb**

***Revelation 13:1-14:5***

## **1. Introduction**

## **2. The Two Beasts**

### **a. The First Beast (13:1-10)**

### **b. The Second Beast (13:11-17)**



### **c. The Beasts in History**

i. At that time (13:18)

ii. At later times

## **3. The Lamb and His People (14:1-5)**

## **4. Conclusion**

# The Nicene Creed

*(Please stand.)*

**All: We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died and was buried.  
On the third day he rose again  
in fulfilment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
With the Father and the Son  
he is worshipped and glorified,  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

# The Baptism

*(11.00 am only)*

*The Minister addresses the candidates:*

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us: promises that we are joined to Christ, and made members of his body, the Church universal.

*If there are children to be baptised the minister speaks to the parents and godparents:*

Children are baptised on the understanding that they are brought up as Christians within the family of church.

Today, on behalf of *these children*, you shall make solemn vows to follow Christ and you shall profess your faith in him. It is your task to see that *these children* are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. As *they* grow, *they* will need encouragement, instruction, and the help of a good example, so that *they* may come to trust in Christ for themselves and take their place in the life of his church.

Are you willing to undertake this task?

*Parents and godparents answer:*

**I am willing.**

*Parents and godparents will answer all the following questions on behalf of the child candidates.*

*The Minister continues:*

Those who come to be baptised must affirm their allegiance to Christ and their rejection of all that is evil – the devil and all his works, the empty display and false values of the world and the sinful desires of the flesh.

Therefore, I ask you these questions:

*Minister:* Do you turn to Christ?

*Candidates:* **I turn to Christ.**

*Minister:* Do you repent of your sins?

*Candidates:* **I repent of my sins.**

*Minister:* Do you renounce evil?

*Candidates:* **I renounce evil.**

*The Minister continues:*

You must now declare before God and his church the Christian faith into which you are to be baptised and in which you will live and grow.

*Minister:* Do you believe and trust in God the Father who made heaven and earth?

*Candidates:* **I believe and trust in him.**

*Minister:* Do you believe and trust in Jesus Christ who redeemed humankind?

*Candidates:* **I believe and trust in him.**

*Minister:* Do you believe and trust in the Holy Spirit who gives life to the people of God?

*Candidates:* **I believe and trust in him.**

*The Congregation affirms the faith.*

*Minister:* This is the faith of the church

*All:* **This is our faith.**

**We believe and trust in one God:  
Father, Son and Holy Spirit.**

*The Minister leads in prayer:*

We thank you, Almighty God, for the gift of water to sustain, refresh and cleanse us.

Over water the Holy Spirit moved in the beginning of creation.

In your mercy you saved Noah and his family from perishing by water,  
Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land.  
In water your Son Jesus Christ received the baptism of John and was anointed by the Holy Spirit,  
You brought your Son through the deep waters of death and raised him to new life in triumph.  
And by his decree you sanctified the waters of baptism to signify the washing away of sins.  
Grant, we pray, that, by the power of your Holy Spirit, *they* who are to be baptised in this water may be one with Christ, by faith, in his death and resurrection.  
Wash *them*, sanctify *them*, deliver *them* from your wrath,  
Receive *them* into the ark of Christ's church  
And bring them through the waters of this troubled world into the land of everlasting life.  
For all might, majesty, authority, and power are yours, now and forever.  
**Amen.**



*Each candidate is then baptised:*

**Minister:** N, I baptise you in the name of the Father and of the Son and of the Holy Spirit. Amen.

*Each candidate is signed with the cross and the Minister says:*

I sign you with the cross to show that you are not to be ashamed to confess the faith of Christ crucified.

*All:*

**Fight bravely under his banner against sin, the world and the devil, and continue Christ's faithful soldier and servant to the end of your life.**

*The Minister and congregation welcome the newly baptised. The Minister says:*  
God has received you into his church.

*All respond:*

**We welcome you into the Lord's family.**

**We are members together of the body of Christ.**

**We are children of the same heavenly Father.**

**We are inheritors together of the Kingdom of God.**

**We welcome you.**

*The Congregation may greet the newly baptised with applause.*

# The Peace

*(Please stand.)*

*The Greeting of Peace is introduced in these or other suitable words.*

**Minister:** We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

**Minister:** The peace of the Lord be always with you.

**All:** **And also with you.**

*All may exchange a sign of peace.*

*During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. Ministry partners who would like to give in cash may use the offertory bags. If you are a visitor or if you give by QR code or online, there is no need to put money in the bag. Please simply pass the offertory bag along without embarrassment.*

# Hymn: I Will Sing The Wondrous Story

*Francis H. Rowley, 1854-1952*

I will sing the wondrous story  
Of the Christ who died for me.  
How He left His home in glory  
For the cross of Calvary.

I was lost, but Jesus found me,  
Found the sheep that went astray,  
Threw His loving arms around me,  
Drew me back into His way.

I was bruised, but Jesus healed me;  
Faint was I from many a fall;  
Sight was gone, and fears possessed me,  
But He freed me from them all.

Days of darkness still come o'er me,  
Sorrow's paths I often tread,  
But the Savior still is with me;  
By His hand I'm safely led.

He will keep me till the river  
Rolls its waters at my feet;  
Then He'll bear me safely over,  
Where the loved ones I shall meet.  
Yes, I'll sing the wondrous story  
Of the Christ who died for me,  
Sing it with the saints in glory,  
Gathered by the crystal sea.

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# Prayers of Intercession

*(Please kneel or be seated.)*

*Leader:* Almighty and ever living God, you have taught us in your word to make prayers and supplications, and to give thanks for all people. We humbly ask you *[to accept our offerings]* and hear our prayers through Jesus Christ our only Mediator and Advocate. *(The words 'to accept our offerings' may be left out if a collection is not taken during the hymn before the prayers).*

*Prayers for the nations of the world and our own nation*

*Leader:* We pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers for the church throughout the world and our own church*

*Leader:* We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers for the sick, the suffering and those who mourn the death of loved ones*

*Leader:* We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers conclude with the Lord's Prayer.*

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever.  
Amen.**

# Prayer of Penitence and Confession

*The minister may use this or another call to confession.*

*Minister:* Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.



*(Please kneel or be seated)*

**All: Almighty God, our Heavenly Father  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
in the evil we have done  
and in the good we have not done,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry, and repent of all our sins.  
For the sake of your Son, Jesus Christ,  
who died for us,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The minister declares God's forgiveness:*

Almighty God,  
who forgives all who truly repent  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All:* **Amen.**

*Then the minister shall say,*

Hear the words of comfort our Saviour Christ says unto all  
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will  
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that  
whoever believes in him should not perish but have  
eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

# The Eucharist

*(Please remain kneeling or seated.)*

*Minister:* The Lord is here.

*All:* **His Spirit is with us.**

*Minister:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Minister:* Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

*Minister:* It is indeed right it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All:* **Holy, holy, holy Lord  
God of power and might,  
Heaven and earth are full of your glory.  
Glory to you, O Lord Most High.**

*This Prayer of Humble Access may be said by all.*

**All: We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that we may evermore dwell in him  
and he in us.  
Amen.**

*The Minister prays:*

Almighty God, our Heavenly Father,  
who in your tender mercy gave your only Son  
Jesus Christ to suffer death upon the cross  
for our redemption;  
who made there,  
by his one oblation of himself once offered,  
a full, perfect and sufficient sacrifice  
for the sins of the whole world;  
and who instituted, and in his holy gospel  
commanded us to continue,  
a perpetual memory of his precious death  
until his coming again:  
Hear us, merciful Father, we humbly pray,  
and grant that we who receive  
these gifts of your creation,  
this bread and this wine,  
according to your Son our Saviour  
Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers, by faith,  
of his most blessed body and blood:

who, in the night he was betrayed,  
took bread, and when he had given you thanks,  
he broke it and gave it to his disciples saying,  
“Take, eat; this is my body which is given for you;  
do this in remembrance of me.”

In the same way, after supper,  
he took the cup, and when he had given you thanks,  
he gave it to them saying,  
“Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins;  
do this, as often as you drink it,  
in remembrance of me.”

*All:* **Amen.**

## **The Distribution**

*Minister:*

Eat and drink this in remembrance that Christ died  
for you and feed on him in your hearts by faith with  
thanksgiving.



# Hymn: O Thou Before Whose Presence

*S. J. Stone, 1839-1900*

O Thou before Whose presence  
No evil may come in,  
Yet Who dost look in mercy  
Down on this world of sin;  
O give us noble purpose  
To set the sin-bound free,  
And Christ-like, tender pity,  
To seek the lost for Thee.

Fierce is our subtle foeman;  
The forces at his hand  
With woes that none can number  
Despoil the pleasant land;  
All they who war against them,  
In strife so keen and long,  
Must in their Savior's armour  
Be stronger than the strong.

So hast Thou wrought among us  
The great things that we see;  
For things that are we thank Thee,  
And for the things to be;  
For bright hope is uplifting  
Faint hands and feeble knees,  
To strive beneath Thy blessing  
For greater things than these.

Lead on, O love and mercy,  
O purity and power,  
Lead on till peace eternal  
Shall close this battle-hour;  
Till all who prayed and struggled  
To set their brethren free  
In triumph meet to praise Thee,  
Most Holy Trinity.

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# Hymn: Through All The Changing Scenes Of Life

*George Smart, 1776-1867*

Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.

O magnify the Lord with me,  
with me exalt his name;  
when in distress to him I called,  
he to my rescue came.

The hosts of God encamp around  
the dwellings of the just;  
deliverance he affords to all  
who in his promise trust.

Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight,  
your wants shall be his care.

To Father, Son, and Holy Ghost,  
the God whom we adore,  
be glory, as it was, is now,  
and shall be evermore.

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# Hymn: Be Thou My Guardian And My Guide

*Isaac Williams, 1802-1865*

Be thou my guardian and my guide,  
and hear me when I call;  
let not my slippery footsteps slide,  
and hold me lest I fall.

The world, the flesh, and Satan dwell  
around the path I tread;  
O save me from the snares of hell,  
thou quickener of the dead.

And if I tempted am to sin,  
and outward things are strong,  
do thou, O Lord, keep watch within,  
and save my soul from wrong.

Still let me ever watch and pray,  
and feel that I am frail;  
that if the tempter cross my way,  
yet he may not prevail.

# Prayers of Response

*(Please kneel or be seated.)*

**All: Almighty God,  
we thank you for feeding us  
with the spiritual food  
of the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out into the world  
in the power of your Spirit,  
to live and work  
to your praise and glory.  
Amen.**

## Announcements

# The Blessing

*The gathering ends with a blessing.*

*Minister:* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All:* **Amen.**

*Minister:* Go in peace to love and serve the Lord.

*All:* **In the name of Christ. Amen.**

# Hymn: Guide Me, O Thou Great Redeemer

*William Williams, 1717-1791*

*Translated by Peter Williams, 1722-1796*

Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty,  
hold me with thy powerful hand:  
Bread of heaven, bread of heaven,  
feed me now and evermore,  
feed me now and evermore.

Open now the crystal fountain  
whence the healing stream doth flow;  
let the fiery cloudy pillar  
lead me all my journey through:  
Strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.



When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
Songs and praises, songs and praises,  
I will ever give to thee,  
I will ever give to thee.

Public Domain

## Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect).

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## Giving

### Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference:     If giving a pledge, enter ***your 3-digit pledge number***.  
                                  Otherwise, enter the service you normally attend.  
                                  If giving to the Ministry Workers Fund, please put **“MWF”**.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

### E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure **“St Mary's Cathedral”** is listed as the payee.



## St Mary's Cathedral Main Hall

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: [stmarys.my/give](https://stmarys.my/give).

## **Giving via Pledge Envelopes**

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

## **Giving to the Ministry Workers Fund**

If you would like to give to the Ministry Workers Fund, please scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “**MWF**” is listed as the payee.



**MWF**

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## **Onsite and Online Services**

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here:

[stmarys.my/services](http://stmarys.my/services).

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## **Carparking**

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit [stmarys.my/booking](http://stmarys.my/booking) to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

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## **Community Meal**

Next Community Meal: 20 October 2024

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## **Kids' Church**

The Kids' Church classes run on Sunday mornings. The different age groups meet at their respective classrooms on the ground floor of the Cathedral. Parents may pick up their children after the 11am church services ends.

Please email [kidschurch@stmaryscathedral.org.my](mailto:kidschurch@stmaryscathedral.org.my) or speak to our Kids' Church teachers for further information.

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## Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit [stmarys.my/serve](http://stmarys.my/serve) to learn more and fill out the serving form. We look forward to welcoming you onto our team!

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## Belonging

Belonging is our orientation programme for people who have recently started coming to our services. If you are new with us, please do come along to find out more about our church, what it means to belong to God's kingdom, and how that is expressed in our local church.

Date: Saturday, 2 November 2024

Time: 10am-3pm (Lunch provided)

Venue: St Mary's Cathedral KL

Register: [stmarys.my/belonging](https://stmarys.my/belonging)

(Please register by Wednesday, 30 October 2024)

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## Just For Starters

Just for Starters is a course that helps you to establish a deeper relationship with God through exploring truths found in the Bible and what it teaches about living for Christ in our world today.

It can also double up as part of our Adult Baptism preparation. This course is also part 1 of our Adult Confirmation Programme.

When you sign up for this course, you will be paired up with someone who will work through the 7 studies with you. The default time is 2.00 pm on Sunday afternoons, beginning 3 November 2024 – but you can always change it to a time that is convenient for you, once you are paired up with your mentor.

Click on this link to register: [stmarys.my/jfs](https://stmarys.my/jfs)

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# Combined All Saints' and All Souls' Day Service

Our Combined All Saints' and All Souls' Day Services will be held on Friday, 1 November 2024 at 7.30am and 7.30pm. The 7.30am service will take place by Zoom, and will be our usual Daily Office. You are welcome to join us at [stmarys.my/dailyoffice](https://stmarys.my/dailyoffice). The 7.30pm service will be held at the Cathedral.

If you would like to add the name of those whom you would like us to remember with thanksgiving at the onsite 7.30pm service, please fill in the form at [stmarys.my/remembrance](https://stmarys.my/remembrance) or call the Cathedral Office at 03 2692 8672.

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## CWF: Family Trivia Afternoon

Did you know that all the voices of the Minions in every Minion movie are provided by one person?  
Did you know the bible has 1,189 chapters?

Date: Sunday, 20 October 2024

Time: 2pm

Venue: MPH

Join CWF for an afternoon of fellowship and fun trivia questions for the whole family! Open to all ages and congregations!

*Note: You can register for a group of 4, or come and we will help you find a team.*

Sign up at [stmarys.my/cwf](https://stmarys.my/cwf)

If you have any questions, please contact Joyce Cheah at 012 225 5277.

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## **Golden Circle: Fund-Raising Co-Operative Cook In Breakfast Sale**

The Golden Circle Breakfast Sale is scheduled for Sunday, 10 November 2024. This will be a Fund-Raising Co-Operative Cook In Breakfast Sale for the upcoming Senior Citizen's Christmas High Tea to be held here at St Mary's on Saturday, 14 December. We plan to bring our Seniors who are house-bound or have not been to church in a long time for a time of fellowship over tea.

We will be serving home cooked

- Nasi Lemak
- Noodles

- On the spot thosai with Dhall & Chutney
- Popiah – homemade condiments and wrapped on the spot
- Toasted Sandwich  
and many more home cooked dishes.

Please do come and patronize our breakfast corner and support this ministry. We acknowledge and thank you all for your generosity & support

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## **Diocesan Ordination Service**

Please pray for those who are getting ordained or commissioned at the upcoming Diocesan Ordination service.

Date: Monday, 28 October 2024

Time: 4pm

Venue: Church Of the Holy Spirit, Ipoh

Register [here](#).

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# Diocesan Senior Citizen's Day Celebration

The UCA Golden Circle Diocesan Senior Citizen's Day Celebration will be hosted by SMC Golden Circle Committee. Details as follows:

Date: Saturday, 26 October 2024

Time: 9am-2pm

Venue: MPH

Programme begins with HC Service at 9.30am followed by Health Talk by a Cardiologist & Dietitian from IJN. There will also be health screening by staff from IJN. All Seniors are encouraged to come and benefit. Please call Mrs Thilly Abraham at 017 816 6165, latest by 15 October.

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## Anglican Messenger

The October 2024 issue of the Diocesan newsletter, the Anglican Messenger, can be downloaded [here](#).

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# Drive & Discover Kuala Langat: Charity Treasure Hunt

Gear up for an epic adventure! Join St Thomas Church, Banting's upcoming Motor Treasure Hunt in search for hidden gems all around Kuala Langat and exciting winning prizes to grab!

Date: 23 November 2024

Location: Dewan Sri Jugra Banting, Kuala Langat

Fee: RM600/car (Max 4pax/car)

Register [here](#) by 1 November 2024

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## Nepali Ministry

We are looking for doctors among us who are able to conduct general medical check-ups for our Nepali brothers and sisters in Shah Alam. If you are able to volunteer, please contact John Siwakoti at 018 204 7045.

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## Ministry Partners News 2024

We are excited to share this new annual booklet in which you can read about the ministries that take place in St Mary's Cathedral and learn about how you can be

involved in this gospel partnership. Download the booklet here: [stmarys.my/mpn](https://stmarys.my/mpn)

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## **Personal Details Update**

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

[stmarys.my/survey2024](https://stmarys.my/survey2024)

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

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## **Building Roof & External Walls**

The main roof and external walls of the Cathedral are in need of major repairs to address leaks that are threatening the comfort and safety of the building. We will need to raise funds for the repair and restoration works. For more information on the extent of damage and

works, and for occasional updates on the funds collected, please visit [stmarys.my/building](https://stmarys.my/building).

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## Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at [stmarys.my/seminars](https://stmarys.my/seminars).

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## Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and

contact number on the envelope, and we will send the receipt to you.

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## **St Mary's Agape Mission School**

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

As a number of students are resettling in the next few months, if anyone has cold weather clothes you no longer need and wish to give them away, please contact Dr Mei Tan at [agapeschool@stmaryscathedral.org.my](mailto:agapeschool@stmaryscathedral.org.my)

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## **The Daily Office**

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to [stmarys.my/dailyoffice](https://stmarys.my/dailyoffice) at about 7.25am each day for a



7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

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## **Pastoral Needs**

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at [stmarys.my/connect](https://stmarys.my/connect) or call the Cathedral Office at 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

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## **Small Groups**

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at [stmarys.my/smallgroups](https://stmarys.my/smallgroups) and we'd be happy to help find you one.

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## Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 9am in the GF3 room (the room between the Pantry and the Old Office). If you would like to join us, please sign up at [stmarys.my/youth](https://stmarys.my/youth).

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## Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at [stmarys.my/youthbaptismconfirmation](https://stmarys.my/youthbaptismconfirmation) and we will inform you when the next one starts.

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## Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at [stmarys.my/subscribe](https://stmarys.my/subscribe).

## Dataran Merdeka Underground Carpark

Here are the weekend parking rates (Saturday & Sunday):

12am-9.59am – RM 4.00 per entry

10am-11.59pm – RM 5.00 per entry

For more information on payment methods, you can find them at [stmarys.my/dataran](https://stmarys.my/dataran).

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## Car Sign for Road Closures

You can pick up a car sign at the back of the Jubilee Hall to let the police know that you are heading to the church and you will be let through in case there are road closures on Sundays. This is not an entry pass but simply a sign to facilitate communication with the police.

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## Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect),

indicating that you would like someone from the Work Care Panel to contact you.

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## **Photography/Video Recordings during Services**

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

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## **WhatsApp Announcement Groups**

We have new WhatsApp announcement groups! Do join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)