

Holy Eucharist

22 December 2024 | 7.00 am, 11.00 am

Fourth Sunday of Advent



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

[Sermon Outline](#) (page 15) | [Announcements](#) (page 49)

Hymn: O Come, O Come, Emmanuel

Latin Advent Antiphons

Tr. J.M. Neale 1818-1866

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here,
until the Son of God appear:

*Rejoice! rejoice! Emmanuel
shall come to thee, O Israel.*

O come, thou Rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save,
and give them victory o'er the grave:

O come, thou Dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night,
and death's dark shadows put to flight:

O come, thou Key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery:

O come, O come, thou Lord of Might,
who to thy tribes, on Sinai's height,
in ancient times didst give the law
in cloud and majesty and awe:

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Introduction

Prayer of Preparation

(Please kneel or be seated.)

**All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

The Commandments

(Please remain kneeling or seated.)

Hear now the commandments that God gave his people, Israel. And God spoke all these words, saying,

“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before me.

“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God.

“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

“Remember the Sabbath day, to keep it holy. Six days you shall labour, and do all your work, but the seventh day is a Sabbath to the LORD your God.

“Honour your father and your mother, that your days may be long in the land that the LORD your God is giving you.

“You shall not murder.

“You shall not commit adultery.

“You shall not steal.

“You shall not bear false witness against your neighbour.

“You shall not covet your neighbour’s house; you shall not covet your neighbour’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbour’s.”

All: Lord, have mercy on us, and incline our hearts to keep your laws.

Collects

Collect for the Fourth Sunday of Advent

**All: God our redeemer,
who prepared the Blessed Virgin Mary
to be the mother of your Son:
grant that, as she looked for his coming
as our saviour,
so we may be ready to greet him
when he comes again as our judge;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Collect for the First Sunday of Advent

**All: Almighty God,
give us grace to cast away the works of darkness
and to put on the armour of light,
now in the time of this mortal life,
in which your Son Jesus Christ
came to us in great humility;
that on the last day,
when he shall come again in his glorious majesty
to judge the living and the dead,
we may rise to the life immortal;
through him who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: Ezekiel 47:6-12

(Please be seated.)

⁶ And he said to me, “Son of man, have you seen this?”

Then he led me back to the bank of the river. ⁷ As I went back, I saw on the bank of the river very many trees on the one side and on the other. ⁸ And he said to me, “This water flows toward the eastern region and goes down into the Arabah, and enters the sea; when the water flows into the sea, the water will become fresh.⁹ And wherever the river goes, every living creature that swarms will live, and there will be very many fish. For this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes. ¹⁰ Fishermen will stand beside the sea. From Engedi to Eneglaim it will be a place for the spreading of nets. Its fish will be of very many kinds, like the fish of the Great Sea. ¹¹ But its swamps and marshes will not become fresh; they are to be left for salt. ¹² And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither, nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows

from the sanctuary. Their fruit will be for food, and their leaves for healing.”

At the end of the reading the reader says

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Psalm 118:19-24

(Please stand: the Psalm will be said responsively.)

¹⁹ Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.

²⁰ **This is the gate of the LORD;
the righteous shall enter through it.**

²¹ I thank you that you have answered me
and have become my salvation.

²² **The stone that the builders rejected
has become the cornerstone.**

²³ This is the LORD's doing;
it is marvellous in our eyes.

²⁴ **This is the day that the LORD has made;
let us rejoice and be glad in it.**

At the end of the reading, the reader says,

Reader: Glory be to the Father, and to the Son
and to the Holy Spirit,

All: **As it was in the beginning, is now,
and shall be forever.**

Amen.

New Testament Reading: Revelation 22:6-21

(Please be seated.)

⁶ And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.”

⁷ “And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book.”

⁸ I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, ⁹ but he said to me, “You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God.”

¹⁰ And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near. ¹¹ Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy.”

¹² “Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. ¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴ Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. ¹⁵ Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

¹⁶ “I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷ The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

¹⁸ I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, ¹⁹ and if anyone takes

away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

²⁰ He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

²¹ The grace of the Lord Jesus be with all. Amen.

At the end of the reading the reader says

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: John 3:31-36

After the reader announces the reading, the people all standing up, all shall say:

Glory to Christ our Saviour.

³¹ He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who comes from heaven is above all. ³² He bears witness to what he has seen and heard, yet no one receives his testimony. ³³ Whoever receives his testimony sets his seal to this, that God is true. ³⁴ For he whom God has sent utters the words of God, for he gives the Spirit without measure. ³⁵ The Father loves the Son and has given all things into his hand. ³⁶ Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

At the end of the reading, the reader shall say:

This is the Gospel of Christ.

All shall respond:

Praise to Christ our Lord.

(At the 11 am service, parents may take their children to Kids' Church at this point.)

Sermon: The Words And The Coming WORD

Revelation 22:6-21

Intro: Jesus is coming... (v6)

So, **keep** the words of this book (v7-11)

And **come** to the one who gives life (v12-17)

Beware of **not keeping** the words of this book (v18-19)

Conclusion: Come Lord Jesus! (v20-21)

The Nicene Creed

(Please stand.)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Baptism

(11.00 am only)

The Minister addresses the candidates:

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us: promises that we are joined to Christ, and made members of his body, the Church universal.

The Minister continues:

Those who come to be baptised must affirm their allegiance to Christ and their rejection of all that is evil – the devil and all his works, the empty display and false values of the world and the sinful desires of the flesh.

Therefore, I ask you these questions:

Minister: Do you turn to Christ?

Candidates: **I turn to Christ.**

Minister: Do you repent of your sins?

Candidates: **I repent of my sins.**

Minister: Do you renounce evil?

Candidates: **I renounce evil.**

The Minister continues:

You must now declare before God and his church the Christian faith into which you are to be baptised and in which you will live and grow.

Minister: Do you believe and trust in God the Father who made heaven and earth?

Candidates: **I believe and trust in him.**

Minister: Do you believe and trust in Jesus Christ who redeemed humankind?

Candidates: **I believe and trust in him.**

Minister: Do you believe and trust in the Holy Spirit who gives life to the people of God?

Candidates: **I believe and trust in him.**

The Congregation affirms the faith.

Minister: This is the faith of the church

All: **This is our faith.**

**We believe and trust in one God:
Father, Son and Holy Spirit.**

The Minister leads in prayer:

We thank you, Almighty God, for the gift of water to sustain, refresh and cleanse us.

Over water the Holy Spirit moved in the beginning of creation.

In your mercy you saved Noah and his family from perishing by water,
Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land.
In water your Son Jesus Christ received the baptism of John and was anointed by the Holy Spirit,
You brought your Son through the deep waters of death and raised him to new life in triumph.
And by his decree you sanctified the waters of baptism to signify the washing away of sins.
Grant, we pray, that, by the power of your Holy Spirit, *they* who are to be baptised in this water may be one with Christ, by faith, in his death and resurrection.
Wash *them*, sanctify *them*, deliver *them* from your wrath,
Receive *them* into the ark of Christ's church
And bring them through the waters of this troubled world into the land of everlasting life.
For all might, majesty, authority, and power are yours, now and forever.
Amen.

Each candidate is then baptised:

Minister: N, I baptise you in the name of the Father and of the Son and of the Holy Spirit. Amen.

Each candidate is signed with the cross and the Minister says:

I sign you with the cross to show that you are not to be ashamed to confess the faith of Christ crucified.

All:

Fight bravely under his banner against sin, the world and the devil, and continue Christ's faithful soldier and servant to the end of your life.

The Minister and congregation welcome the newly baptised. The Minister says:
God has received you into his church.

All respond:

We welcome you into the Lord's family.

We are members together of the body of Christ.

We are children of the same heavenly Father.

We are inheritors together of the Kingdom of God.

We welcome you.

The Congregation may greet the newly baptised with applause.

The Peace

(Please stand.)

The Greeting of Peace is introduced in these or other suitable words:

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace.

During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. You may give cash in the offertory bags or use the QR code provided. If you are a regular who is already giving online, or you are a visitor to the Cathedral, please feel free to pass the offertory bag along without embarrassment.

Hymn: There Is A Fountain

William Cowper 1772-1800

There is a fountain filled with blood
drawn from Immanuel's veins,
and sinners plunged beneath the flood
lose all their guilty stains.

The dying thief rejoiced to see
that fountain in his day;
and there have I, as vile as he,
washed all my sins away.

Dear dying Lamb, Thy precious blood
shall never lose its pow'r
till all the ransomed church of God
are safe to sin no more.

E'er since by faith I saw the stream
Thy flowing wounds supply,
redeeming love has been my theme
and shall be till I die.

When this poor lisp'ing, stamm'ring tongue
lies silent in the grave,
then in a nobler sweeter song
I'll sing Thy pow'r to save.

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Prayers of Intercession

(Please kneel or be seated.)

Leader: Almighty and ever living God, you have taught us in your word to make prayers and supplications, and to give thanks for all people. We humbly ask you *[to accept our offerings]* and hear our prayers through Jesus Christ our only Mediator and Advocate. *(The words 'to accept our offerings' may be left out if a collection is not taken during the hymn before the prayers).*

Leader: We pray for the nations of the world...

prayers for the nations

prayers for our nation

Lord Jesus, King of Kings,
before you rulers will stand in silence.
For you come to judge the earth.
Maranatha:

All: **Come, Lord Jesus.**

Leader: We pray for the church throughout the world...

prayers for the church in other nations

prayers for churches in our province and diocese

prayers for our cathedral

Help us to live in the light of your coming
and give us a longing for your rule.

Maranatha:

All: **Come, Lord Jesus.**

Leader: We pray for those who are sick or in grief...

prayers for the sick and suffering

prayers for those who mourn the death of loved ones

(and thanksgiving for their lives)

Hasten the day when sickness and death
shall be no more,
and there shall be no more mourning,
or crying or pain,
when the old order of things is done away.

Maranatha:

All: **Come, Lord Jesus.**

Leader: Come to us from heaven,
to lift us up to meet you,
and to be with you in glory
where you live and reign,
with the Father and the Holy Spirit,
one God for ever and ever.

All: **Amen.**

Leader: May the Lord, when he comes,
find us watching and waiting.

All: **Amen.**

Prayer of Penitence and Confession

The minister may use this or another call to confession.

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated.)

**All: Almighty God, our Heavenly Father
we have sinned against you
and against our neighbour,
in thought and word and deed,
in the evil we have done
and in the good we have not done,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry, and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The minister declares God's forgiveness

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say:

Hear the words of comfort our Saviour Christ says unto all
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

The Eucharist

(Please remain kneeling or seated.)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because you sent him to redeem us
from sin and death,
and to make us heirs of everlasting life;
that when he shall come again in power
and great triumph to judge the world,
we may, with joy, behold his appearing,
and in confidence may stand before him saying:

All: **Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.
Glory to you, O Lord Most High.**

This Prayer of Humble Access may be said by all:

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays:

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

Minister:

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: Be Still My Soul The Lord Is On Your Side

Katharina von Schlegel 1697

Tr. Jane Laurie Borthwick 1813-1897

Be still, my soul: the Lord is on your side;
bear patiently the cross of grief and pain;
leave to your God to order and provide;
in every change He faithful will remain.

Be still, my soul: your best, your heavenly Friend
through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake
to guide the future as He has the past.

Your hope, your confidence let nothing shake;
all now mysterious shall be clear at last.

Be still, my soul: the waves and winds still know
His voice, who ruled them while He dwelt below.

Be still, my soul: when dearest friends depart,
and all is darkened in the vale of tears,
then you shall better know His love, His heart,
who comes to soothe your sorrow, calm your fears.

Be still, my soul: for Jesus can repay
from His own fullness all He takes away.

Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
all safe and blessèd we shall meet at last.

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Hymn: Of The Father's Love Begotten

Prudentius 348-c.413

Tr. J.M. Neale 1818-1866

Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the Source, the Ending he,
of the things that are, that have been,
and that future years shall see,
evermore and evermore.

O that birth for ever blessèd,
when the Virgin, full of grace,
by the Holy Ghost conceiving,
bare the Saviour of our race,
and the babe, the world's Redeemer,
first revealed his sacred face,
evermore and evermore.

O ye heights of heaven, adore him;
angel hosts, his praises sing;
powers, dominions, bow before him,
and extol our God and King:
let no tongue on earth be silent,
every voice in concert ring,
evermore and evermore.

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Hymn: I Love To Tell The Story

Katherine Hankey 1834-1911

I love to tell the story
of unseen things above,
of Jesus and His glory,
of Jesus and His love.

I love to tell the story
because I know it's true;
it satisfies my longings
as nothing else can do.

*I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and His love.*

An angel brought glad tidings:
"Send all your fears away,
for Christ, your Lord and Savior,
is born for you this day."
Then many other angels
sang praise for Jesus' birth:
"To God on high be glory,
and peace to all the earth."

I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it like the rest.
And when in scenes of glory
I sing the new, new song,
'twill be the old, old story
that I have loved so long.

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Prayers of Response

(Please kneel or be seated.)

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: Christ the Sun of Righteousness shine upon you,
scatter the darkness from your path,
and make you ready to meet him
when he comes in glory;
and the blessing of God Almighty:
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: Be Thou My Vision, O Lord Of My Heart

Mary Byrne 1880-1931

Be Thou my Vision, O Lord of my heart;
be all else but naught to me, save that Thou art;
be Thou my best thought in the day and the night,
both waking and sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word;
be Thou ever with me, and I with Thee, Lord;
be Thou my great Father, and I Thy true son;
be Thou in me dwelling, and I with Thee one.

Be Thou my Breastplate, my Sword for the fight;
be Thou my whole Armor, be Thou my true Might;
be Thou my soul's Shelter, be Thou my strong Tow'r,
O raise Thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise;
be Thou mine inheritance, now and always;
be Thou and Thou only the first in my heart,
O Sovereign of heaven, my Treasure Thou art.

High King of heaven, Thou heaven's bright Sun,
O grant me its joys, after vict'ry is won;
Great Heart of my own heart, whatever befall,
still be Thou my vision, O Ruler of all.

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Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.
 Otherwise, enter the service you normally attend.
 If giving to the Ministry Workers Fund, please put **“MWF”**.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure **“St Mary's Cathedral”** is listed as the payee.



St Mary's Cathedral Main Hall

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: stmarys.my/give.

Giving via Pledge Envelopes

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

Giving to the Ministry Workers Fund

If you would like to give to the Ministry Workers Fund, please scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “**MWF**” is listed as the payee.



MWF

Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 9am (Wisma Anglican), 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: stmarys.my/services.

Cathedral Kids' Church

The Kids' Church classes run on Sunday mornings. The different age groups meet at their respective classrooms at the Cathedral. Parents may pick up their children after the 11am church services ends. Please email kidschurch@stmaryscathedral.org.my or speak to our Kids' Church teachers for further information.

Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit stmarys.my/serve to learn more and fill out the serving form. We look forward to welcoming you onto our team!

Community Meal at the Cathedral

Next Community Meal: 12 January 2025

Christmas and New Year Services

We invite you to join us for our services this Christmas, as we celebrate the coming of our Lord Jesus Christ.

Information on our Christmas and New Year services can be found on this webpage: stmarys.my/christmas

Kids' Christmas Eve Service

St Mary's Cathedral invites you to our annual Kids' Christmas Eve service, 'Born Is The King!'. Families and guests, please join us for a fun-filled service, where we'll get to see familiar faces of our very own members of Kids' Church participating in service!

Date: Tuesday, 24 December 2024

Time: 5.00-6.30 pm

Location: St Mary's Cathedral KL

Hope Explored

Hope Explored is a 3-session course that helps you to explore the great longings in life: for hope, for peace and for purpose. Do join us to find out what the gospel of Luke says about these longings.

Please join us in-person for 3 Sunday afternoons from 5 January 2025, at 1.30 pm. A simple lunch will be served. You can register using the form here:

stmarys.my/findoutmore

The Cathedral Electoral Roll

Joining the Electoral Roll

We encourage all our baptised and confirmed members who come regularly to our church to be on our Electoral Roll. Joining the Electoral Roll will enable you to vote at our Annual General Meetings (AGM).

If you would like to sign up to be on the roll, please fill in the form here: stmarys.my/electoralroll.enrolment

The electoral roll for 2025 will close on 31 December 2024.

Notice of revision of roll

The Electoral Roll shall be revised annually by the Dean in accordance with Schedule B of the Constitution of Diocese of West Malaysia. Notice is hereby given that the intended revision will begin on 1 January 2025.

Ministry Partners News 2024

We are excited to share this new annual booklet in which you can read about the ministries that take place in St Mary's Cathedral and learn about how you can be involved in this gospel partnership. Download the booklet here: stmarys.my/mpn

Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

stmarys.my/survey2024

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

Building Roof & External Walls

The main roof and external walls of the Cathedral are in need of major repairs to address leaks that are threatening the comfort and safety of the building. We will need to raise funds for the repair and restoration works. For more information on the extent of damage and works, and for occasional updates on the funds collected, please visit stmarys.my/building.

Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at stmarys.my/seminars.

Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

For more information, please contact Dr Mei Tan at agapeschool@stmaryscathedral.org.my

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at stmarys.my/connect or call the Cathedral Office at 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 9am in the GF3 room (the room between the Pantry and the Old Office). If you would like to join us, please sign up at stmarys.my/youth.

Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at

stmarys.my/youthbaptismconfirmation and we will inform you when the next one starts.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe.

Carparking for Cathedral Services

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit stmarys.my/booking to

book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day. If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

Dataran Merdeka Underground Carpark

Here are the weekend parking rates (Saturday & Sunday):

12am-9.59am – RM 4.00 per entry

10am-11.59pm – RM 5.00 per entry

For more information on payment methods, you can find them at stmarys.my/dataran.

Car Sign for Road Closures

You can pick up a car sign at the back of the Jubilee Hall to let the police know that you are heading to the church and you will be let through in case there are road closures on Sundays. This is not an entry pass but simply a sign to facilitate communication with the police.

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

WhatsApp Announcement Groups

We have new WhatsApp announcement groups! Do join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)



[SMACC Wisma](#)