

Holy Eucharist

26 June 2022 | 7.00 am, 11.00 am

2nd Sunday after Trinity



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

Hymn: Come, Let Us Join Our Cheerful Songs

Isaac Watts, 1674-1748

Come, let us join our cheerful songs
with angels round the throne;
ten thousand thousand are their tongues,
but all their joys are one.

'Worthy the Lamb that died,' they cry,
'to be exalted thus';
'Worthy the Lamb,' our lips reply,
'for he was slain for us.'

Jesus is worthy to receive
honour and power divine;
and blessings, more than we can give,
be, Lord, for ever thine.

Let all that dwell above the sky,
and air, and earth, and seas,
conspire to lift thy glories high,
and speak thine endless praise.

The whole creation joins in one
to bless the sacred name
of him that sits upon the throne,
and to adore the Lamb.

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Introduction

Prayer of Preparation

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Gloria In Excelsis

**All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Collect for the second Sunday after Trinity

**All: Lord, you have taught us
that all our doings without love
are nothing worth:
send your Holy Spirit
and pour into our hearts
that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives
is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: Jeremiah 1:1-10

(Please be seated)

¹ The words of Jeremiah, the son of Hilkiah, one of the priests who were in Anathoth in the land of Benjamin, ² to whom the word of the LORD came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign. ³ It came also in the days of Jehoiakim the son of Josiah, king of Judah, and until the end of the eleventh year of Zedekiah, the son of Josiah, king of Judah, until the captivity of Jerusalem in the fifth month.

⁴ Now the word of the LORD came to me, saying,

⁵ “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

⁶ Then I said, “Ah, LORD GOD! Behold, I do not know how to speak, for I am only a youth.” ⁷ But the LORD said to me,

“Do not say, ‘I am only a youth’; for to all to whom I send you, you shall go, and whatever I command you, you shall speak.

⁸ Do not be afraid of them,
for I am with you to deliver you,
declares the LORD.”

⁹ Then the LORD put out his hand and touched my mouth.
And the LORD said to me,

“Behold, I have put my words in your mouth.

¹⁰ See, I have set you this day over nations and over
kingdoms,
to pluck up and to break down,
to destroy and to overthrow,
to build and to plant.”

At the end of the reading the reader says

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

New Testament Reading: Galatians 1:11-24

(Please be seated)

¹¹ For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. ¹² For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. ¹³ For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. ¹⁴ And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. ¹⁵ But when he who had set me apart before I was born, and who called me by his grace, ¹⁶ was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; ¹⁷ nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

¹⁸ Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. ¹⁹ But I saw none of the other apostles except James the Lord's brother. ²⁰ (In what I am writing to you, before God, I do not lie!) ²¹ Then I went into the regions of Syria and Cilicia.

²² And I was still unknown in person to the churches of Judea that are in Christ. ²³ They only were hearing it said, “He who used to persecute us is now preaching the faith he once tried to destroy.” ²⁴ And they glorified God because of me.

At the end of the reading the reader says

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Luke 10:21-24

After the reader announces the reading (the people all standing up), all shall say

Glory to Christ our Saviour

²¹ In that same hour he rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. ²² All things have been handed over to me by my Father, and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.”

²³ Then turning to the disciples he said privately, “Blessed are the eyes that see what you see! ²⁴ For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

At the end of the reading the reader shall say

This is the Gospel of Christ

All shall respond

Praise to Christ our Lord

Sermon: The Transforming Gospel of Grace

Galatians 1:11-24

1. Paul's Gospel received from Christ, not Man (v11-12)

Principle: the Gospel is God's Good News to sinful humanity

2. Paul's Transformation by the Gospel (v13-16a)

Principle: God graciously calls sinners to repentance

3. Paul's independent preaching glorifies God (v16b-24)

Principle: God is glorified by Gospel transformation

[big idea] God's Good News (gospel) in Christ calls and transforms sinners for his Glory

The Nicene Creed

(Please stand)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

(Please kneel or be seated)

Prayers for the nations of the world and our own nation:

Leader: O God, our creator and preserver, we pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the church throughout the world and our own church:

Leader: We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the sick, the suffering and those who mourn the death of loved ones:

Leader: We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers conclude with the Lord's Prayer:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

Hymn: My Faith Looks Up To Thee

Ray Palmer, 1808-1887

My faith looks up to thee,
thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray;
take all my guilt away;
O let me from this day
be wholly thine!

May thy rich grace impart
strength to my fainting heart;
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.

While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll,
blest Saviour, then, in love,
fear and distrust remove;
O bear me safe above,
a ransomed soul.

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Short briefing on receiving the Sacrament.

Prayer of Penitence and Confession

(Please remain kneeling or seated)

The minister may use this or another call to confession

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, and are reconciled and at peace with others, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

All: Almighty God, our Heavenly Father
We admit that we have sinned against you
in thought, word and deed,
and deserve your just punishment.
We truly repent and are sorry
for what we have done.
Have mercy on us, merciful Father.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The minister declares God's forgiveness

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say,

Hear these words of comfort in the Gospel:

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

The Eucharist

(Please remain kneeling or seated)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All: **Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.
Glory to you O Lord Most High.**

This Prayer of Humble Access may be said by all

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

Minister:

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: Psalm 51:1-3, 13-15

The Scottish Psalter

After thy loving-kindness, Lord,
have mercy upon me:
For thy compassions great, blot out
all mine iniquity.

Me cleanse from sin, and thoroughly wash
from mine iniquity:
For my transgressions I confess;
my sin I ever see.

Then will I teach thy ways unto
those that transgressors be;
And those that sinners are shall then
be turned unto thee.

O God, of my salvation God,
me from blood-guiltiness
Set free; then shall my tongue aloud
sing of thy righteousness.

My closed lips, O Lord, by thee
let them be opened;
Then shall thy praises by my mouth
abroad be published.

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Hymn: My God, I Love Thee; Not Because

Edward Caswall, 1814-1878

My God, I love Thee; not because
I hope for heaven thereby,
nor yet because who love thee not
are lost eternally.

Thou, O my Jesus, thou didst me
upon the cross embrace;
for me didst bear the nails and spear,
and manifold disgrace;

And griefs and torments numberless,
and sweat of agony;
yea, death itself – and all for me
who was thine enemy.

Then why, O blessèd Jesu Christ,
Should I not love thee well?
Not for the sake of winning heaven,
nor of escaping hell;

Not from the hope of gaining aught,
Not seeking a reward;
But as thyself hast lovèd me,
O ever-loving Lord.

So would I love thee, dearest Lord,
and in thy praise will sing;
solely because thou art my God,
and my most loving King.

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Prayers of Response

(Please kneel or be seated)

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: Thy Hand, O God, Has Guided

E.H. Plumptre

Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness;
Once Church, one faith, one Lord.

Thy heralds brought glad tidings,
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one faith, one Lord.

Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely,
To guard the nation's life.
Their Gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded:
One Church, one faith, one Lord.

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crowns?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,
One Church, one faith, one Lord.

Thy mercy will not fail us,
Nor leave thy work undone;
With Thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem:
One Church, on faith, one Lord.

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Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at stmarys.my/connect

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.
Otherwise, enter **Online Service** or the service you normally attend.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

Boost e-wallet

Scan the following QR code using the Boost App. Be sure to confirm "St Mary's Cathedral" is listed as the payee.



St Mary's Cathedral

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: stmarys.my/give

Onsite & Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7.00 am, 9.00 am, 11.00 am
- Contemporary (SMACC) Services – 11.00 am, 5.00 pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9.00 am.

More information about our services can be found here:

stmarys.my/services

You no longer need to book to come for services at the Cathedral. However, you can still use the booking page to book a carpark at the Royal Selangor Club or at the Cathedral, if you need to. You can book at:

stmarys.my/booking. If you are parking at the Dataran Merdeka Carpark, you do not need to book a carpark. Carparking is free. Bookings for carparking will open at 2.00 pm on Sunday and close at noon on Friday.

Onsite Service Volunteers

We are looking for volunteers to help out at our onsite services. If you are a regular at St Mary's Cathedral and would like to volunteer, please fill in the form at

stmarys.my/volunteer

Just For Starters

Just for Starters is a course that helps you to establish a deeper relationship with God through exploring truths found in the Bible and what it teaches about living for Christ in our world today.

This course is also part 1 of our Adult Confirmation Programme.

When you sign up for this course, you will be paired up with someone who will work through the 7 studies with you. The default time is 2.00 pm on Sunday afternoons, beginning 10 July 2022 - but you can always change it to a time that is convenient for you, once you are paired up with your mentor.

Click on this link to register: <http://stmarys.my/jfs>

Being Anglican

The second part of our Adult Confirmation Programme is called 'Being Anglican' and it is a basic introduction to Christian living in the context of an Anglican church. The next round of this course will begin on 10 July 2022 and will run for 4 Sundays at 2.00 pm.

If you have done Just For Starters (Part 1 of the Adult Confirmation Programme) and would like to prepare for Confirmation on 15 August 2022, please register for the Being Anglican course here:

<http://stmarys.my/beinganglican>

Belonging

Whether you are new or a regular who has never been to Belonging, you are welcomed to join us for this 3-part programme to find out more about St Mary's Cathedral, what it means to belong to God's kingdom, and how that is expressed in our local church.

Date: Saturdays – 16, 23, 30 July 2022

Location: St Mary's Cathedral (on-site)

Time: 10:30 am - 12:30 pm

Register: <http://stmarys.my/belonging>

(please register by Friday, 15 July 2022)

Golden Circle Retreat

St Mary's Golden Circle is organizing a retreat in Port Dickson as follows:

Date: Friday, 19 – Sunday, 21 August 2022

Accommodation: Home Stay

Speaker: Ps Dinesh Natorajan

Fee: TBA

Transport: Church Van

As there are limited rooms – registration will be on a first come first served basis.

More details coming soon. Please call Mrs Thilly Abraham on 012-3756165 for more information. Thank you.

St Mary's Agape Mission School

St Mary's Agape Mission School is now in its 9th year of operation and currently has over 100 students. As such, the school is always on the lookout for volunteers who might be keen to teach the children. If you have a heart for seeing vulnerable children receive an education and would like to find out more about what is involved, please contact Mei Tan on 012 387 3408.

The school is located near Ampang, and the time for volunteering is 9.00 am – 12.00 pm and/or 1.00 – 3.00 pm from Mondays to Thursdays.

Bible Reading Marathon

There will be a bible reading marathon involving people from Malaysia and the ASEAN region, to coincide with Malaysia Day this year. The entire Bible will be read via Zoom and livestreamed through Facebook. The organisers are looking for readers, each person reading for 10 minutes. Dates are from 7-10 September 2022.

Registration link: <https://bit.ly/BRMCR2022Registration>

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30 am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25 am each day for a 7.30 am start. That will take you directly to the Zoom

room where the service takes place. The service will finish before 8.00 am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a pastor, please let us know by filling in a Connection Card at stmarys.my/connect or call the Cathedral Office on 011 5760 3484.

If you are a woman and there are pastoral matters you prefer to talk about with another woman, you can contact Mrs Christine Rajaratnam or Miss Danielle Cheng. If you would like one of them to contact you, please let us know in the same way – you can fill in a Connection Card at stmarys.my/connect or call the Cathedral Office on 011 5760 3484.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 5762 8524.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our online or in-person small groups. This is one of the important ways we grow together as a community of God's people as we gather under His Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Kids' Church

Kids' Church meets online every week at the following times:

- 3-4 year olds on Sunday at 9.45 am
- 5-6 year olds on Sunday at 9.00 am
- 7-9 year olds on Saturday at 2.00 pm
- 10-12 year olds on Sunday at 2.30 pm

If you would like to enrol your child or find out more about Kids' Church, please visit stmarys.my/kids

Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 2.00 pm. If you would like to join us, please sign up at stmarys.my/youth

Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at stmarys.my/youthconfirmation and we will inform you when the next one starts.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe

Dataran Merdeka Underground Carpark

There is currently free parking at the Dataran Merdeka Underground Carpark until further notice. Please take note that this free parking is available to the public and therefore, no special pass from the Cathedral is needed to park there. If anyone requires you to pay for parking, please take a picture or video of the incident and forward it to office@stmaryscathedral.org.my.

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.