

SMACC Service

4 August 2024 | 11.00 am, 5.00 pm



[Sermon Outline](#) (page 20) | [Announcements](#) (page 27)

Welcome & Prayer

Song: All Creatures Of Our God And King

All creatures of our God and King
Lift up your voice and with us sing
Oh praise Him
Alleluia
Thou burning sun with golden beam
Thou silver moon with softer gleam
Oh praise Him Oh praise Him
Alleluia alleluia alleluia

Let all things their Creator bless
And worship Him in humbleness
Oh praise Him

Alleluia

Praise praise the Father praise the Son
And praise the Spirit Three-in-One
Oh praise Him Oh praise Him

Alleluia alleluia alleluia

All the redeemed washed by His blood
Come and rejoice in His great love
Oh praise Him

Alleluia

Christ has defeated every sin
Cast all your burdens now on Him
Oh praise Him Oh praise Him

Alleluia alleluia alleluia

He shall return in pow'r to reign
Heaven and earth will join to say
Oh praise Him

Alleluia

Then who shall fall on bended knee

All creatures of our God and King

Oh praise Him Oh praise Him

Alleluia alleluia alleluia

Original words (v. 1-2) by St. Francis of Assisi, translated by William Henry Draper.

Music 16th Century German tune, adapted by Jonathan Baird and Ryan Baird.

Add. words (v. 3-4) by Jonathan Baird and Ryan Baird

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Prayer of Confession

All: **Heavenly Father,
you have loved us with an everlasting love,
but we have gone our own way
and broken your laws.
We are sorry for our sins
and turn away from them.
For the sake of your Son who died for us,
forgive us, cleanse us and change us.
By your Holy Spirit,
enable us to live for you,
and to please you more and more;
through Jesus Christ our Lord.
Amen.**

Song: Before The Throne of God Above

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end of all my sin
Because the sinless Saviour died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Behold Him there the Risen Lamb
My perfect spotless Righteousness
The great unchangeable I Am
The King of Glory and of grace
One with Himself I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Saviour and my God
With Christ my Saviour and my God

Words and Music by Charitie Lees Bancroft and Vikki Cook

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The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

Old Testament Reading: Nehemiah 7:1-6, 61-64, 8:1-3, 6-10, 13-16

The whole text of Nehemiah 7-8 is printed below as this is the preaching passage but verses in [brackets] will not be read in the services.

^{7:1} Now when the wall had been built and I had set up the doors, and the gatekeepers, the singers, and the Levites had been appointed, ² I gave my brother Hanani and Hananiah the governor of the castle charge over Jerusalem, for he was a more faithful and God-fearing man than many. ³ And I said to them, “Let not the gates of Jerusalem be opened until the sun is hot. And while they are still standing guard, let them shut and bar the doors. Appoint guards from among the inhabitants of Jerusalem, some at their guard posts and some in front of their own homes.” ⁴ The city was wide and large, but the people within it were few, and no houses had been rebuilt.

⁵ Then my God put it into my heart to assemble the nobles and the officials and the people to be enrolled by genealogy. And I found the book of the genealogy of those who came up at the first, and I found written in it:

⁶ These were the people of the province who came up out of the captivity of those exiles whom Nebuchadnezzar the king of Babylon had carried into exile. They returned to Jerusalem and Judah, each to his town. [⁷ They came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah.

The number of the men of the people of Israel: ⁸ the sons of Parosh, 2,172. ⁹ The sons of Shephatiah, 372. ¹⁰ The sons of Arah, 652. ¹¹ The sons of Pahath-moab, namely the sons of Jeshua and Joab, 2,818. ¹² The sons of Elam, 1,254. ¹³ The sons of Zattu, 845. ¹⁴ The sons of Zaccai, 760. ¹⁵ The sons of Binnui, 648. ¹⁶ The sons of Bebai, 628. ¹⁷ The sons of Azgad, 2,322. ¹⁸ The sons of Adonikam, 667. ¹⁹ The sons of Bigvai, 2,067. ²⁰ The sons of Adin, 655. ²¹ The sons of Ater, namely of Hezekiah, 98. ²² The sons of Hashum, 328. ²³ The sons of Bezai, 324. ²⁴ The sons of Hariph, 112. ²⁵ The sons of Gibeon, 95. ²⁶ The men of Bethlehem and Netophah, 188. ²⁷ The men of Anathoth, 128. ²⁸ The men of Beth-azmaveth, 42. ²⁹ The men of Kiriath-jearim, Chephirah, and Beeroth, 743. ³⁰ The men of Ramah and Geba, 621. ³¹ The men of Michmas, 122. ³² The men of Bethel and Ai, 123. ³³ The men of the other Nebo, 52.

³⁴ The sons of the other Elam, 1,254. ³⁵ The sons of Harim, 320. ³⁶ The sons of Jericho, 345. ³⁷ The sons of Lod, Hadid, and Ono, 721. ³⁸ The sons of Senaah, 3,930.

³⁹ The priests: the sons of Jedaiah, namely the house of Jeshua, 973. ⁴⁰ The sons of Immer, 1,052. ⁴¹ The sons of Pashhur, 1,247. ⁴² The sons of Harim, 1,017.

⁴³ The Levites: the sons of Jeshua, namely of Kadmiel of the sons of Hodevah, 74. ⁴⁴ The singers: the sons of Asaph, 148. ⁴⁵ The gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Shobai, 138.

⁴⁶ The temple servants: the sons of Ziha, the sons of Hasupha, the sons of Tabbaoth, ⁴⁷ the sons of Keros, the sons of Sia, the sons of Padon, ⁴⁸ the sons of Lebana, the sons of Hagaba, the sons of Shalmal, ⁴⁹ the sons of Hanan, the sons of Giddel, the sons of Gahar, ⁵⁰ the sons of Reaiah, the sons of Rezin, the sons of Nekoda, ⁵¹ the sons of Gazzam, the sons of Uzza, the sons of Paseah, ⁵² the sons of Besai, the sons of Meunim, the sons of Nephushesim, ⁵³ the sons of Bakbuk, the sons of Hakupha, the sons of Harhur, ⁵⁴ the sons of Bazlith, the sons of

Mehida, the sons of Harsha, ⁵⁵ the sons of Barkos, the sons of Sisera, the sons of Temah, ⁵⁶ the sons of Neziah, the sons of Hatipha.

⁵⁷ The sons of Solomon's servants: the sons of Sotai, the sons of Sophereth, the sons of Perida, ⁵⁸ the sons of Jaala, the sons of Darkon, the sons of Giddel, ⁵⁹ the sons of Shephatiah, the sons of Hattil, the sons of Pochereth-hazzebaim, the sons of Amon.

⁶⁰ All the temple servants and the sons of Solomon's servants were 392.]

⁶¹ The following were those who came up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer, but they could not prove their fathers' houses nor their descent, whether they belonged to Israel: ⁶² the sons of Delaiah, the sons of Tobiah, the sons of Nekoda, 642. ⁶³ Also, of the priests: the sons of Hobaiah, the sons of Hakkoz, the sons of Barzillai (who had taken a wife of the daughters of Barzillai the Gileadite and was called by their name).

⁶⁴ These sought their registration among those enrolled in the genealogies, but it was not found there, so they were excluded from the priesthood as unclean. [⁶⁵ The governor

told them that they were not to partake of the most holy food until a priest with Urim and Thummim should arise.

⁶⁶ The whole assembly together was 42,360, ⁶⁷ besides their male and female servants, of whom there were 7,337. And they had 245 singers, male and female. ⁶⁸ Their horses were 736, their mules 245, ⁶⁹ their camels 435, and their donkeys 6,720.

⁷⁰ Now some of the heads of fathers' houses gave to the work. The governor gave to the treasury 1,000 darics of gold, 50 basins, 30 priests' garments and 500 minas of silver. ⁷¹ And some of the heads of fathers' houses gave into the treasury of the work 20,000 darics of gold and 2,200 minas of silver. ⁷² And what the rest of the people gave was 20,000 darics of gold, 2,000 minas of silver, and 67 priests' garments.

⁷³ So the priests, the Levites, the gatekeepers, the singers, some of the people, the temple servants, and all Israel, lived in their towns.

And when the seventh month had come, the people of Israel were in their towns.]

8:1 And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ² So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³ And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. [⁴ And Ezra the scribe stood on a wooden platform that they had made for the purpose. And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand. ⁵ And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood.] ⁶ And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. ⁷ Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan,

Pelaiah, the Levites, helped the people to understand the Law, while the people remained in their places. ⁸ They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. ¹⁰ Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.” [¹¹ So the Levites calmed all the people, saying, “Be quiet, for this day is holy; do not be grieved.” ¹² And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.]

¹³ On the second day the heads of fathers' houses of all the people, with the priests and the Levites, came together to Ezra the scribe in order to study the words of

the Law. ¹⁴ And they found it written in the Law that the LORD had commanded by Moses that the people of Israel should dwell in booths during the feast of the seventh month, ¹⁵ and that they should proclaim it and publish it in all their towns and in Jerusalem, “Go out to the hills and bring branches of olive, wild olive, myrtle, palm, and other leafy trees to make booths, as it is written.” ¹⁶ So the people went out and brought them and made booths for themselves, each on his roof, and in their courts and in the courts of the house of God, and in the square at the Water Gate and in the square at the Gate of Ephraim. [¹⁷ And all the assembly of those who had returned from the captivity made booths and lived in the booths, for from the days of Jeshua the son of Nun to that day the people of Israel had not done so. And there was very great rejoicing. ¹⁸ And day by day, from the first day to the last day, he read from the Book of the Law of God. They kept the feast seven days, and on the eighth day there was a solemn assembly, according to the rule.]

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Psalm 134

A Song of Ascents

¹ Come, bless the LORD, all you servants of the LORD,
who stand by night in the house of the LORD!

² **Lift up your hands to the holy place
and bless the LORD!**

³ May the LORD bless you from Zion,
he who made heaven and earth!

Reader: Glory be to the Father, and to the Son
and to the Holy Spirit,

All: **As it was in the beginning, is now,
and shall be forever.**

Amen.

New Testament Reading: James 1:19-25

¹⁹ Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰ for the anger of man does not produce the righteousness of God.

²¹ Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

²² But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴ For he looks at himself and goes away and at once forgets what he was like.

²⁵ But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

Reader: This is the Word of the Lord.

All: **Thanks be to God.**

Greeting Time

Song: Speak, O Lord

Speak, O Lord, as we come to You
To receive the food of Your Holy Word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
All Your purposes for Your glory.

Teach us, Lord, full obedience,
Holy reverence, true humility;
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise; cause our eyes to see
Your majestic love and authority.
Words of pow'r that can never fail—
Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for us—
Truths unchanged from the dawn of time
That will echo down through eternity.
And by grace we'll stand on Your promises,
And by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built
And the earth is filled with Your glory.

Words and Music by Keith Getty and Stuart Townend

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Sermon: Starting Over Again As God's People

Nehemiah 7-8

Starting over again...

Coming to God on his terms

Have we come to God on his terms?

Rejoicing in the Lord who is our strength

Is the Lord Jesus our strength?

Responding in joyful obedience

We started well but?

(If you have questions regarding the sermon, please submit at stmarys.my/ask)

Song: Rejoice The Lord Is King

Rejoice the Lord is King!
Your Lord and King adore
Mortals give thanks and sing
And triumph evermore
Lift up your heart
Lift up your voice
Rejoice again I say, rejoice!

Jesus the Saviour reigns!
The God of truth and love
When He had purged our stains
He took His seat above
Lift up your heart
Lift up your voice
Rejoice again I say, rejoice!

His kingdom cannot fail
He rules o'er earth and heav'n
The keys of death and hell
Are to our Jesus giv'n
Lift up your heart
Lift up your voice
Rejoice again I say, rejoice!

He sits at God's right hand
Till all His foes submit
And bow to His command
And fall beneath His feet
Lift up your heart
Lift up your voice
Rejoice again I say, rejoice!

Rejoice in glorious hope
Jesus the Judge shall come
And take His servants up
To their eternal home
We soon shall hear
The archangel's voice
The trump of God shall sound, rejoice!

Words by Charles Wesley and Music by John Darwall
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Prayers of Intercession

The Lord's Prayer

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever.
Amen.**

Q&A

Announcements

Song: There Is One Gospel

There is one Gospel on which I stand
For all eternity
It is my story my Father's plan
The Son has rescued me
Oh what a Gospel oh what a peace
My highest joy and my deepest need
Now and forever He is my light
I stand in the Gospel of Jesus Christ

There is one Gospel to which I cling
All else I count as loss
For there where justice and mercy meet
He saved me on the cross
No more I boast in what I can bring
No more I carry the weight of sin
For He has brought me from death to life
I stand in the Gospel of Jesus Christ

There is one Gospel where hope is found
The empty tomb still speaks
For death could not keep my Saviour down
He lives and I am free
Now on my Saviour I fix my eyes
My life is His and His hope is mine
For he has promised I too will rise
I stand in the Gospel of Jesus Christ

And in this Gospel the church is one
We do not walk alone
We have His Spirit as we press on
To lead us safely home
And when in glory still I will sing
Of this old story that rescued me
Praise to my Saviour the King of life
I stand in the Gospel of Jesus Christ

Words and Music by Jonny Robinson & Rich Thompson
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Closing and Grace

All: **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.**

Minister: Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

Connect with us

Thank you for joining our service. If you would like for us to get in touch with you, or have any feedback for us, please fill in our Connection Card at stmarys.my/connect.

Giving

Online transfer

Bank name: **Standard Chartered Bank Malaysia Bhd**

Account name: **St Mary's Cathedral**

Account number: **312 142 334 691**

Recipient reference: If giving a pledge, enter ***your 3-digit pledge number***.
Otherwise, enter **Online Service** or the service you normally attend.

For one-off giving, please email the bank-in slip or online transfer receipt to: **collections@stmaryscathedral.org.my**

E-wallet

Scan the following QR code using any e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “St Mary's Cathedral” is listed as the payee.



SMACC

Note: This method of giving is analogous to putting cash into the offertory bag/box. Your donation will go to the General Fund. You will not be given a receipt. Do not use this to give a pledge.

Details on our webpage: stmarys.my/give.

Giving via Pledge Envelopes

In recent years, the church giving system has moved from a pledge envelope system to an online giving system. Those who wish to remain contributing via pledge envelopes are advised to write their pledge numbers on any blank envelopes and drop them in the allocated boxes at church.

Giving to the Ministry Workers Fund

If you would like to give to the Ministry Workers Fund, please scan the following QR code using any banking or e-wallet app (Touch n Go/GrabPay/Boost). Please ensure “**MWF**” is listed as the payee.



MWF

Onsite and Online Services

Here are the details of our English onsite services on Sundays:

- Liturgical Services – 7am, 9am, 11am
- Contemporary (SMACC) Services – 11am, 5pm

If you are joining us online on Sundays, the Liturgical service will be livestreamed at 9am.

More information about our services can be found here:

stmarys.my/services.

Carparking

If you are attending any of the services or events at St Mary's Cathedral, please park at the Dataran Merdeka Underground Carpark across the road.

The Cathedral Carpark is reserved for women travelling alone who may feel unsafe parking in the Dataran Merdeka Underground Carpark, people with young children who would find it hard to cross the road with them, and those who are elderly, or suffering from illness or disability who would then find it hard to walk from the carpark across the road.

If you fall into any of the categories above and wish to park in the Cathedral, please visit stmarys.my/booking to book a carpark on Sundays. There is also an option for you to indicate on the form that you would like to book a parking spot for 6 months. Your car plate number will then be given to the guards and you will be allowed in.

Bookings for carparking will open at 2pm on Sunday and close at noon on Friday.

If you miss a booking but you fall into any of the categories mentioned above and need to park in the Cathedral, you may request for a temporary paper form from the guard to allow you to park just for that day.

If you are parking in the Cathedral, please drive slowly and carefully for the sake of the safety of the many pedestrians in the Cathedral compound.

Community Meal

Next Community Meal: 11 August 2024

Kids' Church

The Kids' Church classes run on Sunday mornings. The different age groups meet at their respective classrooms on the ground floor of the Cathedral. Parents may pick up their children after the 11am church services ends.

Please email kidschurch@stmaryscathedral.org.my or speak to our Kids' Church teachers for further information.

Opportunities to Serve

Do you have a heart for service and a desire to be part of a vibrant community? St Mary's Cathedral is looking for dedicated people to help us in various roles. If you're a regular at the Cathedral and would like to lend a hand, we encourage you to register your interest today! Simply visit stmarys.my/serve to learn more and fill out the serving form. We look forward to welcoming you onto our team!

Sunday Afternoon Live with Dr Peter Jensen

Please join us as we interview Dr Peter Jensen, the former Archbishop of Sydney on Sunday, 4 August, 2.30-4pm at the Cathedral. Interview topics: Why I am a Christian, Following Jesus in Old Age, Loving God with your Mind, Being Faithful in Ministry.

An Overview of the Book of Revelation

Rev Dr Michael Jensen, the rector of St Mark's Church in Sydney and former lecturer at Moore College, will be giving an overview of the book of Revelation on Sunday, 11 August, 2.30-4pm at the Cathedral. All are welcome.

SMAGLOW 2024: Prayers of Pilgrimage

SMAGLOW, our camp for the English congregations of the Cathedral, is happening from 15-17 September in Ancasa Residences, Port Dickson! Our speaker, Rev. John Warner, will take us through the Psalms and how it can be a source of encouragement for us daily through the different seasons of our lives.

Camp fees are subsidised by the church and are priced at RM420 per person for a twin room sharing with different rates for children pending their ages. If anyone needs an extra mattress, it is RM300 per adult/child.

The camp form and details are available at stmarys.my/smaglow, which will be updated from time to time. We are also looking for volunteers in some areas. Do check out the website above for more details. If anyone has any questions, can reach out to the organisers via smaglow@stmaryscathedral.org.my

New Small Groups

We will be starting 2 new small groups especially for the English Liturgical services. We strongly encourage you to join one of these groups, as we seek to grow to maturity in Christ together.

Friday Group

Time: 8.30pm

Venue: St Mary's Cathedral

Leaders: Mark Raj and Marcus Lee

Start date: 6 September 2024

Saturday Group

Time: 10am

Venue: St Mary's Cathedral

Leaders: SP Lim and Shang Hwah Lee

Start date: 31 August 2024

Small groups meet regularly around God's Word. Group members pray for each other, encourage each other in the faith, and support each other through the ups and downs of life. Sometimes they share in meals and have fun too!

Please speak to any of the group leaders or pastoral team members to find out more / to express your interest in joining a small group.

Klang Valley Bible Conference (KVBC)

KVBC is an annual platform to encourage godliness through faithful Bible exposition. This year's theme is "The Spirit of Truth" with Dr Peter Jensen as the speaker.

Date: 5-7 August 2024 (Monday – Wednesday)

Time: 7.30-10pm

Venue: Hall 1, Dream Centre PJ

Register for the free conference [here](#).

Nepali Ministry

We are looking for doctors among us who are able to conduct general medical check-ups for our Nepali brothers and sisters in Shah Alam. If you are able to volunteer, please contact John Siwakoti at 018 204 7045.

East Malaysian Anglican Centre (EMAC)

If you have any indoor games such as boardgames that you would like to donate to our centre for East Malaysians at Jalan Pahang, please contact Rev John Layang at 013 819 6726.

Ministry Partners News 2024

We are excited to share this new annual booklet in which you can read about the ministries that take place in St Mary's Cathedral and learn about how you can be involved in this gospel partnership. Download the booklet here: stmarys.my/mpn

Personal Details Update

Thank you for being here with us at St Mary's Cathedral and we would like to get to know you better.

Here is a form to update your contact details on our church management system, for us to stay in touch with you. This will also help the pastoral and admin teams to have details of those whom we are seeking to serve.

stmarys.my/survey2024

Rest assured that we will be safeguarding the information and it will not be used for any commercial purposes.

SK (P) Pudu 1 & SMK (P) Pudu 110th Thanksgiving Service

SK (P) Pudu 1 & SMK (P) Pudu will be having their 110th Thanksgiving Service as follows:

Date: Saturday, 28 September 2024

Time: 11am

Venue: Dewan Foss, SMK(P) Pudu, Jalan Foss,

Please register for the service [here](#).

Building Roof & External Walls

The main roof and external walls of the Cathedral are in need of major repairs to address leaks that are threatening the comfort and safety of the building. We will need to raise funds for the repair and restoration works. For more information on the extent of damage and works, and for occasional updates on the funds collected, please visit stmarys.my/building.

Seminars

Our website has a page dedicated to seminars that we ran in the past. Topics include gender identity, parenting, relationships and church history. If you would like to listen to or watch videos of these seminars, you can find them at stmarys.my/seminars.

Golden Circle: Chair Exercise

The Golden Circle conducts a fitness programme for seniors at the Cathedral. Movements consist of chair exercises to strengthen and tone muscles, improve balance, improve lung function, and improve circulation and cardiac function.

Day: Fridays

Time: 9.30-10.30am

Venue: MPH

Donation for Flowers

If you would like to donate flowers to commemorate occasions (such as anniversary, memorial, baptism, birthday), you can let us know by indicating on the

spreadsheet on the notice board at the Cathedral entrance. Please send a WhatsApp message to Janet Chan (017 213 3418) and she will contact you to discuss the type, colour and cost of flowers. Payment for the flowers can be made by placing it in an envelope and writing on the envelope the purpose for the payment (in this case 'Flowers'). Please drop the envelope in one of the allocated collection boxes at church. If you would like a receipt to be issued to you, please write your name and contact number on the envelope, and we will send the receipt to you.

St Mary's Agape Mission School

St Mary's Agape Mission School is always on the lookout for volunteers or anyone looking to sponsor a refugee child's education for the short / long term. No prerequisites required.

As a number of students are resettling in the next few months, if anyone has cold weather clothes you no longer need and wish to give them away, please contact Dr Mei Tan at agapeschool@stmaryscathedral.org.my

The Daily Office

We invite you to join us for the Daily Office – a short daily service with systematic Bible readings and set prayers. This will take place every day at 7.30am by Zoom (except Sunday).

If you think this would be a helpful part of your daily routine, please join us by simply going to stmarys.my/dailyoffice at about 7.25am each day for a 7.30am start. That will take you directly to the Zoom room where the service takes place. The service will finish before 8am.

Pastoral Needs

If you are a regular at St Mary's Cathedral and would like to make an appointment to talk to a member of the pastoral team, please let us know by filling in a Connection Card at stmarys.my/connect or call the Cathedral Office at 011 5760 3484.

If there is a pastoral emergency, you can reach the pastoral team on our Emergency Pastoral Care Hotline: 011 2091 4458.

Small Groups

Looking to connect with a Christian community? We encourage you to consider joining one of our in-person or online small groups. This is one of the important ways we grow together as a community of God's people as we gather under his Word and seek to encourage one another to persevere in following Jesus.

If you would like to join a small group, please fill in a form at stmarys.my/smallgroups and we'd be happy to help find you one.

Youth Fellowship

Our Youth Fellowship (ages 13-18) meets on Sundays at 9am in the GF3 room (the room between the Pantry and the Old Office). If you would like to join us, please sign up at stmarys.my/youth.

Youth Confirmation Programme

If you would like to indicate interest in our Youth Confirmation Programme for your teenager aged 13-17, please let us know at

stmarys.my/youthbaptismconfirmation and we will inform you when the next one starts.

Subscribe to our Mailing List

To receive emails about latest updates and important news about the Cathedral, fill in the form at stmarys.my/subscribe.

Dataran Merdeka Underground Carpark

Here are the weekend parking rates (Saturday & Sunday):

12am-9.59am – RM 4.00 per entry

10am-11.59pm – RM 5.00 per entry

For more information on payment methods, you can find them at stmarys.my/dataran.

Car Sign for Road Closures

You can pick up a car sign at the back of the Jubilee Hall to let the police know that you are heading to the church and you will be let through in case there are road closures

on Sundays. This is not an entry pass but simply a sign to facilitate communication with the police.

Work Care Panel

We have a panel to help our Cathedral community look for work or advise about work and training opportunities. If you're looking for work and wouldn't mind a helping hand, fill in our Connection Card at stmarys.my/connect, indicating that you would like someone from the Work Care Panel to contact you.

Photography/Video Recordings during Services

Please note that taking photographs and/or recording videos are not allowed during our services without prior permission. If you would like to have footage of the service, you may look up our [YouTube channel](#).

WhatsApp Announcement Groups

We have new WhatsApp announcement groups! Do join your service community to receive the appropriate updates on the goings-on here at the cathedral. You can

join by clicking the links below. Only admins will be able to post and to see the phone numbers of everyone in the group. You will get the order of service for the congregation you are in each week (with all the announcements within the document). Admins will carefully limit the number of other announcements sent out to avoid overloading your WhatsApp inbox.



[Liturgical 7am](#)



[Liturgical 9am](#)



[Liturgical 11am](#)



[Liturgical Online](#)



[SMACC 1](#)



[SMACC 2](#)