

Holy Eucharist

25 September 2022 | 9.00 am

15th Sunday after Trinity



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

Hymn: Praise To The Lord The Almighty

Joachim Neander 1650-1680, tr. Catherine Winkworth 1827-1878

Praise to the Lord,
the Almighty, the King of creation;
O my soul, praise him,
for he is thy health and salvation:
all ye who hear,
now to his temple draw near,
join me in glad adoration.

Praise to the Lord,
who o'er all things so wondrously reigneth,
shieldeth thee gently from harm,
or when fainting sustaineth:
hast thou not seen
how thy heart's wishes have been
granted in what he ordaineth?

Praise to the Lord,
who doth prosper thy work and defend thee;
surely his goodness and mercy
shall daily attend thee:
ponder anew
what the Almighty can do,
if to the end he befriend thee.

Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath,
come now with praises before him!
Let the Amen
sound from his people again;
gladly for aye we adore him!

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Introduction

Prayer of Preparation

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

Gloria In Excelsis

**All: Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect

Collect for the fifteenth Sunday after Trinity

All: God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Old Testament Reading: 2 Samuel 1:17-27

(Please be seated)

¹⁷ And David lamented with this lamentation over Saul and Jonathan his son, ¹⁸ and he said it should be taught to the people of Judah; behold, it is written in the Book of Jashar. He said:

¹⁹ “Your glory, O Israel, is slain on your high places!
How the mighty have fallen!

²⁰ Tell it not in Gath,
publish it not in the streets of Ashkelon,
lest the daughters of the Philistines rejoice,
lest the daughters of the uncircumcised exult.

²¹ “You mountains of Gilboa,
let there be no dew or rain upon you,
nor fields of offerings!
For there the shield of the mighty was defiled,
the shield of Saul, not anointed with oil.

²² “From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan turned not back,
and the sword of Saul returned not empty.

²³ “Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles;
they were stronger than lions.

²⁴ “You daughters of Israel, weep over Saul,
who clothed you luxuriously in scarlet,
who put ornaments of gold on your apparel.

²⁵ “How the mighty have fallen
in the midst of the battle!
“Jonathan lies slain on your high places.

²⁶ I am distressed for you, my brother Jonathan;
very pleasant have you been to me;
your love to me was extraordinary,
surpassing the love of women.

27 “How the mighty have fallen,
and the weapons of war perished!”

At the end of the reading the reader says

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

New Testament Reading: Revelation 7:9-17

(Please be seated)

⁹ After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰ and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹ And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² saying, “Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen.”

¹³ Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴ I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵ “Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with
his presence.

¹⁶ They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷ For the Lamb in the midst of the throne will be their
shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

At the end of the reading the reader says

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: Luke 19:41-44

After the reader announces the reading (the people all standing up), all shall say

Glory to Christ our Saviour

⁴¹ And when he drew near and saw the city, he wept over it, ⁴² saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³ For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴ and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

At the end of the reading the reader shall say

This is the Gospel of Christ

All shall respond

Praise to Christ our Lord

Sermon

2 Samuel 1:17-27

The Nicene Creed

(Please stand)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.
On the third day he rose again
in fulfilment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son
he is worshipped and glorified,
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

(Please kneel or be seated)

Prayers for the nations of the world and our own nation:

Leader: O God, our creator and preserver, we pray for people of every race, and in every kind of need: make your ways known on earth, your saving power among all nations.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the church throughout the world and our own church:

Leader: We pray for your Church throughout the world: guide and govern us by your Holy Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers for the sick, the suffering and those who mourn the death of loved ones:

Leader: We commend to your fatherly goodness all who are anxious or distressed in mind or body; comfort and relieve them in their need; give them patience in their sufferings and bring good out of their troubles.

(Especially we pray for ...)

Leader: Lord, in your mercy

All: **hear our prayer.**

Prayers conclude with the Lord's Prayer:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

The Peace

(Please stand)

The Greeting of Peace is introduced in these or other suitable words:

Minister: We are the body of Christ.

In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace and builds
up our common life.

Minister: The peace of the Lord be always with you.

All: **And also with you.**

All may exchange a sign of peace (please avoid physical touch while doing so in this time.)

Hymn: With Broken Heart And Contrite Sigh

Cornelius Elven, 1791-1873

With broken heart and contrite sigh,
A trembling sinner, Lord, I cry:
Thy pard'ning grace is rich and free;
O God, be merciful to me.

I smite upon my troubled breast
With deep and conscious guilt opprest,
Christ and His cross my only plea;
O God, be merciful to me.

Far off I stand with tearful eyes,
Nor dare to lift them to the skies;
But Thou dost all my anguish see:
O God, be merciful to me.

Nor alms, nor deeds that I have done,
Can for a single sin atone;
To Calvary alone I flee:
O God, be merciful to me.

And when, redeemed from sin and hell,
With all the ransomed throng I dwell,
My raptured song shall ever be,
God has been merciful to me.

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Prayer of Penitence and Confession

The minister may use this or another call to confession

Minister: Brothers and sisters: as we come together to share in the holy Communion of the Body and Blood of our Saviour Christ, the Scriptures urge us to examine our lives and repent of our sins. As we do so, let us be thankful that God the Son humbled himself, becoming man, to die for us on the Cross. And by the shedding of his precious blood, he obtained for us forgiveness of sins, and life with him forever. In remembrance of his death, and as a pledge of his love, Jesus instituted this holy sacrament, to our great and endless comfort.

You, then, who truly and earnestly repent of your sins, seek to live in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from now on in his holy ways, draw near with faith, and take this holy sacrament to your comfort. But first, let us make our humble confession to almighty God.

(Please kneel or be seated)

All: Almighty God, our Heavenly Father

**We admit that we have sinned against you
in thought, word and deed,
and deserve your just punishment.**

**We truly repent and are sorry
for what we have done.**

Have mercy on us, merciful Father.

**For the sake of your Son Jesus Christ,
who died for us,**

forgive us all that is past,

**and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

The minister declares God's forgiveness

Almighty God,
who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

Then the minister shall say,

Hear these words of comfort in the Gospel:

God so loved the world, that he gave his only Son, that
whoever believes in him should not perish but have
eternal life.

(John 3:16)

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners.

(1 Timothy 1:15)

The Eucharist

(Please remain kneeling or seated)

Minister: The Lord is here.

All: **His Spirit is with us.**

Minister: Lift up your hearts.

All: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

All: **It is right to give him thanks and praise.**

Minister: It is indeed right it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All: **Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the Highest!**

**[Blessed is he who comes in the name of the
Lord; Hosanna in the Highest!]**

This Prayer of Humble Access may be said by all

**All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us.
Amen.**

The Minister prays

Almighty God, our Heavenly Father,
who in your tender mercy gave your only Son
Jesus Christ to suffer death upon the cross
for our redemption;
who made there,
by his one oblation of himself once offered,
a full, perfect and sufficient sacrifice
for the sins of the whole world;
and who instituted, and in his holy gospel
commanded us to continue,
a perpetual memory of his precious death
until his coming again:
Hear us, merciful Father, we humbly pray,
and grant that we who receive
these gifts of your creation,
this bread and this wine,
according to your Son our Saviour
Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers, by faith,
of his most blessed body and blood:

who, in the night he was betrayed,
took bread, and when he had given you thanks,
he broke it and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper,
he took the cup, and when he had given you thanks,
he gave it to them saying,
“Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: Amen.

**All: Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
give us your peace.**

The Distribution

Minister:

Jesus is the Lamb of God who takes away the sins of the world.

Eat and drink this in remembrance that he died for you and feed on him in your hearts by faith with thanksgiving.

Hymn: Psalm 146:1-7, 10

The Scottish Psalter

Praise God. The Lord praise, O my soul.
I'll praise God while I live;
While I have being to my God
in songs I'll praises give.

Trust not in princes, nor man's son,
in whom there is no stay:
His breath departs, to earth he turns;
that day his thoughts decay.

O happy is that man and blest,
whom Jacob's God doth aid;
Whose hope upon the Lord doth rest,
and on his God is stayed:

Who made the earth and heavens high,
who made the swelling deep,
And all that is within the same;
who truth doth ever keep:

Who righteous judgment executes
for those oppressed that be,
Who to the hungry giveth food;
God sets the pris'ners free.

The Lord shall reign for evermore:
thy God, O Zion, he
Reigns to all generations.
Praise to the Lord give ye.

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Hymn: The Blood Of Christ Thy Spotless Lamb

William Pond, 1819-1919

The blood of Christ thy spotless lamb,
O God is all my plea.

Naught else could for my sin atone,
I have no merit of my own,
which I can bring to thee
which I can bring to thee.

No sacrifice save his who bore,
My load upon the tree,
No other plea which lips could frame,
no other blood, no other name,
accepted is by thee;
accepted is by thee.

Since Christ has entered by his blood,
the holiest on high;
By that same hallowed bloodstained track,
thou welcomest the sinner back,
And biddest me draw nigh;
And biddest me draw nigh.

Oh, wondrous cross! oh precious blood!
Oh death by which I live!
The sinless One, for me made sin,
doth now his wondrous heart within;
Eternal refuge give;
Eternal refuge give.

By that blest cross, that cleansing blood,
I know His power to save;
The merits of his work confess,
I stand in him, completely blessed;
A conq'ror o'er the grave;
A conq'ror o'er the grave.

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Prayers of Response

(Please kneel or be seated)

**All: Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out into the world
in the power of your Spirit,
to live and work
to your praise and glory.
Amen.**

Announcements

The Blessing

The gathering ends with a blessing.

Minister: The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Hymn: Thy Kingdom Come

Lewis Hensley, 1824-1905

Thy kingdom come, O God,
thy rule, O Christ, begin;
break with thine iron rod
the tyrannies of sin.

Where is thy reign of peace
and purity and love?
When shall all hatred cease,
as in the realms above?

When comes the promised time
that war shall be no more,
and lust, oppression, crime
shall flee thy face before?

We pray thee, Lord, arise,
and come in thy great might;
revive our longing eyes,
which languish for thy sight.

Men scorn thy sacred name,
and wolves devour thy fold;
by many deeds of shame
we learn that love grows cold.

O'er lands both near and far
thick darkness broodeth yet:
arise, O Morning Star,
arise, and never set!

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Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at stmarys.my/connect

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.
Otherwise, enter **Online Service** or the service you normally attend.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

Boost e-wallet

Scan the following QR code using the Boost App. Be sure to confirm "St Mary's Cathedral" is listed as the payee.



St Mary's Cathedral

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: stmarys.my/give

Onsite & Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7.00 am, 9.00 am, 11.00 am
- Contemporary (SMACC) Services – 11.00 am, 5.00 pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9.00 am.

More information about our services can be found here:

stmarys.my/services

Carpark Booking

Please visit stmarys.my/booking to book a carpark on Sundays at the Royal Selangor Club or at the Cathedral, if you need to. There is also an option for you to indicate on the form that you would like to book a parking spot for 3 months. Your car plate number will then be given to the guards. Please note that you will only be allowed in if your car plate number is on the list given to the guards. If you are parking at the Dataran Merdeka Carpark, you do not need to book a carpark. Carparking is free.

Bookings for carparking will open at 2.00 pm on Sunday and close at noon on Friday.

Onsite Service Volunteers

We are looking for volunteers to help out at our onsite services. If you are a regular at St Mary's Cathedral and would like to volunteer, please fill in the form at stmarys.my/volunteer

Kids' Church

The Kids' Church classes run on Sunday mornings at 10.45 am. The different age groups meet at their respective classrooms on the ground floor of the Cathedral. Parents can pick up their children aged 5-12 at a time announced during the church service, while children aged 3-4 can be picked up after the 11.00 am church service ends.

For more information, you could speak to the Kids' Church teachers or email kidschurch@stmaryscathedral.org.my

Christianity Explored

You are invited to join our Christianity Explored course which began last Sunday, 18 September at 2.00 pm. This is a 7-session course that helps you to explore further who Jesus is and what he came to do for you and how he gives

meaning and purpose to your life.

You can register using the form here:

stmarys.my/findoutmore

A Service of Thanksgiving for the Life of Her Majesty Queen Elizabeth II

On behalf of the Anglican Diocese of West Malaysia, St Mary's Cathedral will be organising a thanksgiving service for the life of Her Majesty Queen Elizabeth II.

Date: 26 September 2022

Time: 7.30 pm

Venue: St Mary's Cathedral

If you would like to attend the service, please register at

stmarys.my/thanksgiving.thequeen

Seats are limited so please register early if you wish to attend. Otherwise you can follow the service that will be streamed from the Cathedral at

stmarys.my/thanksgiving.livestream

Ventilation Project

We are working on a project to replace the current air conditioning in the Main Cathedral with air conditioning that will pump in fresh air. This is to enable our building to have enough ventilation to remain safe for aerosol spread for our elderly and more vulnerable people while at the same time enabling us to close the doors and turn on the air condition.

If you would like to give towards this ventilation project, you can do so online:

Bank name: Standard Chartered Bank Malaysia Bhd

Account name: St Mary's Cathedral

Account number: 312 142 334 691

Please make sure you put 'Building Fund' in the description.

If you would like to give a cheque, please put it in an envelope marked 'Building Fund' before putting it into the collection box in the Cathedral.

The Golden Circle – Children’s Christmas Party

The Golden Circle Committee is planning a Children’s Christmas Party for children from Rumah K.I.D.S. on Saturday, 26 November 2022. There will be about 40 children from the age of 2 to 17 years. We have planned some very interesting programme for them. Please call Mrs Thilly Abraham on 012 375 6165 if you would like more information on this event.

Carolling

If you love to sing and play the guitar, please consider joining our Christmas Carolling Group. Practices will take place weekly from October. Please let us know by filling in the Connection Card at stmarys.my/connect

If you have any questions about the above, please contact Joyce Yu on 012 225 5277.

Music Ministry

If you are someone who is following Jesus as your Lord and Saviour, committed to serving Him in St Mary's and interested in serving either in the choir or as an organist at the Liturgical services, please fill in the Connection Card at stmarys.my/connect or let the Cathedral Office know on 011 5760 3484. You will be contacted and furnished with more details by those in charge from the Cathedral.

St Mary's Agape Mission School

St Mary's Agape Mission School is now in its 9th year of operation and currently has over 100 students. As such, the school is always on the lookout for volunteers who might be keen to teach the children. If you have a heart for seeing vulnerable children receive an education and would like to find out more about what is involved, please contact Mei Tan on 012 387 3408.

The school is located near Ampang, and the time for volunteering is 9.00 am – 12.00 pm and/or 1.00 – 3.00 pm from Mondays to Thursdays.

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30 am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25 am each day for a 7.30 am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8.00 am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a pastor, please let us know by filling in a Connection Card at stmarys.my/connect or call the Cathedral Office on 011 5760 3484.

If you are a woman and there are pastoral matters you prefer to talk about with another woman, you can contact Mrs Christine Rajaratnam or Miss Danielle Cheng. If you would like one of them to contact you, please let us know

in the same way – you can fill in a Connection Card at stmarys.my/connect or call the Cathedral Office on 011 5760 3484.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 5762 8524.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our online or in-person small groups. This is one of the important ways we grow together as a community of God's people as we gather under His Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 2.00 pm. If you would like to join us, please sign up at stmarys.my/youth

Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at stmarys.my/youthconfirmation and we will inform you when the next one starts.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe

Dataran Merdeka Underground Carpark

There is currently free parking at the Dataran Merdeka Underground Carpark until further notice. Please take note that this free parking is available to the public and therefore, no special pass from the Cathedral is needed to park there. If anyone requires you to pay for parking, please take a picture or video of the incident and forward it to office@stmaryscathedral.org.my.

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.