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## Welcome & Prayer

### Song: Alas And Did My Saviour Bleed

Alas, and did my Saviour bleed  
And did my Sovereign die?  
Would He devote that sacred head  
For such a worm as I?  
Was it for sins that I had done  
He groaned upon the tree?  
Amazing pity, grace unknown  
And love beyond degree

*My God, why would You shed Your blood  
So pure and undefiled  
To make a sinful one like me  
Your chosen, precious child?*

Well might the sun in darkness hide  
And shut His glories in  
When Christ, the mighty Maker, died  
For man, the creature's, sin  
Thus might I hide my blushing face  
While His dear cross appears  
Dissolve my heart in thankfulness  
And melt my eyes to tears

Words by Isaac Watts, music by Bob Kauflin

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# The Apostles' Creed

*All:* I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

## Old Testament Reading: Leviticus 16:30-34

<sup>30</sup> For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins. <sup>31</sup> It is a Sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute forever. <sup>32</sup> And the priest who is anointed and consecrated as priest in his father's place shall make atonement, wearing the holy linen garments. <sup>33</sup> He shall make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. <sup>34</sup> And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins.” And Aaron did as the LORD commanded Moses.

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

# Psalm 22:1-18

*To the choirmaster: according to The Doe of the Dawn.*

*A Psalm of David.*

<sup>1</sup> My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

<sup>2</sup> **O my God, I cry by day, but you do not answer, and by night, but I find no rest.**

<sup>3</sup> Yet you are holy,  
enthroned on the praises of Israel.

<sup>4</sup> **In you our fathers trusted;  
they trusted, and you delivered them.**

<sup>5</sup> To you they cried and were rescued;  
in you they trusted and were not put to shame.

<sup>6</sup> **But I am a worm and not a man,  
scorned by mankind and despised by the people.**

<sup>7</sup> All who see me mock me;  
they make mouths at me; they wag their heads;

<sup>8</sup> **“He trusts in the LORD; let him deliver him;  
let him rescue him, for he delights in him!”**

<sup>9</sup> Yet you are he who took me from the womb;  
you made me trust you at my mother's breasts.

<sup>10</sup> **On you was I cast from my birth,  
and from my mother's womb you have been my  
God.**

<sup>11</sup> Be not far from me,  
for trouble is near,  
and there is none to help.

<sup>12</sup> **Many bulls encompass me;  
strong bulls of Bashan surround me;**

<sup>13</sup> they open wide their mouths at me,  
like a ravening and roaring lion.

<sup>14</sup> **I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;**

<sup>15</sup> my strength is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.

**16 For dogs encompass me;  
a company of evildoers encircles me;  
they have pierced my hands and feet—**  
17 I can count all my bones—  
they stare and gloat over me;  
18 **they divide my garments among them,  
and for my clothing they cast lots.**

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

## **New Testament Reading: Romans 5:12-21**

<sup>12</sup> Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup> for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup> And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup> For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup> For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. <sup>20</sup> Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, <sup>21</sup> so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

*Reader:* This is the Word of the Lord.

*All:*       **Thanks be to God.**

# **Sermon: Sin & The Cross of Christ**

## ***Romans 5:12-21***

### **1. Intro - The Problem of Sin**

### **2. The Consequence of Sin (v12-14)**

- a) Source of sin
- b) Consequence of sin
  - i) Death
  - ii) Atonement (Leviticus 16:29-34)

### **3. The Grace of God at the Cross (v15-17)**

- a) The free gift
- b) One for many
- c) The Cross of Jesus (Psalm 22:1-18)

## **4. The Hope We Have In Jesus (v18-21)**

- a) The righteousness of Jesus
- b) Law and Grace
- c) Hope in Jesus

## **5. Application**

## **Song: The Power of The Cross**

Oh to see the dawn of the darkest day  
Christ on the road to Calvary  
Tried by sinful men torn and beaten then  
Nailed to a cross of wood

*This the pow'r of the cross  
Christ became sin for us  
Took the blame bore the wrath  
We stand forgiven at the cross*

Oh to see the pain written on Your face  
Bearing the awesome weight of sin  
Ev'ry bitter thought ev'ry evil deed  
Crowning Your bloodstained brow

Now the daylight flees now the ground beneath  
Quakes as its Maker bows His head  
Curtain torn in two dead are raised to life  
Finished the vict'ry cry

Oh to see my name written in the wounds  
For through Your suff'ring I am free  
Death is crushed to death life is mine to live  
Won through Your selfless love

*This the pow'r of the cross  
Son of God slain for us  
What a love what a cost  
We stand forgiven at the cross*

Words and Music by Keith Getty and Stuart Townend

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# Prayers of Intercession

## The Lord's Prayer

*All:* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever.  
Amen.**

# Prayer of Confession

*All:* **Heavenly Father,**  
**you have loved us with an everlasting love,**  
**but we have gone our own way**  
**and broken your laws.**  
**We are sorry for our sins**  
**and turn away from them.**  
**For the sake of your Son who died for us,**  
**forgive us, cleanse us and change us.**  
**By your Holy Spirit,**  
**enable us to live for you,**  
**and to please you more and more;**  
**through Jesus Christ our Lord.**  
**Amen.**

## **Song: Calling All Sinners**

All our unholiness all of our blame  
All our dark secrets and all of our shame  
All our pretending and all of our pride  
It's time to come out  
From where we hide

*Calling all sinners  
To come to this place  
This mountain of mercy  
This fountain of grace  
Fall on His kindness  
Come without cost  
Calling all sinners  
To come to the cross*

All our achievements and all that we've gained  
Whatever status or fortune or fame  
It all counts for nothing and our only boast  
Is Christ crucified  
Our only hope

*Calling all sinners  
To come to this place  
This mountain of mercy  
This fountain of grace  
Fall on His kindness  
He's borne the cost  
Calling all sinners  
To come to the cross*

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# Announcements

## Closing and Grace

*All:* **The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with us all evermore.  
Amen.**

*Minister:* Go in peace to love and serve the Lord.

*All:* **In the name of Christ. Amen.**

## Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect)

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## Giving

### Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.  
Otherwise, enter **Online Service** or the service you normally attend.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

### Boost e-wallet

Scan the following QR code using the Boost App. Be sure to confirm "St Mary's Cathedral" is listed as the payee.



## St Mary's Cathedral

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: [stmarys.my/give](https://stmarys.my/give)

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## Easter Services

We invite you to join our online services this Easter, as we remember the death and resurrection of our Lord Jesus Christ. Information on our Easter services can be found on our Easter webpage: [stmarys.my/easter](https://stmarys.my/easter)

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## Hope Explored

Hope Explored is a 3-session course that helps you to explore the great longings in life: for hope, for peace and for purpose. Do join us to find out what the gospel of Luke says about these longings.

After Hope Explored, you will continue your journey with Christianity Explored, a 7-session course that helps you to explore further who Jesus is and what He came to do for you and how He gives meaning and purpose to your life.

Please join us online for these 10 sessions which will begin on Sunday, 1 May 2022, at 2.00 pm. You can register using the form here: [stmarys.my/findoutmore](https://stmarys.my/findoutmore)

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## Regular Onsite & Online Services

Here are the details of our English onsite services on Sundays, beginning from Easter Sunday (17 April):

- Liturgical Services – 7.00 am, 9.00 am, 11.00 am
- Contemporary (SMACC) Services – 9.00 am (on Easter Sunday only), 11.30 am, 5.00 pm

**If you would like to book to come, you can do so at [stmarys.my/booking](https://stmarys.my/booking). Bookings will open at 2.00 pm on **Sunday** and will close at noon on Friday or when all the seats are taken, whichever comes first. If you find it hard to book online, you can call the Cathedral Office on 011 5760 3484 during office hours and Mrs Nesamani will help with the booking. **You will need to have a confirmed booking before you can come on Sunday.****

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9.00 am, and the SMACC service at 11.30 am.

More information about our services can be found here: [stmarys.my/services](https://stmarys.my/services)

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## **Subscribe to our Mailing List**

To receive emails about latest updates and important news about the Cathedral, fill in the form at [stmarys.my/subscribe](https://stmarys.my/subscribe)

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