

# SMACC Service

14 July 2024 | 11.00 am, 5.00 pm



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## Welcome & Prayer

### Song: Come People Of The Risen King

Come people of the Risen King  
Who delight to bring Him praise  
Come all and tune your hearts to sing  
To the Morning Star of grace  
From the shifting shadows of the earth  
We will lift our eyes to Him  
Where steady arms of mercy reach  
To gather children in

*Rejoice rejoice let ev'ry tongue rejoice  
One heart one voice  
O Church of Christ rejoice*

Come those whose joy is morning sun  
And those weeping through the night  
Come those who tell of battles won  
And those struggling in the fight  
For His perfect love will never change  
And His mercies never cease  
But follow us through all our days  
With the certain hope of peace

Come young and old from ev'ry land  
Men and women of the faith  
Come those with full or empty hands  
Find the riches of His grace  
Over all the world His people sing  
Shore to shore we hear them call  
The truth that cries through ev'ry age  
Our God is all in all

Words and Music by Keith Getty, Kristyn Getty and Stuart Townend

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# Prayer of Confession

*All:* **Heavenly Father,  
you have loved us with an everlasting love,  
but we have gone our own way  
and broken your laws.  
We are sorry for our sins  
and turn away from them.  
For the sake of your Son who died for us,  
forgive us, cleanse us and change us.  
By your Holy Spirit,  
enable us to live for you,  
and to please you more and more;  
through Jesus Christ our Lord.  
Amen.**

## **Song: There Is A Fountain**

There is a fountain filled with blood  
Drawn from Immanuel's veins  
And sinners plunged beneath the flood  
Lose all their guilty stains  
Lose all their guilty stains  
Lose all their guilty stains  
And sinners plunged beneath that flood  
Lose all their guilty stains

The dying thief rejoiced to see  
That fountain in his day  
And there have I, though vile as he  
Washed all my sins away  
Washed all my sins away  
Washed all my sins away  
And there may I though vile as he  
Washed all my sins away

Dear dying Lamb Thy precious blood  
Shall never lose its pow'r  
Till all the ransomed Church of God  
Are safe, to sin no more  
Are safe, to sin no more  
Are safe, to sin no more  
Till all the ransomed Church of God  
Are safe, to sin no more

E'er since by faith I saw the stream  
Thy flowing wounds supply  
Redeeming love has been my theme  
And shall be till I die  
And shall be till I die  
And shall be till I die  
Redeeming love has been my theme  
And shall be till I die

When this poor lisping stamm'ring tongue  
Lies silent in the grave  
Then in a nobler, sweeter song  
I'll sing Thy pow'r to save  
I'll sing Thy pow'r to save  
I'll sing Thy pow'r to save  
Then in a nobler sweeter song  
I'll sing Thy pow'r to save

Words & Music by William Cowper  
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# The Apostles' Creed

*All:* I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ,  
his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.

# Old Testament Reading: Nehemiah 4

*The whole text of Nehemiah 3-4 is printed below as this is the preaching passage but verses in [brackets] will not be read in the services.*

[<sup>3:1</sup> Then Eliashib the high priest rose up with his brothers the priests, and they built the Sheep Gate. They consecrated it and set its doors. They consecrated it as far as the Tower of the Hundred, as far as the Tower of Hananel. <sup>2</sup> And next to him the men of Jericho built. And next to them Zaccur the son of Imri built.

<sup>3</sup> The sons of Hassenaah built the Fish Gate. They laid its beams and set its doors, its bolts, and its bars. <sup>4</sup> And next to them Meremoth the son of Uriah, son of Hakkoz repaired. And next to them Meshullam the son of Berechiah, son of Meshezabel repaired. And next to them Zadok the son of Baana repaired. <sup>5</sup> And next to them the Tekoites repaired, but their nobles would not stoop to serve their Lord.

<sup>6</sup> Joiada the son of Paseah and Meshullam the son of Besodeiah repaired the Gate of Yeshanah. They laid its beams and set its doors, its bolts, and its bars. <sup>7</sup> And next to them repaired Melatiah the Gibeonite and Jadon the



Meronothite, the men of Gibeon and of Mizpah, the seat of the governor of the province Beyond the River. <sup>8</sup> Next to them Uzziel the son of Harhaiah, goldsmiths, repaired. Next to him Hananiah, one of the perfumers, repaired, and they restored Jerusalem as far as the Broad Wall.

<sup>9</sup> Next to them Rephaiah the son of Hur, ruler of half the district of Jerusalem, repaired. <sup>10</sup> Next to them Jedaiah the son of Harumaph repaired opposite his house. And next to him Hattush the son of Hashabneiah repaired.

<sup>11</sup> Malchijah the son of Harim and Hasshub the son of Pahath-moab repaired another section and the Tower of the Ovens. <sup>12</sup> Next to him Shallum the son of Hallohesh, ruler of half the district of Jerusalem, repaired, he and his daughters.

<sup>13</sup> Hanun and the inhabitants of Zanoah repaired the Valley Gate. They rebuilt it and set its doors, its bolts, and its bars, and repaired a thousand cubits of the wall, as far as the Dung Gate.

<sup>14</sup> Malchijah the son of Rechab, ruler of the district of Beth-haccherem, repaired the Dung Gate. He rebuilt it and set its doors, its bolts, and its bars.

<sup>15</sup> And Shallum the son of Col-hozeh, ruler of the district of Mizpah, repaired the Fountain Gate. He rebuilt it and covered it and set its doors, its bolts, and its bars. And he built the wall of the Pool of Shelah of the king's garden, as far as the stairs that go down from the city of David.

<sup>16</sup> After him Nehemiah the son of Azbuk, ruler of half the district of Beth-zur, repaired to a point opposite the tombs of David, as far as the artificial pool, and as far as the house of the mighty men. <sup>17</sup> After him the Levites

repaired: Rehum the son of Bani. Next to him Hashabiah, ruler of half the district of Keilah, repaired for his district.

<sup>18</sup> After him their brothers repaired: Bavvai the son of Henadad, ruler of half the district of Keilah. <sup>19</sup> Next to him Ezer the son of Jeshua, ruler of Mizpah, repaired another section opposite the ascent to the armory at the buttress.

<sup>20</sup> After him Baruch the son of Zabbai repaired another section from the buttress to the door of the house of Eliashib the high priest. <sup>21</sup> After him Meremoth the son of Uriah, son of Hakkoz repaired another section from the

door of the house of Eliashib to the end of the house of Eliashib. <sup>22</sup> After him the priests, the men of the surrounding area, repaired. <sup>23</sup> After them Benjamin and

Hasshub repaired opposite their house. After them Azariah the son of Maaseiah, son of Ananiah repaired

beside his own house. <sup>24</sup> After him Binnui the son of Henadad repaired another section, from the house of Azariah to the buttress and to the corner. <sup>25</sup> Palal the son of Uzai repaired opposite the buttress and the tower projecting from the upper house of the king at the court of the guard. After him Pedaiah the son of Parosh <sup>26</sup> and the temple servants living on Ophel repaired to a point opposite the Water Gate on the east and the projecting tower. <sup>27</sup> After him the Tekoites repaired another section opposite the great projecting tower as far as the wall of Ophel.

<sup>28</sup> Above the Horse Gate the priests repaired, each one opposite his own house. <sup>29</sup> After them Zadok the son of Immer repaired opposite his own house. After him Shemaiah the son of Shecaniah, the keeper of the East Gate, repaired. <sup>30</sup> After him Hananiah the son of Shelemiah and Hanun the sixth son of Zalaph repaired another section. After him Meshullam the son of Berechiah repaired opposite his chamber. <sup>31</sup> After him Malchijah, one of the goldsmiths, repaired as far as the house of the temple servants and of the merchants, opposite the Muster Gate, and to the upper chamber of the corner. <sup>32</sup> And between the upper chamber of the

corner and the Sheep Gate the goldsmiths and the merchants repaired.]

<sup>4:1</sup> Now when Sanballat heard that we were building the wall, he was angry and greatly enraged, and he jeered at the Jews. <sup>2</sup> And he said in the presence of his brothers and of the army of Samaria, “What are these feeble Jews doing? Will they restore it for themselves? Will they sacrifice? Will they finish up in a day? Will they revive the stones out of the heaps of rubbish, and burned ones at that?” <sup>3</sup> Tobiah the Ammonite was beside him, and he said, “Yes, what they are building—if a fox goes up on it he will break down their stone wall!” <sup>4</sup> Hear, O our God, for we are despised. Turn back their taunt on their own heads and give them up to be plundered in a land where they are captives. <sup>5</sup> Do not cover their guilt, and let not their sin be blotted out from your sight, for they have provoked you to anger in the presence of the builders.

<sup>6</sup> So we built the wall. And all the wall was joined together to half its height, for the people had a mind to work.

<sup>7</sup> But when Sanballat and Tobiah and the Arabs and the Ammonites and the Ashdodites heard that the repairing

of the walls of Jerusalem was going forward and that the breaches were beginning to be closed, they were very angry. <sup>8</sup> And they all plotted together to come and fight against Jerusalem and to cause confusion in it. <sup>9</sup> And we prayed to our God and set a guard as a protection against them day and night.

<sup>10</sup> In Judah it was said, “The strength of those who bear the burdens is failing. There is too much rubble. By ourselves we will not be able to rebuild the wall.” <sup>11</sup> And our enemies said, “They will not know or see till we come among them and kill them and stop the work.” <sup>12</sup> At that time the Jews who lived near them came from all directions and said to us ten times, “You must return to us.” <sup>13</sup> So in the lowest parts of the space behind the wall, in open places, I stationed the people by their clans, with their swords, their spears, and their bows. <sup>14</sup> And I looked and arose and said to the nobles and to the officials and to the rest of the people, “Do not be afraid of them. Remember the Lord, who is great and awesome, and fight for your brothers, your sons, your daughters, your wives, and your homes.”

<sup>15</sup> When our enemies heard that it was known to us and that God had frustrated their plan, we all returned to the wall, each to his work. <sup>16</sup> From that day on, half of my servants worked on construction, and half held the spears, shields, bows, and coats of mail. And the leaders stood behind the whole house of Judah, <sup>17</sup> who were building on the wall. Those who carried burdens were loaded in such a way that each laboured on the work with one hand and held his weapon with the other. <sup>18</sup> And each of the builders had his sword strapped at his side while he built. The man who sounded the trumpet was beside me. <sup>19</sup> And I said to the nobles and to the officials and to the rest of the people, “The work is great and widely spread, and we are separated on the wall, far from one another. <sup>20</sup> In the place where you hear the sound of the trumpet, rally to us there. Our God will fight for us.”

<sup>21</sup> So we laboured at the work, and half of them held the spears from the break of dawn until the stars came out.

<sup>22</sup> I also said to the people at that time, “Let every man and his servant pass the night within Jerusalem, that they may be a guard for us by night and may labour by day.”

<sup>23</sup> So neither I nor my brothers nor my servants nor the

men of the guard who followed me, none of us took off our clothes; each kept his weapon at his right hand.

*Reader:* This is the Word of the Lord.

*All:*       **Thanks be to God.**

## Psalm 69:22-28

<sup>22</sup> Let their own table before them become a snare;  
and when they are at peace, let it become a trap.

<sup>23</sup> **Let their eyes be darkened, so that they cannot see,  
and make their loins tremble continually.**

<sup>24</sup> Pour out your indignation upon them,  
and let your burning anger overtake them.

<sup>25</sup> **May their camp be a desolation;  
let no one dwell in their tents.**

<sup>26</sup> For they persecute him whom you have struck down,  
and they recount the pain of those you have  
wounded.

<sup>27</sup> **Add to them punishment upon punishment;  
may they have no acquittal from you.**

<sup>28</sup> Let them be blotted out of the book of the living;  
let them not be enrolled among the righteous.

*Reader:* Glory be to the Father, and to the Son  
and to the Holy Spirit,

*All:* **As it was in the beginning, is now,  
and shall be forever.**

**Amen.**



## New Testament Reading: Ephesians 4:11-16

<sup>11</sup> And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, <sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup> until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup> so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup> Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup> from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

*Reader:* This is the Word of the Lord.

*All:* **Thanks be to God.**

## Greeting Time

## **Song: We Declare**

We are his kingdom we are his bride  
For us he paid the price  
For us he bled and died  
We are his people his treasured prize  
For us he conquered sin  
For he is risen

With thankfulness we will sing  
With thankfulness we will sing

*So we declare the praises  
Of Jesus Saviour and King  
He is the cornerstone Hallelujah  
And now we stand as his church  
Until the day when he comes in glory Hallelujah*

We are a priesthood beloved ones  
He draws the scattered near  
He builds his kingdom here  
A holy nation now set apart  
To be his hands and feet  
To speak his mercy

With thankfulness we will sing  
Adopted now we are his

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## **Song: Here We Stand**

Here we stand the church of the redeemed  
Ransomed by the blood that sets us free  
From the darkness brought into the light  
Enemies of God now his delight  
From the depths called to highest heights  
Here we stand the church of the redeemed  
We are his precious in his sight  
Here we stand the church of the redeemed

Here we stand contending for the faith  
Standing for the truth in every age  
We are weak but Jesus he is strong  
In the Spirit's power we labour on  
And we know victory will be won  
Here we stand contending for the faith  
And we know truth will overcome  
Here we stand the church of the redeemed

Here we stand but here we don't belong  
Journeying toward our lasting home  
Now we weep with weary saints who mourn  
Telling all the world the hope of dawn  
Christ will come all will be restored  
Here we stand but here we don't belong  
We will wait ready for our Lord  
Here we stand the church of the redeemed  
Every heart overflows with praise  
When at last we stand before the throne  
With our King evermore well reign  
Here we stand the church of the redeemed

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# Prayers of Intercession

## The Lord's Prayer

*All:* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever.  
Amen.**

## Q&A

## Announcements

## **Song: Live For The Kingdom**

Hear the good news repent and believe  
Follow the Saviour and everything leave  
Taking the yoke that's easy and light  
Dressed for the battle equipped for the fight  
Learn from the master to sacrifice all  
Gladly obeying His call

*Now is the moment the day of salvation  
This is the hour to be serving the King  
Bearing the gospel go to the nations  
Now is the time for our tribute to bring  
And live for the kingdom  
And give God the glory and honour and praise  
Live for the kingdom all of our days*

Love one another care for the lost  
Learn to live simply and carry your cross  
Jesus is near so stand and be strong  
Lift up your hearts in the victory song  
When you're mistreated be certain to bless  
Seeking His righteousness



Learn to pray daily Your kingdom come  
And may Your will on this earth soon be done  
Forgive our sins as we forgive  
Strengthen us while in these bodies we live  
So we might work for that glorious day  
When sin and death pass away

Word and Music by Rob Smith

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# Closing and Grace

*All:* **The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with us all evermore.  
Amen.**

*Minister:* Go in peace to love and serve the Lord.

*All:* **In the name of Christ. Amen.**

## Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect).

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## Giving

### Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.  
Otherwise, enter **Online Service** or the service you normally attend.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

### E-wallet

Scan the following QR code using any e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “St Mary's Cathedral” is listed as the payee.



## SMACC

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: [stmarys.my/give](https://stmarys.my/give).

### **Giving via Pledge Envelopes**

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

# Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here: [stmarys.my/services](http://stmarys.my/services).

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## Carparking

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness

or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit [stmarys.my/booking](https://stmarys.my/booking) to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

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## **Community Meal**

Next Community Meal: 14 July 2024

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## Kids' Church

The Kids' Church classes run on Sunday mornings. The different age groups meet at their respective classrooms on the ground floor of the Cathedral. Parents may pick up their children after the 11am church services ends.

Please email [kidschurch@stmaryscathedral.org.my](mailto:kidschurch@stmaryscathedral.org.my) or speak to our Kids' Church teachers for further information.

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## Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit [stmarys.my/serve](http://stmarys.my/serve) to learn more and fill out the serving form. We look forward to welcoming you onto our team!

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## Being Anglican Course (Part 2 of the Adult Confirmation Programme)

The next round of Part 2 of the Cathedral's Adult Confirmation Programme, 'Being Anglican', will run for 4 Saturdays (20 July, 27 July, 3 August, 10 August), 10.30am-12.30pm, in Room GF5 at St Mary's Cathedral.

If you are 18 and above and are interested in being confirmed, then please let us know at [stmarys.my/adultconfirmation](https://stmarys.my/adultconfirmation). If you have already done 'Just for Starters' (Part 1), let us know on the form and we will enrol you in the 'Being Anglican' course.

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## Kids' Church: Family Picnic

Kids' Church Family Picnic is happening on 20 July 2024, from 8.30am to 10.30am at Perdana Botanical Gardens!

This event is for children ages 0-12 and their families. It will be a great opportunity for kids, parents, and Kids' Church teachers to connect and enjoy a lovely Saturday morning together. We hope to see you there!

Please register by Wednesday, 17 July 2024, at [stmarys.my/kcfamilypicnic](https://stmarys.my/kcfamilypicnic)



# Cathedral Women's Fellowship Talk: Intimacy

We are designed for relationships, but sometimes struggle most with those we are closest to. Come and explore the problems and promise of intimacy and find hope for our relationships with friends, husbands, and God himself.

Date: Saturday, 3 August 2024

Time: 9.30am - 2.00pm

Venue: MPH, St Mary's Cathedral

Fee: RM10 (for lunch)

Speakers: Judi Cheah and Frances Lim (clinical psychologist)

Note: Only for women ages 18 and above.

If interested, please register here: [stmarys.my/cwf](https://stmarys.my/cwf)

If you need more information, please contact Judi Cheah (012 375 7694).

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## SMAGLOW 2024: Prayers of Pilgrimage

SMAGLOW, our camp for the English congregations of the Cathedral, is happening from 15-17 September in Ancasa Residences, Port Dickson! Our speaker, Rev. John Warner,

will take us through the Psalms and how it can be a source of encouragement for us daily through the different seasons of our lives.

Camp fees are subsidised by the church and are priced at RM420 per person for a twin room sharing with different rates for children pending their ages. If anyone needs an extra mattress, it is RM300 per adult/child.

The camp form and details are available at [stmarys.my/smaglow](https://stmarys.my/smaglow), which will be updated from time to time. We are also looking for volunteers in some areas. Do check out the website above for more details. If anyone has any questions, can reach out to the organisers via [smaglow@stmaryscathedral.org.my](mailto:smaglow@stmaryscathedral.org.my)

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## **Klang Valley Bible Conference (KVBC)**

KVBC is an annual platform to encourage godliness through faithful Bible exposition. This year's theme is "The Spirit of Truth" with Dr. Peter Jensen as the speaker.

Date: 5-7 August 2024 (Monday – Wednesday)

Time: 7.30-10pm

Venue: Hall 1, Dream Centre PJ

Register for the free conference [here](#).

# Ministry Partners News 2024

We are excited to share this new annual booklet in which you can read about the ministries that take place in St Mary's Cathedral and learn about how you can be involved in this gospel partnership. Download the booklet here: [stmarys.my/mpn](https://stmarys.my/mpn)

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## Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

[stmarys.my/survey2024](https://stmarys.my/survey2024)

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

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## **Building Roof & External Walls**

The main roof and external walls of the Cathedral are in need of major repairs to address leaks that are threatening the comfort and safety of the building. We will need to raise funds for the repair and restoration works. For more information on the extent of damage and works, and for occasional updates on the funds collected, please visit [stmarys.my/building](https://stmarys.my/building).

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## **Seminars**

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at [stmarys.my/seminars](https://stmarys.my/seminars).

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## **Golden Circle: Chair Exercise**

The Golden Circle conducts a fitness programme for seniors at the Cathedral. Movements consist of chair exercises to strengthen and tone muscles, improve balance, improve lung function, and improve circulation and cardiac function.

Day: Fridays

Time: 9.30-10.30am

Venue: MPH

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## **Donation for Flowers**

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

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## **St Mary's Agape Mission School**

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee

child's education for the short / long term. No prerequisites required.

As a number of students are resettling in the next few months, if anyone has cold weather clothes you no longer need and wish to give them away, please contact Dr Mei Tan at [agapeschool@stmaryscathedral.org.my](mailto:agapeschool@stmaryscathedral.org.my)

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## The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to [stmarys.my/dailyoffice](https://stmarys.my/dailyoffice) at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

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## Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at [stmarys.my/connect](https://stmarys.my/connect) or call the Cathedral Office at 011 5760 3484.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 5762 8524.

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## Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at [stmarys.my/smallgroups](https://stmarys.my/smallgroups) and we'd be happy to help find you one.

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## Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 9am in the GF3 room (the room between the Pantry and the Old Office). If you would like to join us, please sign up at [stmarys.my/youth](http://stmarys.my/youth).

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## Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at [stmarys.my/youthbaptismconfirmation](http://stmarys.my/youthbaptismconfirmation) and we will inform you when the next one starts.

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## Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at [stmarys.my/subscribe](http://stmarys.my/subscribe).

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## Dataran Merdeka Underground Carpark

Here are the weekend parking rates (Saturday & Sunday):

12am-9.59am – RM 4.00 per entry

10am-11.59pm – RM 5.00 per entry

For more information on payment methods, you can find them at [stmarys.my/dataran](https://stmarys.my/dataran).

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## Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at [stmarys.my/connect](https://stmarys.my/connect), indicating that you would like someone from the Work Care Panel to contact you.

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## Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

# WhatsApp Announcement Groups

We have new WhatsApp announcement groups! Do join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)