

Order of Service for Maundy Thursday

1st April 2021

Holy Eucharist



Synod of the Diocese of West Malaysia

St Mary's Cathedral

Making disciples of Jesus Christ

Welcome

Collects

All: **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord.
Amen.**

**All: Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his
patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.**

Old Testament Reading: Exodus 12:1-14

(Please be seated)

¹ The Lord said to Moses and Aaron in the land of Egypt, ² “This month shall be for you the beginning of months. It shall be the first month of the year for you. ³ Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. ⁴ And if the household is too small for a lamb, then he and his nearest neighbour shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. ⁵ Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, ⁶ and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

⁷ “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. ⁹ Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner

parts. ¹⁰ And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹ In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. ¹² For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgements: I am the Lord. ¹³ The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

¹⁴ “This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute for ever, you shall keep it as a feast.

At the end of the reading the reader says

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

New Testament Reading: 1 Corinthians 11:23-26

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." ²⁵ In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

At the end of the reading

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading: John 13:1-17, 31b-35

After the reader announces the reading (the people all standing up), all shall say

Glory to Christ our Saviour

¹ Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴ rose from supper. He laid aside his outer garments, and taking a towel, tied it round his waist. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped round him. ⁶ He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷ Jesus answered him, "What I am doing you do not understand now, but afterwards you will understand." ⁸ Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹ For he

knew who was to betray him; that was why he said, “Not all of you are clean.”

¹² When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? ¹³ You call me Teacher and Lord, and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you also should do just as I have done to you. ¹⁶ Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ If you know these things, blessed are you if you do them.

³¹ ..., Jesus said, “Now is the Son of Man glorified, and God is glorified in him. ³² If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³ Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ ³⁴ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵ By this all people will know that you are my disciples, if you have love for one another.”

At the end of the reading the reader shall say

This is the Gospel of Christ

All shall respond

Praise to Christ our Lord

Sermon

The Nicene Creed

(Please stand)

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from
heaven,**

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate;
he suffered, died and was buried.**

**On the third day he rose again
in fulfilment of the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
With the Father and the Son he is worshipped and glorified,
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

(Please kneel or be seated)

Almighty and ever-living God, through your holy apostle, you have taught us to make prayers and supplications and to give thanks for all people: We humbly ask that in your mercy you would receive these our prayers which we offer to your divine majesty.

We pray that you would continually inspire your universal church with the spirit of truth, unity and concord and that you would teach all who confess your holy name to agree in the truth of your holy Word and to live in unity and godly love.

We pray that you will lead the nations of the world in the ways of righteousness and peace. Grant that their rulers and those in authority may impartially administer justice, restrain wickedness, and uphold integrity and truth.

Give grace, O heavenly Father, to all bishops (especially our Archbishop, Melter, and our Diocesan Bishop, Steven) and other clergy, that by their life and teaching they may set forth your true, living Word and rightly administer your holy sacraments. To all your people give your heavenly grace, and especially to this congregation gathered here that we may receive your holy Word with reverent and humble hearts, and serve you in holiness

and righteousness all the days of our lives.

We most humbly beseech you, O Lord, to comfort and strengthen all those who in this transitory life are in trouble, sorrow, need, sickness or any other adversity.

And we bless your holy name for all your servants who have departed this life in the faith of Christ, asking you to give us grace to follow their good examples so that with them we may share in your eternal kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. **Amen.**

Prayer of Confession

(Please remain kneeling or seated)

The minister may use this or another call to confession

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us therefore confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all people.

***All:* Almighty God, our Heavenly Father
We admit that we have sinned against you
in thought, word and deed,
and deserve your just punishment.
We truly repent and are sorry for what we have
done.
Have mercy on us, merciful Father.
For the sake of your Son Jesus Christ, who died for
us,
forgive us all that is past,
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The minister declares God's forgiveness

Almighty God, who forgives all who truly repent
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: **Amen.**

The Eucharist

(Please remain kneeling or seated)

Minister: Lift up your hearts

All: **We lift them to the Lord**

Minister: Let us give thanks to the Lord our God

All: **It is right to give him thanks and praise**

The Minister prays

Almighty God, our Heavenly Father,
We thank you that in your love and mercy,
you gave your only Son Jesus Christ to die on the
cross for our redemption.
We thank you that by offering himself once for all,
he made a full, perfect and sufficient sacrifice for
sin and completely satisfied your holiness, justice
and love.
And he instructed us to remember his death
together until his coming again.
Hear us, merciful Father, and grant that by your
Holy Spirit,
we who eat and drink this bread and wine,
according to our Lord's command

may remember his death for us with faith,
trusting in him alone for our salvation
and so share in his body and blood.

For on the night he was betrayed, he took bread,
and when he had given you thanks, he broke it
and gave it to his disciples saying,
“Take, eat; this is my body which is given for you;
do this in remembrance of me.”

In the same way, after supper, he took the cup,
and when he had given you thanks,
he gave it to them saying,
“Drink from this, all of you;
for this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.”

All: **Amen.**

The Distribution

Minister:

Eat and drink this in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving

Hymn: Glory Be To Jesus

Edward Caswall 1814-1878

Glory be to Jesus,
who, in bitter pains,
poured for me the life-blood
from his sacred veins.

Grace and life eternal
in that blood I find;
blest be his compassion
infinitely kind.

Blest through endless ages
be the precious stream,
which from endless torments
did the world redeem.

Abel's blood for vengeance
pleaded to the skies;
but the blood of Jesus
for our pardon cries.

Oft as it is sprinkled
on our guilty hearts,
Satan in confusion
terror-struck departs.

Oft as earth exulting
wafts its praise on high,
angel-hosts rejoicing
make their glad reply.

Lift ye then your voices;
swell the mighty flood;
louder still and louder
praise the precious blood.

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Hymn: We Sing the Praise Of Him Who Died

Thomas Kelly 1769-1855

We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let men deride,
for this we count the world but loss.

Inscribed upon the cross we see
in shining letters, 'God is love';
he bears our sins upon the tree;
he brings us mercy from above.

The cross! It takes our guilt away:
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup.

It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light:

The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.

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Hymn: There Is A Green Hill Far Away

Cecil Frances Alexander 1818-1895

There is a green hill far away,
without a city wall,
where the dear Lord was crucified,
who died to save us all.

We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.

He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood.

There was no other good enough
to pay the price of sin;
he only could unlock the gate
of heaven, and let us in.

O dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do.

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Prayer of Response

(Please kneel or be seated)

All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.

All: Loving Father,
We thank you for feeding us
at the supper of your Son.
Sustain us with your Spirit,
That we may serve you here on earth,
Until our joy is complete in heaven
When we share the eternal banquet
With Jesus Christ Our Lord. Amen.

Psalm 88

As this Psalm is read, cathedral lights switched off and ornaments removed.

A Song. A Psalm of the Sons of Korah. To the choirmaster: according to Mahalath Leannoth. A Maskil of Heman the Ezrahite.

¹ O Lord, God of my salvation;

I cry out day and night before you.

² **Let my prayer come before you;**

incline your ear to my cry!

³ For my soul is full of troubles,

and my life draws near to Sheol.

⁴ **I am counted among those who go down to the pit;**

I am a man who has no strength,

⁵ like one set loose among the dead,

like the slain that lie in the grave,

like those whom you remember no more,

for they are cut off from your hand.

⁶ **You have put me in the depths of the pit,**

in the regions dark and deep.

⁷ Your wrath lies heavy upon me,

and you overwhelm me with all your waves. *Selah*

⁸ **You have caused my companions to shun me;**

you have made me a horror to them.

I am shut in so that I cannot escape;
9 my eye grows dim through sorrow.

Every day I call upon you, O Lord;

I spread out my hands to you.

10 Do you work wonders for the dead?

Do the departed rise up to praise you? *Selah*

11 **Is your steadfast love declared in the grave,
or your faithfulness in Abaddon?**

12 Are your wonders known in the darkness,
or your righteousness in the land of forgetfulness?

13 **But I, O Lord, cry to you;
in the morning my prayer comes before you.**

14 O Lord, why do you cast my soul away?
Why do you hide your face from me?

15 **Afflicted and close to death from my youth up,
I suffer your terrors; I am helpless.**

16 Your wrath has swept over me;
your dreadful assaults destroy me.

17 **They surround me like a flood all day long;
they close in on me together.**

18 You have caused my beloved and my friend to shun me;
my companions have become darkness.

The Congregation departs in silence.

Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our connection card at stmarys.my/connect

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number.***

Otherwise, enter **Online Service**

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

Boost e-wallet

Scan the following QR code using the Boost App. Be sure to confirm "St Mary's Cathedral" is listed as the payee.



St Mary's Cathedral

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: stmarys.my/give

On-Site & Online Services

We have resumed our English services in the Cathedral. Bookings for the services can be done at stmarys.my/booking. We will take down the forms 2 days before the service, or once we have reached the maximum number of people that we are able to accommodate for each of the services.

If you are not able to book through our website, please call the church office during office hours and Mrs Nesamani will help you to do your booking. The number to call is 03-26928672.

If you are joining us online on Sundays, our English Liturgical service will be livestreamed from the Cathedral at 10.00 am, and our English Contemporary (SMACC) service will be livestreamed at 5.00 pm. More information about our services can be found here:

stmarys.my/services

Easter & Passion Week - English Services

Monday, 29 March

- 7.30 pm - English Liturgical Passion Week Service (On-site with no Livestream)

Tuesday, 30 March

- 7.30 pm - English Liturgical Passion Week Service (On-site with no Livestream)

Wednesday, 31 March

- 7.30 pm - English Liturgical Passion Week Service (On-site with no Livestream)

Thursday, 1 April

- 7.30 pm - Maundy Thursday English Liturgical Service (On-site & Livestreamed)

Friday, 2 April

- 10.00 am Good Friday English Liturgical Service (On-site & Livestreamed)
- 8.00 pm Good Friday English Contemporary (SMACC) Service (Zoom only)

Our Easter Sunday services will be onsite and livestreamed from the Cathedral at 10.00 am (Liturgical) and 5.00 pm (SMACC).

Bookings for the onsite services above can be done at stmarys.my/booking. We encourage you to only book in for one of the services above, as we hope to have enough room for anyone who wants to come to be able to make it to one service that week.

More details about the services can be found here:

stmarys.my/easter

Kids' Church Easter Activities

In the coming week, children will be able to enjoy a recorded telling of the Easter story with songs and activities split over 3 videos premiering on Good Friday, Easter Saturday and Easter Sunday. Links to these can be found on the Kids' Church page of our website:

stmarys.my/kids

And for those children tuning in with their families to our English Easter Sunday services, there will also be a kids' talk.

Cathedral Annual General Meeting

This year's AGM is scheduled to be held on **Saturday, 24 April 2021 at 11.00 am in the Ballroom of the Royal Selangor Club.**

We will abide by the social distancing guidelines that are operating at the time and will try to keep the meeting relatively short and as safe as we can in the circumstances. More details will become available over the next couple of weeks.

We are only inviting electoral roll members and a few non-voting helpers to attend the AGM. You are entitled to come to the AGM and to vote if you joined the electoral roll before it closed on 31 December 2020.

If you would like to check your status, please call the office at 03-26928672 during office hours from 29 March until 2 April 2021 to make sure your name is there, and your details are up to date. It is especially important that people who think they enrolled last year check that their

names are actually there. (While a copy of the electoral roll will be displayed as usual in the main church foyer, this will not be accessible to most of us due to the current circumstances).

Golden Circle AGM

The St Mary's Cathedral Golden Circle will be having their AGM via Zoom on Saturday, 17 April 2021 at 3.00 pm. Members aged 50 and above who are on the Electoral Roll are invited to attend this AGM. A Zoom link will be sent closer to the AGM date. Please contact Thilly Abraham at 012-3756165 for the link.

Cathedral Women's Fellowship (CWF) AGM

The CWF Annual General Meeting is scheduled to be held on Saturday, 17 April 2021 at 10.00 am physically in MPH. Women of the Cathedral are invited to attend. The relevant SOPs shall be strictly adhered to. Please contact Joyce Yu at 012-2255277 to register your intention to come to the on-site meeting or to get a link so you can participate by Zoom.

Young Adults AGM

The Young Adults Annual General Meeting is scheduled to be held on Sunday, 18 April 2021 at 6.45 pm physically in MPH. Young Adults aged 18-35 are invited to attend. The relevant SOPs shall be strictly adhered to. Please contact Stanley Lee at 016-5394231 to register your intentions to do so.

On-Site Service Volunteers

We are still looking to increase the number of volunteers for our Logistics and Audio Visual (AV) teams. If you are aged between 15-50 and able to help out at our on-site services, please fill in this form, and we will get in touch with you: stmarys.my/volunteer. More details about what is involved can also be found in the form.

Zoom Prayer Meeting

We will be having our Zoom prayer meeting on the second and fourth Saturdays of each month. The link to this prayer meeting will be sent to you in our Friday emails (if

you are not on our mailing list, please subscribe to it here: stmarys.my/subscribe).

Small Groups

Looking to connect with a Christian community to share lives and grow spiritually? As we have not been able to attend church services and see each other physically, please do consider joining an online small group to study God's Word, as well as to support and encourage one another.

Do fill in this form and we will connect you to a small group: stmarys.my/smallgroups

Subscribe to Our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our connection card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Pastoral Emergencies

If you or someone you know is finding this time a particularly challenging one, or would like someone to pray with you, please do call one of your leaders or congregational pastors. Please also remember that you can use our **Emergency Pastoral Care Hotline** on **011 5762 8524**.