

# Holy Eucharist

22 January 2023 | 9.00 am

*Third Sunday of Epiphany*



Synod of the Diocese of West Malaysia

**St Mary's Cathedral**

*Making disciples of Jesus Christ*

## **Livestream of the 9am Liturgical Service: Privacy Notice**

Kindly note that the 9am Liturgical Service is being livestreamed on the internet and that your image may be captured during the church service and when you come forward to receive the bread and wine during Holy Communion.

If you do not consent to this, please inform the welcomer who will sit you away from the cameras and arrange for the bread and wine to be brought to you. Alternatively, you can come back at 11am as there is no livestream at the 11am service.

## **Hymn: Immortal, Invisible, God Only Wise**

*Walter C. Smith, 1824-1908*

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, Thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, Thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds, which are fountains of goodness and love.

To all life Thou givest, to both great and small;  
in all life Thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish but naught changeth Thee.

Great Father of glory, pure Father of light,  
Thine angels adore Thee, all veiling their sight;  
all praise we would render, O help us to see  
'tis only the splendour of light hideth Thee.

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# Introduction

## Prayer of Preparation

*All:* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.**

# Gloria In Excelsis

**All: Glory to God in the highest  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

# Collect

*Collect for the third Sunday of Epiphany*

**All: Almighty God,  
whose Son revealed in signs and miracles  
the wonder of your saving presence:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your mighty power;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
Amen.**

# Old Testament Reading: Malachi 2:17-3:5

*(Please be seated)*

<sup>17</sup> You have wearied the LORD with your words. But you say, “How have we wearied him?” By saying, “Everyone who does evil is good in the sight of the LORD, and he delights in them.” Or by asking, “Where is the God of justice?”

<sup>3:1</sup> “Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. <sup>2</sup> But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. <sup>3</sup> He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. <sup>4</sup> Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

<sup>5</sup> “Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

*At the end of the reading the reader says*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

# Psalm 34:1-9

*Of David, when he changed his behaviour before Abimelech, so that he drove him out, and he went away.*

<sup>1</sup> I will bless the LORD at all times;

his praise shall continually be in my mouth.

<sup>2</sup> **My soul makes its boast in the LORD;**

**let the humble hear and be glad.**

<sup>3</sup> Oh, magnify the LORD with me,

and let us exalt his name together!

<sup>4</sup> **I sought the LORD, and he answered me**

**and delivered me from all my fears.**

<sup>5</sup> Those who look to him are radiant,

and their faces shall never be ashamed.

<sup>6</sup> **This poor man cried, and the LORD heard him**

**and saved him out of all his troubles.**

<sup>7</sup> The angel of the LORD encamps

around those who fear him, and delivers them.



**8 Oh, taste and see that the LORD is good!**

**Blessed is the man who takes refuge in him!**

**9 Oh, fear the LORD, you his saints,**

**for those who fear him have no lack!**

*Reader:* Glory be to the Father, and to the Son  
and to the Holy Spirit,

*All:* **As it was in the beginning, is now,  
and shall be forever.**

**Amen.**

## New Testament Reading: Romans 10:8-17

*(Please be seated)*

<sup>8</sup> But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup> because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup> For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup> For “everyone who calls on the name of the Lord will be saved.”

<sup>14</sup> How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup> And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!”

<sup>16</sup> But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup>  
So faith comes from hearing, and hearing through the word of Christ.

*At the end of the reading the reader says*

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

# Gospel Reading: Matthew 11:1-15

*After the reader announces the reading (the people all standing up, all shall say*

## **Glory to Christ our Saviour**

<sup>1</sup> When Jesus had finished instructing his twelve disciples, he went on from there to teach and preach in their cities.

<sup>2</sup> Now when John heard in prison about the deeds of the Christ, he sent word by his disciple <sup>3</sup> and said to him, “Are you the one who is to come, or shall we look for another?” <sup>4</sup> And Jesus answered them, “Go and tell John what you hear and see: <sup>5</sup> the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. <sup>6</sup> And blessed is the one who is not offended by me.”

<sup>7</sup> As they went away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? <sup>8</sup> What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses. <sup>9</sup> What then did you go out to see? A

prophet? Yes, I tell you, and more than a prophet.

<sup>10</sup> This is he of whom it is written,

“Behold, I send my messenger before your face,  
who will prepare your way before you.’

<sup>11</sup> Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. <sup>12</sup> From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. <sup>13</sup> or all the Prophets and the Law prophesied until John, <sup>14</sup> and if you are willing to accept it, he is Elijah who is to come. <sup>15</sup> He who has ears to hear, let him hear.

*At the end of the reading the reader shall say*

This is the Gospel of Christ

*All shall respond*

**Praise to Christ our Lord**

# **Sermon: Are You The One To Come?**

## ***Matthew 11:1-15***

**Main idea: Jesus is God who has come to save us as promised**

### **1. John the Baptist questions Jesus (v2-6)**

- John's question (v2-3)
- Jesus' reply (v4-6)

**Principle: Jesus is the promised saviour**

### **2. Jesus' teaching about John the Baptist (v7-15)**

- Jesus' teaching about John (v7-10)
- John's implication on the Kingdom (v11-15)

**Principle: Jesus is God who has come**

# The Nicene Creed

*(Please stand)*

**All: We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died and was buried.  
On the third day he rose again  
in fulfilment of the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
With the Father and the Son  
he is worshipped and glorified,  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**



# Prayers of Intercession

*(Please kneel or be seated)*

*Prayers for the nations of the world and our own nation:*

*Leader:* O God, our creator and preserver, we pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers for the church throughout the world and our own church:*

*Leader:* We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers for the sick, the suffering and those who mourn the death of loved ones:*

*Leader:* We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

*Leader:* Lord, in your mercy

*All:* **hear our prayer.**

*Prayers conclude with the Lord's Prayer:*

*All:* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever.  
Amen.**

# The Peace

*(Please stand)*

*The Greeting of Peace is introduced in these or other suitable words:*

**Minister:** We are the body of Christ.

In the one Spirit we were all baptised into one body.  
Let us then pursue all that makes for peace and builds  
up our common life.

**Minister:** The peace of the Lord be always with you.

**All:** **And also with you.**

*All may exchange a sign of peace (please avoid physical touch while doing so in this time.)*

# Hymn: It Is Well With My Soul (When Peace Like A River)

*Horatio Gates Spafford, 1828-1888*

When peace like a river attendeth my way,  
when sorrows like sea billows roll;  
whatever my lot, thou hast taught me to say,  
"It is well, it is well with my soul."

*It is well with my soul;*

*It is well, it is well with my soul.*

Though Satan should buffet, though trials should come,  
let this blest assurance control:  
that Christ has regarded my helpless estate,  
and has shed his own blood for my soul.

My sin oh, the bliss of this glorious thought!  
my sin, not in part, but the whole,  
is nailed to the cross, and I bear it no more;  
praise the Lord, praise the Lord, O my soul!

And Lord, haste the day when the faith shall be sight,  
the clouds be rolled back as a scroll;  
the trump shall resound and the Lord shall descend;  
even so, it is well with my soul!

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# Prayer of Penitence and Confession

*The minister may use this or another call to confession*

*Minister:* Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

*(Please kneel or be seated)*

**All: Almighty God, our Heavenly Father  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
in the evil we have done  
and in the good we have not done,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry, and repent of all our sins.  
For the sake of your Son, Jesus Christ,  
who died for us,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The minister declares God's forgiveness*

Almighty God,  
who forgives all who truly repent  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All:* **Amen.**

*Then the minister shall say,*

Hear these words of comfort in the Gospel:

God so loved the world, that he gave his only Son, that  
whoever believes in him should not perish but have  
eternal life.

(John 3:16)

The saying is trustworthy and deserving of full acceptance,  
that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)



# The Eucharist

*(Please remain kneeling or seated)*

*Minister:* The Lord is here.

*All:* **His Spirit is with us.**

*Minister:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Minister:* Let us give thanks to the Lord our God.

*All:* **It is right to give him thanks and praise.**

*Minister:* It is indeed right it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*All:* **Holy, holy, holy Lord  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the Highest!**

**[Blessed is he who comes in the name of the  
Lord; Hosanna in the Highest!]**

*This Prayer of Humble Access may be said by all*

**All: We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that we may evermore dwell in him  
and he in us.  
Amen.**

*The Minister prays*

Almighty God, our Heavenly Father,  
who in your tender mercy gave your only Son  
Jesus Christ to suffer death upon the cross  
for our redemption;  
who made there,  
by his one oblation of himself once offered,  
a full, perfect and sufficient sacrifice  
for the sins of the whole world;  
and who instituted, and in his holy gospel  
commanded us to continue,  
a perpetual memory of his precious death  
until his coming again:  
Hear us, merciful Father, we humbly pray,  
and grant that we who receive  
these gifts of your creation,  
this bread and this wine,  
according to your Son our Saviour  
Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers, by faith,  
of his most blessed body and blood:

who, in the night he was betrayed,  
took bread, and when he had given you thanks,  
he broke it and gave it to his disciples saying,  
“Take, eat; this is my body which is given for you;  
do this in remembrance of me.”

In the same way, after supper,  
he took the cup, and when he had given you thanks,  
he gave it to them saying,  
“Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins;  
do this, as often as you drink it,  
in remembrance of me.”

**All: Amen.**

**All: Jesus, Lamb of God,  
have mercy on us.**

**Jesus, bearer of our sins,  
have mercy on us.**

**Jesus, redeemer of the world,  
give us your peace.**

# The Distribution

*Minister:*

Jesus is the Lamb of God who takes away the sins of the world.

Eat and drink this in remembrance that he died for you and feed on him in your hearts by faith with thanksgiving.

# Hymn: Psalm 34 – Through All The Changing Scenes Of Life

*George Smart 1776-1867*

Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.

O magnify the Lord with me,  
with me exalt his name;  
when in distress to him I called,  
he to my rescue came.

The hosts of God encamp around  
the dwellings of the just;  
deliverance he affords to all  
who on his succour trust.

O make but trial of his love,  
experience will decide  
how blest are they, and only they,  
who in his truth confide!

Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight,  
your wants shall be his care.

To Father, Son, and Holy Ghost,  
the God whom we adore,  
be glory, as it was, is now,  
and shall be evermore.

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# Hymn: Jesus! What A Friend For Sinners!

*John Wilbur Chapman, 1859-1918*

Jesus! what a Friend for sinners!  
Jesus! Lover of my soul;  
Friends may fail me, foes assail me,  
He, my Saviour, makes me whole.

*Hallelujah! what a Saviour!  
Hallelujah! what a Friend!  
Saving, helping, keeping, loving,  
He is with me to the end.*

Jesus! what a Strength for weakness!  
Let me hide myself in Him;  
Tempted, tried, and sometimes failing,  
He, my Strength, my vict'ry wins.

Jesus! what a Help in sorrow!  
While the billows o'er me roll,  
Even when my heart is breaking,  
He, my Comfort, helps my soul.

Jesus! I do now receive Him,  
More than all in Him I find,  
He has granted me forgiveness,  
I am His, and He is mine.

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# Prayers of Response

*(Please kneel or be seated)*

**All: Almighty God,  
we thank you for feeding us  
with the spiritual food  
of the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out into the world  
in the power of your Spirit,  
to live and work  
to your praise and glory.  
Amen.**

## Announcements

# The Blessing

*The gathering ends with a blessing.*

*Minister:* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All:* **Amen.**

*Minister:* Go in peace to love and serve the Lord.

*All:* **In the name of Christ. Amen.**

# Hymn: O For A Thousand Tongues

*Charles Wesley 1707-1788*

O, for a thousand tongues to sing  
my dear Redeemer's praise  
the glories of my God and King,  
the triumphs of His grace.

Jesus! the name that charms our fears,  
that bids our sorrows cease!  
'Tis music in the sinner's ears;  
'tis life, and health, and peace.

He breaks the pow'r of canceled sin;  
He sets the pris'ner free.  
His blood can make the foulest clean;  
His blood availed for me.

He speaks; and listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.

Hear Him, ye deaf! His praise, ye dumb,  
your loosened tongues employ!  
Ye blind, behold your Saviour come,  
and leap, ye lame, for joy!

My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honours of Thy name.

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## Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect)

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## Giving

### Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.  
Otherwise, enter **Online Service** or the service you normally attend.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

### E-wallet

Scan the following QR code using any e-wallet app (Touch n Go / GrabPay / Boost). Be sure to confirm "St Mary's Cathedral" is listed as the payee.



## St Mary's Cathedral

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: [stmarys.my/give](https://stmarys.my/give)

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## Onsite & Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7.00 am, 9.00 am, 11.00 am
- Contemporary (SMACC) Services – 11.00 am, 5.00 pm



If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9.00 am.

More information about our services can be found here:

[stmarys.my/services](http://stmarys.my/services)

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## **Carpark Booking**

Please visit [stmarys.my/booking](http://stmarys.my/booking) to book a carpark on Sundays at the Royal Selangor Club or at the Cathedral, if you need to. There is also an option for you to indicate on the form that you would like to book a parking spot for 3 months. Your car plate number will then be given to the guards. Please note that you will only be allowed in if your car plate number is on the list given to the guards. If you are parking at the Dataran Merdeka Carpark, you do not need to book a carpark. Carparking is free.

Bookings for carparking will open at 2.00 pm on Sunday and close at noon on Friday.

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## **Onsite Service Volunteers**

We are looking for volunteers to help out at our onsite services. If you are a regular at St Mary's Cathedral and would like to volunteer, please fill in the form at [stmarys.my/volunteer](https://stmarys.my/volunteer)

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## **Kids' Church**

There will be no Kids' Church today (22 January). Classes will resume next Sunday.

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## **Tuesday Night Training**

Tuesday Night Training (TNT) is a good and systematic way for all of us to keep studying God's Word and to be trained for ministry. The first term for 2023 begins on 31 January.

Theological courses on offer are Bible Overview and Old Testament 3. There is also a Ministry Skills course entitled 'Cross Cultural Conversations' which will begin on 7 February.

If you are new to TNT, we encourage you to consider taking our Bible Overview course. This is a great way to learn how the whole Bible fits together and points to Jesus.

Find out more about the courses and register here:

[stmarys.my/tnt](https://stmarys.my/tnt)

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## **Golden Circle: Meet & Greet**

Our SMC Golden Circle Committee is organizing a Meet & Greet event on Saturday, 28 January 2023 from 10.00 am – 12.00 pm. The purpose of this event is to gather all senior members in our Cathedral who are 50 years and above to meet and get to know the works of the Golden Circle Ministry. Come for a time of Faith, Fellowship & Fun. Please register with Mrs Thilly Abraham on 012 375 6165 by Sunday, 22 January 2023.

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## **Cathedral Women's Fellowship: Cycles Of Life**

Women's bodies are indeed fearfully and wonderfully made, but how well do we understand the cycles and seasons of our lives? And what does God's word say about our bodies and how to live in them for him?

Join us as we hear from OBGYN specialist Dr Tan Boon Nee, and Judi Cheah to discover more about the different 'periods' of women's lives.

Date: Saturday, 4 February 2023

Time: 10.00 am - 2.30 pm

Venue: MPH, St Mary's Cathedral

Click here to RSVP by 1 February 2023:

<http://stmarys.my/cwf>

For more information, please contact Regina (012 506 8854).

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## **An Update On Amy Ting**

After almost a year of Orientation and Training with the Global Sign Languages Team (GSLT) in Romania, Amy and the leaderships of GSLT and Wycliffe Malaysia had decided that she would continue being assigned to the GSLT doing a split role of Sign Language Worker and Communications Coordinator, and continue being based in Romania. This current assignment is for the next 2 years (Jan 2023-Feb 2025).

Please pray for Amy as she continues to build relationships with the locals in Romania and point them to Christ.

## **Giving via Pledge Envelopes**

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

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## **Music Ministry**

If you are someone who is following Jesus as your Lord and Saviour, committed to serving him in St Mary's and interested in serving either in the choir or as an organist at the Liturgical services, please fill in the Connection Card at [stmarys.my/connect](http://stmarys.my/connect) or let the Cathedral Office know on 03 2692 8672. You will be contacted and furnished with more details by those in charge from the Cathedral.

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## **St Mary's Agape Mission School**

St Mary's Agape Mission School is now in its 9<sup>th</sup> year of operation and currently has over 100 students. As such, the school is always on the lookout for volunteers who might be keen to teach the children. If you have a heart

for seeing vulnerable children receive an education and would like to find out more about what is involved, please contact Mei Tan on 012 387 3408. (Retired teachers are preferred).

The school is located near Ampang, and the time for volunteering is 9.00 am – 12.00 pm and/or 1.00 – 3.00 pm from Mondays to Thursdays.

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## **Anglican Care Workshop: Reading With Basic Phonics**

Teachers, volunteers, parents and anyone interested are welcome to attend the Anglican Care Workshop on Reading with Basic Phonics.

Date: Saturday, 11 February 2023

Time: 9.30 am – 4.30 pm

Venue: St Barnabas Church Hall, Klang

Facilitator: Mrs Nirmala Ruth Augustine

Register by 31 January 2023. Please WhatsApp details to: Rebeka (012 324 7578), Esther (016 626 1206) or Annam (017 636 1514).

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## The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30 am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to [stmarys.my/dailyoffice](https://stmarys.my/dailyoffice) at about 7.25 am each day for a 7.30 am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8.00 am.

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## Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a pastor, please let us know by filling in a Connection Card at [stmarys.my/connect](https://stmarys.my/connect) or call the Cathedral Office on 03 2692 8672.

If you are a woman and there are pastoral matters you prefer to talk about with another woman, you can contact Mrs Christine Rajaratnam or Miss Danielle Cheng. If you would like one of them to contact you, please let us know

in the same way – you can fill in a Connection Card at [stmarys.my/connect](https://stmarys.my/connect) or call the Cathedral Office on 03 2692 8672.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 5762 8524.

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## Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our online or in-person small groups. This is one of the important ways we grow together as a community of God's people as we gather under His Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at [stmarys.my/smallgroups](https://stmarys.my/smallgroups) and we'd be happy to help find you one.

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## Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 2.00 pm. If you would like to join us, please sign up at [stmarys.my/youth](http://stmarys.my/youth)

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## Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at [stmarys.my/youthconfirmation](http://stmarys.my/youthconfirmation) and we will inform you when the next one starts.

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## Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at [stmarys.my/subscribe](http://stmarys.my/subscribe)

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# Dataran Merdeka Underground Carpark

There is currently free parking at the Dataran Merdeka Underground Carpark until further notice. Please take note that this free parking is available to the public and therefore, no special pass from the Cathedral is needed to park there. If anyone requires you to pay for parking, please take a picture or video of the incident and forward it to [office@stmaryscathedral.org.my](mailto:office@stmaryscathedral.org.my).

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## Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at [stmarys.my/connect](http://stmarys.my/connect), indicating that you would like someone from the Work Care Panel to contact you.