

Holy Eucharist

27 October 2024 | 7.00 am, 11.00 am

Last Sunday after Trinity



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

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Hymn: All Hail The Power Of Jesu's Name

Edward Perronet 1726-1792

All hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown Him, crown Him, crown Him,
crown Him Lord of all.

Crown him, ye morning stars of light,
Who fixed this floating ball;
Now hail the Strength of Israel's might,
And crown Him, crown Him, crown Him,
crown Him Lord of all.

Crown him, ye martyrs of your God,
Who from his altar call;
Praise him whose way of pain ye trod,
And crown Him, crown Him, crown Him,
crown Him Lord of all.

Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown Him, crown Him, crown Him,
crown Him Lord of all.

Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown Him, crown Him, crown Him,
crown Him Lord of all.

Let every tribe and every tongue
To him their hearts enthral,
Lift high the universal song
And crown Him, crown Him, crown Him,
crown Him Lord of all.

Introduction

Prayer of Preparation

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Gloria In Excelsis

**All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Collect for the Last Sunday after Trinity

**All: Blessed Lord,
who caused all holy Scriptures
to be written for our learning:
help us so to hear them,
to read, mark, learn and inwardly digest them
that, through patience,
and the comfort of your holy word,
we may embrace and for ever hold fast
the hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: Joel 3:9-16

(Please be seated.)

⁹ Proclaim this among the nations:

Consecrate for war;

 stir up the mighty men.

Let all the men of war draw near;

 let them come up.

¹⁰ Beat your plowshares into swords,

 and your pruning hooks into spears;

 let the weak say, "I am a warrior."

¹¹ Hasten and come,

 all you surrounding nations,

 and gather yourselves there.

Bring down your warriors, O LORD.

¹² Let the nations stir themselves up

 and come up to the Valley of Jehoshaphat;

for there I will sit to judge

 all the surrounding nations.

¹³ Put in the sickle,

 for the harvest is ripe.

Go in, tread,

 for the winepress is full.

The vats overflow,
for their evil is great.

¹⁴ Multitudes, multitudes,
in the valley of decision!

For the day of the LORD is near
in the valley of decision.

¹⁵ The sun and the moon are darkened,
and the stars withdraw their shining.

¹⁶ The LORD roars from Zion,
and utters his voice from Jerusalem,
and the heavens and the earth quake.

But the LORD is a refuge to his people,
a stronghold to the people of Israel.

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Psalm 75

(Please stand: the Psalm will be said responsively.)

To the choirmaster: according to Do Not Destroy. A Psalm of Asaph. A Song.

¹ We give thanks to you, O God;
we give thanks, for your name is near.

We recount your wondrous deeds.

² **“At the set time that I appoint
I will judge with equity.**

³ When the earth totters, and all its inhabitants,
it is I who keep steady its pillars.

⁴ **I say to the boastful, ‘Do not boast,’
and to the wicked, ‘Do not lift up your horn;**

⁵ do not lift up your horn on high,
or speak with haughty neck.’”

⁶ **For not from the east or from the west
and not from the wilderness comes lifting up,**

⁷ but it is God who executes judgment,
putting down one and lifting up another.

**⁸ For in the hand of the LORD there is a cup
with foaming wine, well mixed,
and he pours out from it,
and all the wicked of the earth
shall drain it down to the dregs.**

**⁹ But I will declare it forever;
I will sing praises to the God of Jacob.**

**¹⁰ All the horns of the wicked I will cut off,
but the horns of the righteous shall be lifted up.**

At the end of the reading the reader says,

Reader: **Glory be to the Father, and to the Son
and to the Holy Spirit,**

All: **As it was in the beginning, is now,
and shall be forever.
Amen.**

New Testament Reading: Revelation 14:6-15:4

(Please be seated.)

^{14:6} Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people.

⁷ And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

⁸ Another angel, a second, followed, saying, “Fallen, fallen is Babylon the great, she who made all nations drink the wine of the passion of her sexual immorality.”

⁹ And another angel, a third, followed them, saying with a loud voice, “If anyone worships the beast and its image and receives a mark on his forehead or on his hand, ¹⁰ he also will drink the wine of God's wrath, poured full strength into the cup of his anger, and he will be tormented with fire and sulphur in the presence of the holy angels and in the presence of the Lamb. ¹¹ And the smoke of their torment goes up forever and ever, and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its

name.”

¹² Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus.

¹³ And I heard a voice from heaven saying, “Write this: Blessed are the dead who die in the Lord from now on.” “Blessed indeed,” says the Spirit, “that they may rest from their labours, for their deeds follow them!”

¹⁴ Then I looked, and behold, a white cloud, and seated on the cloud one like a son of man, with a golden crown on his head, and a sharp sickle in his hand. ¹⁵ And another angel came out of the temple, calling with a loud voice to him who sat on the cloud, “Put in your sickle, and reap, for the hour to reap has come, for the harvest of the earth is fully ripe.” ¹⁶ So he who sat on the cloud swung his sickle across the earth, and the earth was reaped.

¹⁷ Then another angel came out of the temple in heaven, and he too had a sharp sickle. ¹⁸ And another angel came out from the altar, the angel who has authority over the fire, and he called with a loud voice to the one who had the sharp sickle, “Put in your sickle and gather the clusters

from the vine of the earth, for its grapes are ripe.”¹⁹ So the angel swung his sickle across the earth and gathered the grape harvest of the earth and threw it into the great winepress of the wrath of God.²⁰ And the winepress was trodden outside the city, and blood flowed from the winepress, as high as a horse's bridle, for 1,600 stadia.

^{15:1} Then I saw another sign in heaven, great and amazing, seven angels with seven plagues, which are the last, for with them the wrath of God is finished.

² And I saw what appeared to be a sea of glass mingled with fire—and also those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands.³ And they sing the song of Moses, the servant of God, and the song of the Lamb, saying,

“Great and amazing are your deeds,

O Lord God the Almighty!

Just and true are your ways,

O King of the nations!

⁴ Who will not fear, O Lord,

and glorify your name?

For you alone are holy.

All nations will come
and worship you,
for your righteous acts have been revealed.”

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Matthew 13:36-43

After the reader announces the reading, the people all standing up, all shall say:

Glory to Christ our Saviour.

³⁶ Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man. ³⁸ The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, ³⁹ and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are gathered and burned with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴² and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

At the end of the reading, the reader shall say,

This is the Gospel of Christ.

All shall respond:

Praise to Christ our Lord.

(At the 11 am service, parents may take their children to Kids' Church at this point.)

Sermon: The Gospel Of Judgement

Revelation 14:6-15:4

Introduction: The gospel of judgement

1. Is eternal (14:6-13)

2. Is universal (14:14-20)

3. And glorious (15:1-4)

Conclusion: so patiently endure until death (14:12-13)

The Nicene Creed

(Please stand.)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Peace

(Please stand.)

The Greeting of Peace is introduced in these or other suitable words.

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace.

During the singing of the next hymn, a collection may be taken for the work of ministry in the Cathedral and beyond. Ministry partners who would like to give in cash may use the offertory bags. If you are a visitor or if you give by QR code or online, there is no need to put money in the bag. Please simply pass the offertory bag along without embarrassment.

Hymn: The Day Of Wrath The Dreaded Day

Thomas of Celano (13th cent.)

Translated by Sir Walter Scott (1805)

The day of wrath, that dreadful day,
When Heav'n and earth shall pass away!
What pow'r shall be the sinner's stay?
How shall he meet that dreadful day?

When, shrivelling like a parchèd scroll,
The flaming heav'ns together roll;
When louder yet, and yet more dread;
Swells the high trump that wakes the dead.

O on that day, that wrathful day
When man to judgment wakes from clay,
Be Thou the trembling sinner's stay,
Though Heav'n and earth shall pass away.

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Prayers of Intercession

(Please kneel or be seated.)

Leader: Almighty and ever living God, you have taught us in your word to make prayers and supplications, and to give thanks for all people. We humbly ask you *[to accept our offerings]* and hear our prayers through Jesus Christ our only Mediator and Advocate. *(The words 'to accept our offerings' may be left out if a collection is not taken during the hymn before the prayers).*

Prayers for the nations of the world and our own nation

Leader: We pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the church throughout the world and our own church

Leader: We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the sick, the suffering and those who mourn the death of loved ones

Leader: We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers conclude with the Lord's Prayer.

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

Prayer of Penitence and Confession

The minister may use this or another call to confession.

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated)

All: Almighty God, our Heavenly Father

**We admit that we have sinned against you
in thought, word and deed,
and deserve your just punishment.**

**We truly repent and are sorry
for what we have done.**

Have mercy on us, merciful Father.

**For the sake of your Son Jesus Christ,
who died for us,**

forgive us all that is past,

**and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

The minister declares God's forgiveness:

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say,

Hear the words of comfort our Saviour Christ says unto all
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

The Eucharist

(Please remain kneeling or seated.)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All: **Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.
Glory to you, O Lord Most High.**

This Prayer of Humble Access may be said by all.

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays:

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

Minister:

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: Jesu Thy Blood And Righteousness

N.L. Von Zinzendorf 1700-1760

Jesu, Thy blood and righteousness
my beauty are, my glorious dress;
'midst flaming worlds, in these arrayed,
with joy shall I lift up my head.

Bold shall I stand in that great day,
for to my charge who aught shall lay?
Fully absolved through thee I am,
from sin and fear, from guilt and shame.

Jesu, be endless praise to Thee,
whose boundless mercy hath for me,
for me a full atonement made,
an everlasting ransom paid.

Ah! give to all thy servants, Lord,
with power to speak thy gracious word
that all who to thy wounds will flee
may find eternal life in thee.

O let the dead now hear Thy voice;
now bid Thy banished ones rejoice;
their beauty this, their glorious dress,
Jesu, Thy blood and righteousness.

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Hymn: Great God What Do I See And Hear

Anonymous (v. 1), William Bengo Collyer, 1812 (v. 2,3,4)

Great God what do I see and hear,
the end of things created!
The Judge of all the earth comes near
on clouds of glory seated;
The trumpet sounds, the graves restore
the dead which they contained before,
Prepare, my soul, to meet Him,
Prepare, my soul, to meet him.

The dead in Christ shall first arise
At that last trumpet's sounding,
Caught up to meet Him in the skies
With joy their Lord surrounding;
No gloomy fears their souls dismay;
His presence brings eternal day
For those prepared to meet Him,
For those prepared to meet Him.

But sinners, filled with guilty fears,
Shall see His wrath prevailing;
For they shall rise, and find their tears
And sighs are unavailing:
The day of grace is past and gone;
They trembling stand before the throne
All unprepared to meet Him.
All unprepared to meet Him.

Great God, what do I see and hear:
The end of things created!
The Judge of all the earth comes near
On clouds of glory seated:
And at His cross I view the day
When heav'n and earth shall pass away
And thus prepare to meet Him,
And thus prepare to meet Him.

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Hymn: My Jesus, I Love Thee

William R. Featherstone 1846-1873

My Jesus, I love Thee, I know Thou art mine;
for Thee all the follies of sin I resign;
my gracious Redeemer, my Saviour art Thou;
if ever I loved Thee, my Jesus, 'tis now.

I love Thee because Thou hast first loved me
and purchased my pardon on Calvary's tree;
I love Thee for wearing the thorns on Thy brow;
if ever I loved Thee, my Jesus, 'tis now.

I'll love Thee in life, I will love Thee in death,
and praise Thee as long as Thou lendest me breath;
and say, when the deathdew lies cold on my brow:
"If ever I loved Thee, my Jesus, 'tis now."

In mansions of glory and endless delight,
I'll ever adore Thee in heaven so bright;
I'll sing with the glittering crown on my brow:
"If ever I loved Thee, my Jesus, 'tis now."

Prayers of Response

(Please kneel or be seated.)

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: For All The Saints Who From Their Labours Rest

W. Walsham How 1823-1897

For all the saints who from their labours rest,
who Thee by faith before the world confessed;
Thy name, O Jesu, be forever blest.

Alleluia.

Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness, still their one true Light.

Alleluia.

O may thy soldiers, faithful, true and bold,
fight as the saints who nobly fought of old,
and win, with them, the victor's crown of gold.

Alleluia.

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost.

Alleluia.

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Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at stmarys.my/connect.

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.
 Otherwise, enter the service you normally attend.
 If giving to the Ministry Workers Fund, please put **“MWF”**.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

E-wallet

Scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure **“St Mary's Cathedral”** is listed as the payee.



St Mary's Cathedral Main Hall

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: stmarys.my/give.

Giving via Pledge Envelopes

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

Giving to the Ministry Workers Fund

If you would like to give to the Ministry Workers Fund, please scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “**MWF**” is listed as the payee.



MWF

Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: stmarys.my/services.

Carparking

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit stmarys.my/booking to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

Community Meal

Next Community Meal: 10 November 2024

Kids' Church

The Kids' Church classes run on Sunday mornings. The different age groups meet at their respective classrooms on the ground floor of the Cathedral. Parents may pick up their children after the 11am church services ends.

Please email kidschurch@stmaryscathedral.org.my or speak to our Kids' Church teachers for further information.

Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit stmarys.my/serve to learn more and fill out the serving form. We look forward to welcoming you onto our team!

Belonging

Belonging is our orientation programme for people who have recently started coming to our services. If you are new with us, please do come along to find out more about our church, what it means to belong to God's kingdom, and how that is expressed in our local church.

Date: Saturday, 2 November 2024

Time: 10am-3pm (Lunch provided)

Venue: St Mary's Cathedral KL

Register: stmarys.my/belonging

(Please register by Wednesday, 30 October 2024)

Just For Starters

Just for Starters is a course that helps you to establish a deeper relationship with God through exploring truths found in the Bible and what it teaches about living for Christ in our world today.

It can also double up as part of our Adult Baptism preparation. This course is also part 1 of our Adult Confirmation Programme.

When you sign up for this course, you will be paired up with someone who will work through the 7 studies with you. The default time is 2.00 pm on Sunday afternoons, beginning 3 November 2024 – but you can always change it to a time that is convenient for you, once you are paired up with your mentor.

Click on this link to register: stmarys.my/jfs

Combined All Saints' and All Souls' Day Service

Our Combined All Saints' and All Souls' Day Services will be held on Friday, 1 November 2024 at 7.30am and 7.30pm. The 7.30am service will take place by Zoom, and will be our usual Daily Office. You are welcome to join us at stmarys.my/dailyoffice. The 7.30pm service will be held at the Cathedral.

If you would like to add the name of those whom you would like us to remember with thanksgiving at the onsite 7.30pm service, please fill in the form at stmarys.my/remembrance or call the Cathedral Office at 03 2692 8672.

“Revolutionary Work” Seminar

Rev William Taylor, Rector of St Helen's Bishopsgate, London, will be conducting a seminar entitled “Revolutionary Work”.

- What's the point of the 9 to 5?
- How should Christians approach work?
- What about “the labour of the Lord?”
- Find out how biblical work is “liberating, exhilarating and refreshingly realistic”

Date: Thursday, 14 November 2024

Time: 8-9.30pm

Venue: St Mary's Cathedral

“The Word One To One” Workshop

Please join us as Rev William Taylor, Rector of St Helen's Bishopsgate, London, conducts a workshop on how to use the “The Word One To One” material.

- What is “The Word One To One”?
- Why is reading the Bible one-to-one worthwhile?
- How do we read the Bible one-to-one?
- Live demonstration of “The Word One To One” by William Taylor

Date: Sunday, 17 November 2024

Time: 2-4pm

Venue: MPH, St Mary's Cathedral

Golden Circle: Fund-Raising Co-Operative Cook In Breakfast Sale

The Golden Circle Breakfast Sale is scheduled for Sunday, 10 November 2024. This will be a Fund-Raising Co-

Operative Cook In Breakfast Sale for the upcoming Senior Citizen's Christmas High Tea to be held here at St Mary's on Saturday, 14 December. We plan to bring our Seniors who are house-bound or have not been to church in a long time for a time of fellowship over tea.

We will be serving home cooked

- Nasi Lemak
 - Noodles
 - On the spot thosai with Dhall & Chutney
 - Popiah – homemade condiments and wrapped on the spot
 - Toasted Sandwich
- and many more home cooked dishes.

Please do come and patronize our breakfast corner and support this ministry. We acknowledge and thank you all for your generosity & support

Golden Circle: Christmas High Tea

The SMC Golden Circle committee is cordially inviting all Seniors (50 & above) from our Cathedral to join us in this Christmas High Tea.

We are happy to inform you that we are arranging for our Seniors who are home-bound or not able to attend church to attend this event. Details as follows:

Date: Saturday, 14 December 2024

Time: 3-5pm

Venue: Multipurpose Hall

Come on over for a time of fun & fellowship over a cup of tea!

Please call Mrs Thilly Abraham at 017 816 6165 to register before Saturday, 30 November.

Banns of Marriage

I publish the banns of marriage between Benjamin Soo Weng Yu and Cheong Li Wern, both of St Mary's Cathedral Kuala Lumpur.

This is the FIRST TIME of asking. If any of you know any reason in law why these persons may not marry each other, you are to declare to me.

Dean,
Very Rev Dr Andrew Cheah

Diocesan Ordination Service

Please pray for those who are getting ordained or commissioned (including Timothy Cheang and Dinesh Natorajan from the Cathedral) at the upcoming Diocesan Ordination service.

Date: Monday, 28 October 2024

Time: 4pm

Venue: Church Of the Holy Spirit, Ipoh

Drive & Discover Kuala Langat: Charity Treasure Hunt

Gear up for an epic adventure! Join St Thomas Church, Banting's upcoming Motor Treasure Hunt in search for hidden gems all around Kuala Langat and exciting winning prizes to grab!

Date: 23 November 2024

Location: Dewan Sri Jugra Banting, Kuala Langat

Fee: RM600/car (Max 4pax/car)

Register [here](#) by 1 November 2024

Nepali Ministry

We are looking for doctors among us who are able to conduct general medical check-ups for our Nepali brothers and sisters in Shah Alam. If you are able to volunteer, please contact John Siwakoti at 018 204 7045.

Ministry Partners News 2024

We are excited to share this new annual booklet in which you can read about the ministries that take place in St Mary's Cathedral and learn about how you can be involved in this gospel partnership. Download the booklet here: stmarys.my/mpn

Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

Building Roof & External Walls

The main roof and external walls of the Cathedral are in need of major repairs to address leaks that are threatening the comfort and safety of the building. We will need to raise funds for the repair and restoration works. For more information on the extent of damage and works, and for occasional updates on the funds collected, please visit stmarys.my/building.

Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at stmarys.my/seminars.

Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

As a number of students are resettling in the next few months, if anyone has cold weather clothes you no longer

need and wish to give them away, please contact Dr Mei Tan at agapeschool@stmaryscathedral.org.my

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at stmarys.my/connect or call the Cathedral Office at 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 9am in the GF3 room (the room between the Pantry and the Old Office). If you would like to join us, please sign up at stmarys.my/youth.

Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at

stmarys.my/youthbaptismconfirmation and we will inform you when the next one starts.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at

stmarys.my/subscribe.

Dataran Merdeka Underground Carpark

Here are the weekend parking rates (Saturday & Sunday):

12am-9.59am – RM 4.00 per entry

10am-11.59pm – RM 5.00 per entry

For more information on payment methods, you can find them at stmarys.my/dataran.

Car Sign for Road Closures

You can pick up a car sign at the back of the Jubilee Hall to let the police know that you are heading to the church and you will be let through in case there are road closures on Sundays. This is not an entry pass but simply a sign to facilitate communication with the police.

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

WhatsApp Announcement Groups

We have new WhatsApp announcement groups! Do join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)