

# Holy Eucharist

23 February 2025 | 7.00 am, 11.00 am

*The Second Sunday before Lent (Sexagesima)*



Synod of the Diocese of West Malaysia

**St Mary's Cathedral**

*Making disciples of Jesus Christ*

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## Hymn: Holy, Holy, Holy

*J.B. Dykes, 1823-1876*

Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee.  
Holy, Holy, Holy! Merciful and mighty!  
God in three persons, blessed Trinity!

Holy, Holy, Holy! All the saints adore Thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before Thee,  
which wert and art and evermore shalt be.

Holy, Holy, Holy! though the darkness hide Thee,  
though the eye of sinful man Thy glory may not see,  
only Thou art holy; there is none beside Thee,  
perfect in pow'r, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!

All Thy works shall praise Thy name  
in earth and sky and sea.

Holy, Holy, Holy! Merciful and mighty!

God in three persons, blessed Trinity.

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# Introduction

## Prayer of Preparation

*All:* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.**

# Gloria In Excelsis

**All: Glory to God in the highest  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# Collect

*Collect for the Second Sunday before Lent*

**All: Almighty God,  
you have created the heavens and the earth  
and made us in your own image:  
teach us to discern your hand in all your works  
and your likeness in all your children;  
through Jesus Christ your Son our Lord,  
who with you and the Holy Spirit  
reigns supreme over all things,  
now and for ever.  
Amen.**

# Old Testament Reading: Isaiah 49:5-7

*(Please be seated.)*

<sup>5</sup> And now the LORD says,

he who formed me from the womb to be his servant,  
to bring Jacob back to him;

and that Israel might be gathered to him—  
for I am honoured in the eyes of the LORD,  
and my God has become my strength—

<sup>6</sup> he says:

“It is too light a thing that you should be my servant

to raise up the tribes of Jacob

and to bring back the preserved of Israel;

I will make you as a light for the nations,

that my salvation may reach to the end of the earth.”

<sup>7</sup> Thus says the LORD,

the Redeemer of Israel and his Holy One,

to one deeply despised, abhorred by the nation,

the servant of rulers:

“Kings shall see and arise;

princes, and they shall prostrate themselves;

because of the LORD, who is faithful,

the Holy One of Israel, who has chosen you.”

*At the end of the reading, the reader says,*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

# Psalm 147:1-6

*(Please stand: the Psalm will be said responsively.)*

<sup>1</sup> Praise the LORD!

For it is good to sing praises to our God;

for it is pleasant, and a song of praise is fitting.

<sup>2</sup> **The LORD builds up Jerusalem;**

**he gathers the outcasts of Israel.**

<sup>3</sup> He heals the broken-hearted

and binds up their wounds.

<sup>4</sup> **He determines the number of the stars;**

**he gives to all of them their names.**

<sup>5</sup> Great is our Lord, and abundant in power;

his understanding is beyond measure.

<sup>6</sup> **The LORD lifts up the humble;**

**he casts the wicked to the ground.**

*At the end of the reading the reader says,*

*Reader:* Glory be to the Father, and to the Son  
and to the Holy Spirit,

*All:* **As it was in the beginning, is now,  
and shall be forever.**

**Amen.**



# New Testament Reading: Philippians 2:1-11

*(Please be seated.)*

<sup>1</sup> So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, <sup>2</sup> complete my joy by being of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup> Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. <sup>4</sup> Let each of you look not only to his own interests, but also to the interests of others. <sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*At the end of the reading, the reader says,*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

## Gospel Reading: Matthew 20:17-28

*After the reader announces the reading, the people all standing up, all shall say:*

**Glory to Christ our Saviour.**

<sup>17</sup> And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them,  
<sup>18</sup> “See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death <sup>19</sup> and deliver him over to the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day.”

<sup>20</sup> Then the mother of the sons of Zebedee came up to him with her sons, and kneeling before him she asked him for something. <sup>21</sup> And he said to her, “What do you want?” She said to him, “Say that these two sons of mine are to sit, one at your right hand and one at your left, in your kingdom.” <sup>22</sup> Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am to drink?” They said to him, “We are able.” <sup>23</sup> He said to them, “You will drink my cup, but to sit at my right hand and at my left is not mine to grant, but it is for those for whom it has been prepared by my Father.” <sup>24</sup> And when the ten heard it, they were indignant at the two brothers.

<sup>25</sup> But Jesus called them to him and said, “You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>26</sup> It shall not be so among you. But whoever would be great among you must be your servant, <sup>27</sup> and whoever would be first among you must be your slave, <sup>28</sup> even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

*At the end of the reading, the reader shall say,*  
This is the Gospel of Christ.

*All shall respond:*

**Praise to Christ our Lord.**

*(At the 11 am service, parents may take their children to Kids' Church at this point.)*

# Sermon: What Would You Have Jesus Do For You?

*Matthew 20:17-28*

The best seats

Have a drink

Power and service

What to give

What service

Why?

What would you have Jesus do for you?

# The Nicene Creed

*(Please stand.)*

**All: We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died and was buried.  
On the third day he rose again  
in fulfilment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
With the Father and the Son  
he is worshipped and glorified,  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

# The Peace

*(Please stand.)*

*The Greeting of Peace is introduced in these or other suitable words.*

**Minister:** We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

**Minister:** The peace of the Lord be always with you.

**All:** **And also with you.**

*All may exchange a sign of peace.*

*During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. You may give cash in the offertory bags or use the QR code provided. If you are a regular who is already giving online, or you are a visitor to the Cathedral, please feel free to pass the offertory bag along without embarrassment.*



# Hymn: From Heaven You Came (The Servant King)

*Graham Kendrick, 1950*

From heaven you came, helpless babe,  
entered our world, your glory veiled;  
not to be served, but to serve,  
and give your life that we might live.

*This is our God, the Servant King,  
he calls us now to follow him,  
to bring our lives as a daily offering  
of worship to the Servant King.*

There in the garden of tears,  
my heavy load he chose to bear;  
his heart with sorrow was torn,  
'Yet not my will but yours,' he said.

Come see his hands and his feet,  
the scars that speak of sacrifice,  
hands that flung stars into space  
to cruel nails surrendered.

So let us learn how to serve,  
and in our lives enthrone him;  
each other's needs to prefer,  
for it is Christ we're serving.

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# Prayers of Intercession

*(Please kneel or be seated.)*

**Leader:** Almighty and ever living God, you have taught us in your word to make prayers and supplications, and to give thanks for all people. We humbly ask you to *[accept our offerings and]* hear our prayers through Jesus Christ our only Mediator and Advocate. *(The words 'accept our offerings and' may be left out if a collection is not taken during the hymn before the prayers or if a collection was taken and an appropriate prayer has already been said by the minister).*

*Prayers for the nations of the world and our own nation*

**Leader:** We pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.  
(Especially we pray for ...)

**Leader:** Lord, in your mercy

**All:** **hear our prayer.**

*Prayers for the church throughout the world and our own church*

*Leader:* We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers for the sick, the suffering and those who mourn the death of loved ones*

*Leader:* We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers conclude with the Lord's Prayer.*

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever.  
Amen.**

# Prayer of Penitence and Confession

*The minister may use this or another call to confession.*

*Minister:* Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

*(Please kneel or be seated)*

**All: Almighty God, our Heavenly Father**

**We admit that we have sinned against you  
in thought, word and deed,  
and deserve your just punishment.**

**We truly repent and are sorry  
for what we have done.**

**Have mercy on us, merciful Father.**

**For the sake of your Son Jesus Christ,  
who died for us,**

**forgive us all that is past,**

**and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

*The minister declares God's forgiveness:*

Almighty God,  
who forgives all who truly repent  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All:* **Amen.**

*Then the minister shall say,*

Hear the words of comfort our Saviour Christ says unto all  
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will  
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that  
whoever believes in him should not perish but have  
eternal life.

(John 3:16)



Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

# The Eucharist

*(Please remain kneeling or seated.)*

*Minister:* The Lord is here.

*All:* **His Spirit is with us.**

*Minister:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Minister:* Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

*Minister:* It is indeed right it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All:* **Holy, holy, holy Lord  
God of power and might,  
Heaven and earth are full of your glory.  
Glory to you, O Lord Most High.**

*This Prayer of Humble Access may be said by all.*

**All: We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that we may evermore dwell in him  
and he in us.  
Amen.**

*The Minister prays:*

Almighty God, our Heavenly Father,  
who in your tender mercy gave your only Son  
Jesus Christ to suffer death upon the cross  
for our redemption;  
who made there,  
by his one oblation of himself once offered,  
a full, perfect and sufficient sacrifice  
for the sins of the whole world;  
and who instituted, and in his holy gospel  
commanded us to continue,  
a perpetual memory of his precious death  
until his coming again:  
Hear us, merciful Father, we humbly pray,  
and grant that we who receive  
these gifts of your creation,  
this bread and this wine,  
according to your Son our Saviour  
Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers, by faith,  
of his most blessed body and blood:

who, in the night he was betrayed,  
took bread, and when he had given you thanks,  
he broke it and gave it to his disciples saying,  
“Take, eat; this is my body which is given for you;  
do this in remembrance of me.”

In the same way, after supper,  
he took the cup, and when he had given you thanks,  
he gave it to them saying,  
“Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins;  
do this, as often as you drink it,  
in remembrance of me.”

*All:* **Amen.**

## **The Distribution**

*Minister:*

Eat and drink this in remembrance that Christ died  
for you and feed on him in your hearts by faith with  
thanksgiving.

# Hymn: Brother, Sister, Let Me Serve You

*Richard Gillard, 1953*

Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

We are pilgrims on a journey  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.

I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow,  
till we've seen this journey through.

When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

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# Hymn: Father of Heaven Whose Love Profound

*Edward Cooper, 1770-1833*

Father of heaven whose love profound  
a ransom for our souls hath found,  
before Thy throne we sinners bend;  
to us Thy pardoning love extend.

Almighty Son, Incarnate Word,  
our Prophet, Priest, Redeemer, Lord,  
before Thy throne we sinners bend;  
to us Thy saving grace extend.

Eternal Spirit, by whose breath  
the soul is raised from sin and death,  
before Thy throne we sinners bend;  
to us Thy quickening pow'r extend.

Thrice Holy! Father, Spirit, Son,  
mysterious Godhead, Three in One,  
before Thy throne we sinners bend;  
grace, pardon, life, to us extend.

# Hymn: Blest Be The Tie That Binds

*John Fawcett, 1740-1817*

Blest be the tie that binds  
our hearts in Christian love;  
the fellowship of kindred minds  
is like to that above.

Before our Father's throne  
we pour our ardent prayers;  
our fears, our hopes, our aims are one,  
our comforts and our cares.

We share our mutual woes,  
our mutual burdens bear,  
and often for each other flows  
the sympathizing tear.

When we are called to part,  
it gives us inward pain;  
but we shall still be joined in heart,  
and hope to meet again.

This glorious hope revives  
our courage by the way;  
while each in expectation lives  
and waits to see the day.

From sorrow, toil, and pain,  
and sin, we shall be free;  
and perfect love and friendship reign  
through all eternity.

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# Prayer of Response

*(Please kneel or be seated.)*

**All: Almighty God,  
we thank you for feeding us  
with the spiritual food  
of the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out into the world  
in the power of your Spirit,  
to live and work  
to your praise and glory.  
Amen.**

## Announcements

# The Blessing

*The gathering ends with a blessing.*

*Minister:* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All:* **Amen.**

*Minister:* Go in peace to love and serve the Lord.

*All:* **In the name of Christ. Amen.**

# Hymn: Take Up Thy Cross, The Saviour Said

*C.W. Everest, 1814-1877*

Take up thy cross, the Saviour said,  
if thou wouldst my disciple be;  
deny thyself, the world forsake,  
and humbly follow after me.

Take up thy cross: let not its weight  
fill thy weak spirit with alarm;  
his strength shall bear thy spirit up,  
and brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,  
nor let thy foolish pride rebel:  
thy Lord for thee the cross endured,  
to save thy soul from death and hell.

Take up thy cross then in his strength,  
and calmly every danger brave;  
'twill guide thee to a better home,  
and lead to victory o'er the grave.

Take up thy cross, and follow Christ,  
nor think till death to lay it down;  
for only they who bear the cross  
may hope to wear the glorious crown.

To thee, great Lord, the One in Three,  
all praise for evermore ascend:  
O grant us in our home to see  
the heavenly life that knows no end.

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## Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect).

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## Giving

### Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference:     If giving a pledge, enter ***your 3-digit pledge number***.  
                                  Otherwise, enter the service you normally attend.  
                                  If giving to the Ministry Workers Fund, please put **“MWF”**.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

### E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure **“St Mary's Cathedral”** is listed as the payee.





## St Mary's Cathedral Main Hall

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: [stmarys.my/give](https://stmarys.my/give).

### **Giving via Pledge Envelopes**

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

## **Giving to the Ministry Workers Fund**

If you would like to give to the Ministry Workers Fund, please scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “**MWF**” is listed as the payee.



**MWF**

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## **Onsite and Online Services**

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 9am (Wisma Anglican), 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: [stmarys.my/services](https://stmarys.my/services).

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## **Cathedral Kids' Church**

The Kids' Church classes run on Sunday mornings. The different age groups meet at their respective classrooms at the Cathedral. Parents may pick up their children after the 11am church services ends. Please email [kidschurch@stmaryscathedral.org.my](mailto:kidschurch@stmaryscathedral.org.my) or speak to our Kids' Church teachers for further information.

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## **Opportunities to Serve**

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit [stmarys.my/serve](https://stmarys.my/serve) to learn more and fill out the serving form. We look forward to welcoming you onto our team!

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# Community Meal at the Cathedral

Next Community Meal: 9 March 2025

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## SMAGLOW 2025

SMAGLOW, our camp for the English congregations of the Cathedral, is happening from 1-3 May 2025 at Port Dickson Methodist Centre. To register and for more information, please visit our website at [stmarys.my/smaglow](https://stmarys.my/smaglow).

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## Christianity Explored

Christianity Explored is a course that helps you to explore who the God of the Bible is and what he says about life's meaning and purpose.

We invite you to join us for 8 Sundays, 2-4 pm, starting from 16 March 2025. Lunch is provided at 1.30 pm. The course will be held in room GF2 (Old Office) at St Mary's Cathedral.

Please visit [stmarys.my/findoutmore](https://stmarys.my/findoutmore) for more details on how to register.

# Belonging

Belonging is our orientation programme for people who have recently started coming to our services. If you are new with us, please do come along to find out more about our church, what it means to belong to God's kingdom, and how this is expressed in our local church.

Location: 1<sup>st</sup> Floor Chapel, St Mary's Cathedral KL

Date: Saturday, 22 March 2025

Time: 10am-3pm (Lunch provided)

Register: [stmarys.my/belonging](https://stmarys.my/belonging)

Please register by Wednesday, 19 March 2025)

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## Being Anglican Course (Part 2 of the Adult Confirmation Programme)

The next round of part 2 of the Cathedral's Adult Confirmation Programme, 'Being Anglican', will run for 4 Saturdays (15 March, 22 March, 29 March, 5 April), 10.30am-12.30pm, in the Old Office Room (Ground Floor) at St Mary's Cathedral.

If you are 18 and above and are interested in being confirmed, then please let us know at [stmarys.my/adultconfirmation](https://stmarys.my/adultconfirmation). You should have

completed Just for Starters as part 1 of your confirmation preparation. If you have already done 'Just for Starters' (Part 1), let us know on the form and we will enrol you in the 'Being Anglican' course.

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## Small Groups for English Liturgical Services

If you attend an English Liturgical service, we encourage you to join one of these Growth Groups, as we seek to grow to maturity in Christ together.

<i>Day</i>	<i>Time</i>	<i>Location</i>	<i>Leader</i>
Thursday <i>(Fortnightly)</i>	7.30 pm	Bangsar	Gregory Kong
Friday	8.30 pm	Cathedral*	Mark Raj Marcus Lee
Saturday	10.30 am	Cathedral*	SP Lim Shang Hwah Lee
Saturday <i>(Fortnightly)</i>	2.00 pm	Jalan Gasing	Michael Wong
Sunday	2.00 pm	Cathedral	Darren Lee <i>(Young Adults Group)</i>

\*Online option available

Growth Groups meet regularly around God's Word. Group members pray for each other, encourage each other in the faith, and support each other through the ups and

downs of life. Sometimes they share in meals and have fun too!

Please speak to any of the group leaders or pastoral team members to find out more. Alternatively, fill in a form at [stmarys.my/smallgroups](https://stmarys.my/smallgroups).

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## **Ash Wednesday Service**

You are invited to join us for our Ash Wednesday service on 5 March 2025 at 7.30pm. This service at the Cathedral is with the imposition of ashes.

If you are unable to join us for this evening service, you are invited to join the Daily Office ([stmarys.my/dailyoffice](https://stmarys.my/dailyoffice)) at 7.30am on the same day.

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## **Join Our Ushering Ministry**

We are looking for volunteers to serve as ushers for our 7am, 9am & 11am Liturgical services. Ushers play a vital role in welcoming people, assisting with seating, and ensuring a smooth flow during the service.

Serving as an usher is more than just a practical role as it is an opportunity to reflect Christ's love by extending hospitality, to serve the body of Christ with joy, and to help create an environment where people can worship God without distraction.

If you are interested in volunteering, please let us know by filling in a Connection Card at [stmarys.my/connect](https://stmarys.my/connect). We would love to have you join us in this ministry!

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## **Workshop on Biblical Exposition: Preaching Job with Lindsay Wilson**

Are you a preacher or someone looking to grow in your biblical understanding? The Workshop on Biblical Exposition by Centre for Expository Preaching is designed to grow each participant's confidence and competency in rightly handling God's Word.

Date: 21 & 22 March 2025

Time: 9am-4pm

Venue: St Andrew's Presbyterian Church, KL

Cost: RM230

Register [here](#).

Closing date: 7 March 2025

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## Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

[stmarys.my/survey](https://stmarys.my/survey)

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

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## Building Roof & External Walls

The main roof and external walls of the Cathedral are in need of major repairs to address leaks that are threatening the comfort and safety of the building. We will need to raise funds for the repair and restoration works. For more information on the extent of damage and works, and for occasional updates on the funds collected, please visit [stmarys.my/building](https://stmarys.my/building).

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## Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at [stmarys.my/seminars](https://stmarys.my/seminars).

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## Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

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# St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

For more information, please contact Dr Mei Tan at [agapeschool@stmaryscathedral.org.my](mailto:agapeschool@stmaryscathedral.org.my)

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## The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to [stmarys.my/dailyoffice](https://stmarys.my/dailyoffice) at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

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## Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at [stmarys.my/connect](https://stmarys.my/connect) or call the Cathedral Office at 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

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## Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at [stmarys.my/smallgroups](https://stmarys.my/smallgroups) and we'd be happy to help find you one.

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## Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 9am in the GF3 room (the room between the Pantry and the Old Office). If you would like to join us, please sign up at [stmarys.my/youth](http://stmarys.my/youth).

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## Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at [stmarys.my/youthbaptismconfirmation](http://stmarys.my/youthbaptismconfirmation) and we will inform you when the next one starts.

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## Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at [stmarys.my/subscribe](http://stmarys.my/subscribe).

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# Carparking for Cathedral Services

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit [stmarys.my/booking](https://stmarys.my/booking) to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

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## **Dataran Merdeka Underground Carpark**

Here are the weekend parking rates (Saturday & Sunday):

12am-9.59am – RM 4.00 per entry

10am-11.59pm – RM 5.00 per entry

For more information on payment methods, you can find them at [stmarys.my/dataran](https://stmarys.my/dataran).

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## **Work Care Panel**

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect), indicating that you would like someone from the Work Care Panel to contact you.

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# Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

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## WhatsApp Announcement Groups

We have new WhatsApp announcement groups! Do join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.





[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)



[SMACC Wisma](#)