

Holy Eucharist

9 June 2024 | 7.00 am, 11.00 am

Second Sunday after Trinity



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

[Sermon Outline](#) (page 12) | [Announcements](#) (page 46)

Hymn: Immortal, Invisible, God Only Wise

Issac Watts, 1674-1748

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, Thou rulest in might;
Thy justice, like mountains, high soaring above
Thy clouds, which are fountains of goodness and love.

To all, life Thou givest, to both great and small,
in all life Thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth Thee.

Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
all laud we would render, O help us to see
'tis only the splendour of light hideth Thee.

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Introduction

Prayer of Preparation

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Gloria In Excelsis

**All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Collect for the Second Sunday after Trinity

**All: Lord, you have taught us
that all our doings
without love are nothing worth:
send your Holy Spirit
and pour into our hearts
that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives
is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: Zechariah 4:1-10

(Please be seated.)

¹ And the angel who talked with me came again and woke me, like a man who is awakened out of his sleep. ² And he said to me, “What do you see?” I said, “I see, and behold, a lampstand all of gold, with a bowl on the top of it, and seven lamps on it, with seven lips on each of the lamps that are on the top of it. ³ And there are two olive trees by it, one on the right of the bowl and the other on its left.” ⁴ And I said to the angel who talked with me, “What are these, my lord?” ⁵ Then the angel who talked with me answered and said to me, “Do you not know what these are?” I said, “No, my lord.” ⁶ Then he said to me, “This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by my Spirit, says the LORD of hosts. ⁷ Who are you, O great mountain? Before Zerubbabel you shall become a plain. And he shall bring forward the top stone amid shouts of ‘Grace, grace to it!’”

⁸ Then the word of the LORD came to me, saying, ⁹ “The hands of Zerubbabel have laid the foundation of this house; his hands shall also complete it. Then you will know that the LORD of hosts has sent me to you. ¹⁰ For whoever has despised the day of small things shall rejoice, and shall see the plumb line in the hand of Zerubbabel.

“These seven are the eyes of the Lord, which range through the whole earth.”

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Psalm 26

(Please stand: the Psalm will be said responsively.)

Of David.

¹ Vindicate me, O LORD,
for I have walked in my integrity,
and I have trusted in the LORD without wavering.

² **Prove me, O LORD, and try me;
test my heart and my mind.**

³ For your steadfast love is before my eyes,
and I walk in your faithfulness.

⁴ **I do not sit with men of falsehood,
nor do I consort with hypocrites.**

⁵ I hate the assembly of evildoers,
and I will not sit with the wicked.

⁶ **I wash my hands in innocence
and go around your altar, O LORD,**

⁷ proclaiming thanksgiving aloud,
and telling all your wondrous deeds.

**8 O LORD, I love the habitation of your house
and the place where your glory dwells.**

**9 Do not sweep my soul away with sinners,
nor my life with bloodthirsty men,**

**10 in whose hands are evil devices,
and whose right hands are full of bribes.**

**11 But as for me, I shall walk in my integrity;
redeem me, and be gracious to me.**

**12 My foot stands on level ground;
in the great assembly I will bless the LORD.**

At the end of the reading the reader says

Reader: Glory be to the Father, and to the Son
and to the Holy Spirit,

All: **As it was in the beginning, is now,
and shall be forever.**

Amen.

New Testament Reading: Revelation 3:1-6

(Please be seated.)

¹ “And to the angel of the church in Sardis write: ‘The words of him who has the seven spirits of God and the seven stars.

“‘I know your works. You have the reputation of being alive, but you are dead. ² Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God. ³ Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you. ⁴ Yet you have still a few names in Sardis, people who have not soiled their garments, and they will walk with me in white, for they are worthy. ⁵ The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels. ⁶ He who has an ear, let him hear what the Spirit says to the churches.’

At the end of the reading, the reader says,

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Matthew 7:21-23

After the reader announces the reading, the people all standing up, all shall say:

Glory to Christ our Saviour.

²¹ “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²² On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ ²³ And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’

At the end of the reading, the reader shall say,

This is the Gospel of Christ.

All shall respond:

Praise to Christ our Lord.

(At the 11 am service, parents may take their children to Kids’ Church at this point.)

Sermon: Reputation Before Men vs God

Revelation 3:1-6

1. Looks alive but spiritually dead.
2. Wake up and repent before Christ.
3. The minority response.

The Nicene Creed

(Please stand.)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

(Please kneel or be seated.)

Prayers for the nations of the world and our own nation

Leader: O God, our creator and preserver, we pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the church throughout the world and our own church

Leader: We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the sick, the suffering and those who mourn the death of loved ones

Leader: We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers conclude with the Lord's Prayer.

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

The Baptism

The Minister addresses the candidates:

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us: promises that we are joined to Christ, and made members of his body, the Church universal.

If there are children to be baptised the minister speaks to the parents and godparents:

Children are baptised on the understanding that they are brought up as Christians within the family of church.

Today, on behalf of *these children*, you shall make solemn vows to follow Christ and you shall profess your faith in him. It is your task to see that *these children* are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. As *they* grow, *they* will need encouragement, instruction, and the help of a good example, so that *they* may come to trust in Christ for themselves and take their place in the life of his church.

Are you willing to undertake this task?

Parents and godparents answer:

I am willing.

Parents and godparents will answer all the following questions on behalf of the child candidates.

The Minister continues:

Those who come to be baptised must affirm their allegiance to Christ and their rejection of all that is evil – the devil and all his works, the empty display and false values of the world and the sinful desires of the flesh.

Therefore, I ask you these questions:

Minister: Do you turn to Christ?

Candidates: **I turn to Christ.**

Minister: Do you repent of your sins?

Candidates: **I repent of my sins.**

Minister: Do you renounce evil?

Candidates: **I renounce evil.**

The Minister continues:

You must now declare before God and his church the Christian faith into which you are to be baptised and in which you will live and grow.

Minister: Do you believe and trust in God the Father who made heaven and earth?

Candidates: **I believe and trust in him.**

Minister: Do you believe and trust in Jesus Christ who redeemed humankind?

Candidates: **I believe and trust in him.**

Minister: Do you believe and trust in the Holy Spirit who gives life to the people of God?

Candidates: **I believe and trust in him.**

The Congregation affirms the faith.

Minister: This is the faith of the church

All: **This is our faith.**

**We believe and trust in one God:
Father, Son and Holy Spirit.**

The Minister leads in prayer:

We thank you, Almighty God, for the gift of water to sustain, refresh and cleanse us.

Over water the Holy Spirit moved in the beginning of creation.

In your mercy you saved Noah and his family from perishing by water,
Through water you led the children of Israel from slavery in Egypt to freedom in the Promised Land.
In water your Son Jesus Christ received the baptism of John and was anointed by the Holy Spirit,
You brought your Son through the deep waters of death and raised him to new life in triumph.
And by his decree you sanctified the waters of baptism to signify the washing away of sins.
Grant, we pray, that, by the power of your Holy Spirit, *they* who are to be baptised in this water may be one with Christ, by faith, in his death and resurrection.
Wash *them*, sanctify *them*, deliver *them* from your wrath,
Receive *them* into the ark of Christ's church
And bring them through the waters of this troubled world into the land of everlasting life.
For all might, majesty, authority, and power are yours, now and forever.
Amen.

Each candidate is then baptised:

Minister: N, I baptise you in the name of the Father and of the Son and of the Holy Spirit. Amen.

Each candidate is signed with the cross and the Minister says:

I sign you with the cross to show that you are not to be ashamed to confess the faith of Christ crucified.

All:

Fight bravely under his banner against sin, the world and the devil, and continue Christ's faithful soldier and servant to the end of your life.

The Minister and congregation welcome the newly baptised. The Minister says:
God has received you into his church.

All respond:

We welcome you into the Lord's family.

We are members together of the body of Christ.

We are children of the same heavenly Father.

We are inheritors together of the Kingdom of God.

We welcome you.

The Congregation may greet the newly baptised with applause.

The Peace

(Please stand.)

The Greeting of Peace is introduced in these or other suitable words.

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace.

7am Hymn: In The Cross Of Christ I Glory

John Bowring 1792-1872

In the cross of Christ I glory,
tow'ring o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

When the woes of life o'ertake me,
hopes deceive and fears annoy,
never shall the cross forsake me.
Lo! it glows with peace and joy.

When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more lustre to the day.

Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that thro' all time abide.

In the cross of Christ I glory,
tow'ring o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

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11am Hymn: Write To Sardis, (Said The Lord)

William Cowper, 1731

Write to Sardis, (said the Lord)
And write what he declares;
He whose spirit and whose word
Upholds the seven stars:
All thy works and ways I search,
Find zeal and love decayed;
Thou art called a living church,
But thou art cold and dead.

"Watch, remember, seek and strive;
Exert thy former pains;
Let thy timely care revive,
And strengthen what remains;
Cleanse thine heart, thy works amend,
Former time to mind recall,
Lest my sudden stroke descend,
And smite thee once for all.

"Yet, I number now in thee,
A few that are upright;
These my father's face shall see,
And walk with me in white:
When in judgment I appear,
They for mine shall be confessed;
Let my faithful servants hear,
And woe be to the rest.

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Prayer of Penitence and Confession

The minister may use this or another call to confession.

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated)

**All: Almighty God, our Heavenly Father
we have sinned against you
and against our neighbour,
in thought and word and deed,
in the evil we have done
and in the good we have not done,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry, and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The minister declares God's forgiveness:

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say,

Hear the words of comfort our Saviour Christ says unto all
that truly turn to him.

Come to me, all who labour and are heavy laden, and I will
give you rest.

(Matthew 11:28)

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

Hear also what St Paul says.

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

Hear also what St John says.

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

(1 John 2:1-2)

The Eucharist

(Please remain kneeling or seated.)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All: **Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.
Glory to you, O Lord Most High.**

This Prayer of Humble Access may be said by all.

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays:

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

Minister:

Eat and drink this in remembrance that Christ died
for you and feed on him in your hearts by faith with
thanksgiving.

Hymn: With Broken Heart And Contrite Sigh

Cornelius Elven 1791-1873

With broken heart and contrite sigh,
A trembling sinner, Lord, I cry.
Thy pard'ning grace is rich and free--
O God, be merciful to me!

I smite upon my troubled breast,
With deep and conscious guilt oppressed;
Christ and His cross my only plea--
O God, be merciful to me!

Far off I stand with tearful eyes
Nor dare uplift them to the skies,
But Thou dost all my anguish see--
O God, be merciful to me!

Nor alms nor deeds that I have done
Can for a single sin atone.
To Calvary alone I flee--
O God, be merciful to me!

And when, redeemed from sin and hell,
With all the ransomed throng I dwell,
My raptured song shall ever be:
God has been merciful to me.

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Hymn: The Blood Of Christ, Thy Spotless Lamb

William Pond 1819-1919

The blood of Christ, Thy spotless Lamb,
O God, is all my plea;
Naught else could for my sin atone;
I have no merit of my own,
Which I could bring to Thee.
Which I could bring to Thee.

No sacrifice save His who bore,
My load upon the tree,
No other plea which lips could frame,
No other blood, no other name,
Accepted is by Thee.
Accepted is by Thee.

Since Christ has entered by His blood,
The holiest on high;
By that same hallowed blood stained track,
Thou welcomest the sinner back,
And biddest me draw nigh.
And biddest me draw nigh.

Oh, wondrous cross! Oh precious blood!
Oh death by which I live!
The sinless One, for me made sin,
Doth now His wondrous heart within,
Eternal refuge give.
Eternal refuge give.

By that blest cross, that cleansing blood,
I know His power to save;
The merits of His work confess,
I stand in Him completely blessed,
A conqueror o'er the grave.
A conqueror o'er the grave.

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Hymn: Search Me, O God, And Know My Heart Today

J. Edwin Orr 1912-1987

Search me, O God, and know my heart today;
Try me, O Savior, know my thoughts, I pray.
See if there be some wicked way in me;
Cleanse me from ev'ry sin and set me free.

I praise thee, Lord, for cleansing me from sin;
Fulfill thy Word, and make me pure within.
Fill me with fire where once I burned with shame;
Grant my desire to magnify thy name.

Lord, take my life and make it wholly thine;
Fill my poor heart with thy great love divine.
Take all my will, my passion, self, and pride;
I now surrender; Lord, in me abide.

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Prayers of Response

(Please kneel or be seated.)

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: Jerusalem The Golden

J.M. Neale 1818-1866

Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice opprest.
I know not, O I know not
what joys await us there,
what radiancy of glory,
what bliss beyond compare.

They stand, those halls of Sion,
conjugilant with song,
and bright with many an angel,
and all the martyr throng;
the Prince is ever with them,
the daylight is serene,
the pastures of the blessèd
are decked in glorious sheen.

There is the throne of David;
and there, from care released,
the shout of them that triumph,
the song of them that feast;
and they, who with their leader
have conquered in the fight,
for ever and for ever
are clad in robes of white.

O sweet and blessed country,
the home of God's elect!
O sweet and blessed country
that eager hearts expect!
Jesu, in mercy bring us
to that dear land of rest;
who art, with God the Father
and Spirit, ever blest.

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Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.
Otherwise, enter **Online Service** or the service you normally attend.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

E-wallet

Scan the following QR code using any e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “St Mary's Cathedral” is listed as the payee.



St Mary's Cathedral Main Hall

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: stmarys.my/give.

Giving via Pledge Envelopes

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: stmarys.my/services.

Carparking

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness

or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit stmarys.my/booking to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

Community Meal

Next Community Meal: 9 June 2024

Kids' Church

The Kids' Church classes run on Sunday mornings. The different age groups meet at their respective classrooms on the ground floor of the Cathedral. Parents may pick up their children after the 11am church services ends.

Please email kidschurch@stmaryscathedral.org.my or speak to our Kids' Church teachers for further information.

Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit stmarys.my/serve to learn more and fill out the serving form. We look forward to welcoming you onto our team!

Belonging

Belonging is our orientation programme for people who have recently started coming to our services. If you are new with us, please do come along to find out more about our church, what it means to belong to God's kingdom, and how that is expressed in our local church.

Date: Saturday, 15 June 2024

Time: 10am - 3pm (Lunch provided)

Venue: Multi-Purpose Hall, St Mary's Cathedral KL

Register: stmarys.my/belonging

(please register by Wednesday, 12 June 2024)

Just For Starters

Just for Starters is a course that helps you to establish a deeper relationship with God through exploring truths found in the Bible and what it teaches about living for Christ in our world today.

It can also double up as part of our Adult Baptism preparation. This course is also part 1 of our Adult Confirmation Programme.

When you sign up for this course, you will be paired up with someone who will work through the 7 studies with you. The default time is 2.00 pm on Sunday afternoons, beginning 23 June 2024 – but you can always change it to a time that is convenient for you, once you are paired up with your mentor.

Click on this link to register: stmarys.my/jfs

SMAGLOW 2024

SMAGLOW, our camp for the English congregations of the Cathedral, is happening from 15-17 September in Ancasa Residences, Port Dickson! Our theme this year is “Prayers of Pilgrimage: Praying Through Psalms in Seasons of Life”. Our speaker is Rev. John Warner from the Bush Church Aid, Australia.

Price per person for a twin room sharing is RM420, and there are different rates for children pending their ages. If anyone needs an extra mattress, it is RM300 per adult/child.

The camp form and details are available at stmarys.my/smaglow which will be updated from time to time. So look out for our updates and announcements.

Golden Circle: Kota Baru Fund Raising Project

The Golden Circle committee would like to thank all who have shown your generosity, support and encouragement during our Fund Raising effort for the refugee school. We praise God and are happy to report that we have raised sufficient funds to see to the completion of the KB Refugee School project successfully. Therefore, we have closed our collection of donations with sincere thanks and gratitude to you.

Golden Circle: Seniors Community Breakfast

We cordially invite all seniors who attend the 7am and 9am services to join us at the Tea Terrace on Sunday, 16 June from 8.15am–8.45am for a time of fellowship. This gathering is to encourage the seniors to get to know and encourage each other over a light breakfast. We hope for your support. See you there!

DWM Bishop's Trophy

The Diocese of West Malaysia (DWM) has an award for our Anglican school / church members who have passed the SPM Bible Knowledge exam in 2023. Please contact

Daniel Woon (daniel.woon@stmaryscathedral.org.my)
for more information.

Ministry Partners News 2024

We are excited to share this new annual booklet in which you can read about the ministries that take place in St Mary's Cathedral and learn about how you can be involved in this gospel partnership. Download the booklet here: stmarys.my/mpn

Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

stmarys.my/survey2024

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

Building Roof & External Walls

The main roof and external walls of the Cathedral are in need of major repairs to address leaks that are threatening the comfort and safety of the building. We will need to raise funds for the repair and restoration works. For more information on the extent of damage and works, and for occasional updates on the funds collected, please visit stmarys.my/building.

Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at stmarys.my/seminars.

Golden Circle: Chair Exercise

The Golden Circle conducts a fitness programme for seniors at the Cathedral. Movements consist of chair exercises to strengthen and tone muscles, improve balance, improve lung function, and improve circulation and cardiac function.

Day: Fridays

Time: 9.30-10.30am

Venue: MPH

Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please contact Janet Chan (017 213 3418) for the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee

child's education for the short / long term. No prerequisites required. Please contact us to explore more!
Dr Mei Tan 012 387 3408 /
agapeschool@stmaryscathedral.org.my

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a

Connection Card at stmarys.my/connect or call the Cathedral Office at 011 5760 3484.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 5762 8524.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 9am in the GF3 room (the room between the Pantry and

the Old Office). If you would like to join us, please sign up at stmarys.my/youth.

Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at stmarys.my/youthbaptismconfirmation and we will inform you when the next one starts.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe.

Dataran Merdeka Underground Carpark

Here are the weekend parking rates (Saturday & Sunday):

12am-9.59am – RM 4.00 per entry

10am-11.59pm – RM 5.00 per entry

For more information on payment methods, you can find them at stmarys.my/dataran.

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

WhatsApp Announcement Groups

We have new WhatsApp announcement groups! Do join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can

join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)